

Tiqsidin n
WEDLIS IQEDSEN





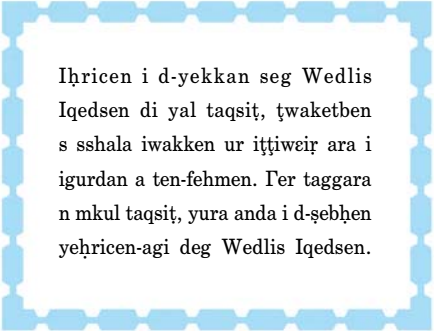
ADLIS-AGI D AYL A N

Tiqsidin n

WEDLIS IQEDSEN

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Tiqsidin n Wedlis Iqedsen

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Iħricen i d-yekkan seg Wedlis
Iqedsen di yal taqsiṭ, ṭwaketben
s sshala iwakken ur iṭṭiweir ara i
igurdan a ten-fehmen. Fer taggara
n mkul taqsiṭ, yura anda i d-ṣebħen
yeħricen-agi deg Wedlis Iqedsen.

Tira-ya ur teṭwaxdem ara i lbiε. Tefṭey-ed s lweeday i d-fkan lyaci
seg wul i uselmed n Wedlis Iqedsen di ddunit merğa.

M'ur d-nessenεet ara ayen nniḍen, ḥesbet ifyar n Tira tiεibṛaniyin
ṭwaṭerjmen-d seg Wedlis Iqedsen s ṭrumit *Les Saintes Écritures*
— *Traduction du monde nouveau*, ma d ifyar n Tira
tiyunaniyin timasihiyin s teqbaylit, kkan-d seg *Wawal n Tudert*.

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TIQSIDIN N WEDLIS IQEDSEN

WAGI d adlis ney t-taktabt n teqsidin yedran s sşşh. Tiqsidin-a kkant-ed seg yiwen wedlis yugaren akk wiyad, Adlis Iqedsen. Tiqsidin-agi a k-d-ħkunt ayen yedran seg wasmi i d-yexleq Rēbbi ddunit armi d ussan-nney. A k-d-hedrent dayen yef wayen yewæed Rēbbi a t-ixdem yer zdat.

Taktabt-agi a k-d-tessken kra n leħwayeğ yellan deg Wedlis Iqedsen. A k-d-tehder yef yemdanen iyef i d-immeslay Wawal n Rēbbi d wayen i xedmen. A k-d-tehder dayen yef usirem ameqran i gefka Rēbbi i yemdanen: tudert n dayem yef lqæa ara yuyalen d lğennet.

Llant 116 n teqsidin di tektabt-agi. Nefreq-itent yef tmanyayehricen. Mkul aħric ad yebdu s kra n lehduř ara d-yemlen acu ara naf deg-s. Tiqsidin-agi msetbaæent akken i drant di ttarix. Annect-a a k-iwiwen a-t-ţezređ melmi i drant di ttarix nutenti t-ţedyanin nniđen iyer cuddent.

Tiqsidin-a urant s tmeslayt isehlen i lefhama. Ay imecťah, a-t-ţizmirem a-t-ţeyrem tiqsidin-agi weħd-nwen. Ma d kunwi ay imawlan, a-t-ţwalim lferħ n warraw-nwen imi qqaren rennun tiqsidin-agi. A-t-ţafem atas n leħwayeğ deg wedlis-agi ara iæğben ama i imecťah ama i imeqranen.

Ţţunefken-d yefyar n Wedlis Iqedsen yer taggara n mkul taqsiť. Ğur-wat a-t-ţeqqimem ur teqqarem ara ifyar-agi n Wawal n Rēbbi iyef i reşşant teqsidin-a.

YELLA DEG-S

AḤRIC AMEZWARU SI TXELQIT AR UḤEMMAL N WAMAN

- | | |
|-------------------------------|-------------------------------|
| 1 Yebda Ṛebbi ccyel-is | 6 Yiwen d umein wayeḍ d amcum |
| 2 Lḡennet icebḡen | 7 Argaz bu tissas |
| 3 Argaz t-tmetṭut imezwura | 8 Zzman ideg i llan leywal |
| 4 Acuyer i d-ffyen si lḡennet | 9 Nuḡ yebna yiwen lbabur |
| 5 Tebda fell-asen lmeḡna | 10 Aḡemmal n waman |

AḤRIC WIS 2 SEG UḤEMMAL N WAMAN AR LESLAK SI MAṢER

- | | |
|------------------------------------|---------------------------------|
| 11 Asmi i d-teḡher teslit n wanzar | 23 Tirga n Fereun |
| 12 Lebni n lberḡ ameqran | 24 Yusef ijerṛeb atmaten-is |
| 13 Abrahām, aḡbib n Ṛebbi | 25 Yeequb yunag yer Maṣer |
| 14 Yetṭujerṛeb Abrahām | 26 Yub yetṭef di Ṛebbi |
| 15 Tametṭut n Luṭ | 27 Yir agellid yehkem yef Maṣer |
| 16 Zzwaḡ n Ishaq | 28 Asmi i gella Musa d llufan |
| 17 D akniwen meēna mxalafen | 29 Acuyer yerwel Musa |
| 18 Yeequb iruḡ yer Ḥaran | 30 Teczel tmes deg inijel |
| 19 Yeemeṛ wexxam n Yeequb | 31 Musa d Ḥarun zdat n Fereun |
| 20 Dina tger iman-is di twayit | 32 Secra n lmuṣibat |
| 21 Yusef, keṛhen-t watmaten-is | 33 Yeldi webriḍ di lebḡer |
| 22 Yusef yekcem yer lḡebs | |

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| 35 Yahwa yefka-d leqwanen | 37 Aqidun i leebada |

- | | |
|------------------------------|-----------------------------|
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| 39 Yeğğugeg usekkaz n Harun | 48 Tiħıla n wat Gibəun |
| 40 Ffıyen-d waman seg wezru | 49 İħbes yiħij deg igenni |
| 41 Azrem n nnħas | 50 Snat n tlawin izewren |
| 42 Tenteq-ed teyyult | 51 Rut d Naəumi |
| 43 Yacuea, amwellah n wegduđ | 52 Gideun d leeskeř-is |
| 44 Raħab teffer ixbağiyen | 53 Lemeahda n İftaħ |
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| 64 Sliman yebna lemřam | 75 Řebea warrac di İyerba |
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| 88 Yehya yesseydes Σisa | 97 Σisa yusa-d am ugellid |
| 89 Σisa yezzazdeg lemḳam | 98 I'ef yiḡil uzemmur |
| 90 Σisa ṭ-ṭmeṭṭut n wat Cumrun | 99 Di texxamt n ufella |
| 91 Σisa yef wedrar | 100 Σisa di tmazirt n Jitsimani |
| 92 Σisa yehya-d lmeḡgtin | 101 Nyan Σisa yef tgejdit |

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| 103 Σisa iḍher-ed i inelmaden-is | 109 Buṭrus yerza yef Kurnilyus |
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Isteḡsiyen i tyuri
n *Teqsiḍin n Wedlis Iqedsen*

Tzemreḍ at-ṭafed deffir n teqsiṭ tis 116,
isteḡsiyen n 116 n teqsiḍin-agi iyef i d-nehder.

Si txelqit ar uhemmal n waman

Ansi i d-kkan igenwan d lqaea? Amek i d-yeflali yiṭij, wagur d yetran d wayen akk yellan yef lqaea-nney? Akken i d-yura deg Wedlis Iqedsen, d Rebbi i d-ixelqen annect-agi merṛa. Tef waya ara nebdu taktabt-a s teḥkayin yeenan taxelqit.

Lexliqat (lxuluq) timezwura n Rebbi ur tent-neṭwali ara. Cubant yur-es, lameena di kra n leḥwayeḡ kan. Lexliqat-agi d lmalayekkat. Lqaea, neṭṭat, Rebbi ixleq-iṭ-id i leibad am nekni. Rebbi ixleq-ed Adam (Adem) d Hewwa, yuṣal issers-iten deg yiwen n leḡnan (tebḥirt) ifazen. Lameena ur s-uyen ara awal, yef wayagi i ten-id-issufey syenna.

Seg wass n txelqit ar uhemmal n waman eeddan 1656 iseggasen. Di lweqt-nni, εacen waṭas n yemcumen. Deg igenni, llant lexliqat ur neṭwali ara s wallen, yeeni Ccitan d lmalayekkat-is n diri. Tef lqaea, yella Kayin d waṭas n yemcumen nniden, gar-asen leibad yesean lḡehd ameqran. Lameena llan dayen yergazen yelhan am Habil, Hanux (Idris) akk-d Nuḥ. Deg weḥric amezwaru, a d-nemmeslay yef yemdanen-agi merṛa d wayen yedran di zzman-nni.

AYEN akk yelhan d Ẕebbi i t-id-ixelqen. Ixleq-ed itij akken a ẓ-d-yefk tafat deg wass, agur d yetran akken a ẓ-d-fken tafat deg yid. Ixleq-ed dayen lqaa akken a nsic fell-as.

Lameena itij, agur, itran akk-d lqaa mačči d lexliqat timezwura n Ẕebbi. Tezrid ihi acu i d-ixleq di tazwara? D lexliqat icuban ẓur-es. Ur nezmir ara a tent-nwali akken ur nezmir ara a nwali Ẕebbi. Deg Wedlis Iqedsen, lexliqat-agi ṭtusemmant lmalayekkat. Ixleq-itent-id Ẕebbi akken ad eicent yid-es deg igenni.

Lmelk amezwaru i d-ixleq Ẕebbi yesa azal ameqran. Iḥseb-it Ẕebbi am mmi-s amenzu. Yeqdec neṭṭa d Baba-s, iẓawen-it ad ixdem leḥwayeḡ akk nniden am yiṭij, agur, itran d lqaa-nney.

Amek i tella lqaa imiren-nni? Di tazwara, ulac win izemren ad iɛic fell-as. Ur yelli deg-s wacemma, siwa lebḥer ameqran i gyummen akal. Lameena Ẕebbi yebya ad eicen yemdanen yef lqaa. Dya yebda iṭṣeggim-iṭ yef ddemma-nney. Acu i gexdem?

Di tazwara lqaa teḥwaḡ tafat. Ihi, Ẕebbi ixleq-ed itij akken ad yefk tafat i lqaa, lameena iga ṭṭawil akken ad yili yid d wass. Umbeed, Ẕebbi issufey-ed akal yellan ddaw lebḥer.

Di tazwara lqaa meṛra texla. Akken i t-teṭwaliḍ di ṭṭeswiṛa-yagi, ur llin ijeḡḡigen, ur llin ṭtjur, ur llin lḥiwan. Ulac dayen iḥutiwen (iselman) di lebḥur. Aṭas n ccyel i mazal a t-ixdem Ẕebbi, uqbel aṭ-ṭuyal lqaa d amkan icebḥen anda ara eicen lḥiwan d yemdanen.





LĠENNET ICEBHEN

2

MUQEL tura lqæa! Aċal i tecbeħ!
Wali leħcic, ijeġġigen, ttjuř d
lħiwan merřa. Tzemređ a d-tessekneđ
lfil akk-d yizmawen?

Ansi i d-ikka leġnan-agi
icebħen? Uqbel a nwali
annect-a, a nřer amek i
y-d-ihegga Řebbi lqæa.

Di tazwara Řebbi
yessemyi-d leħcic
yef lqæa. Ixleq-ed
yal řşenf n yemyan
imectah, n inijel d



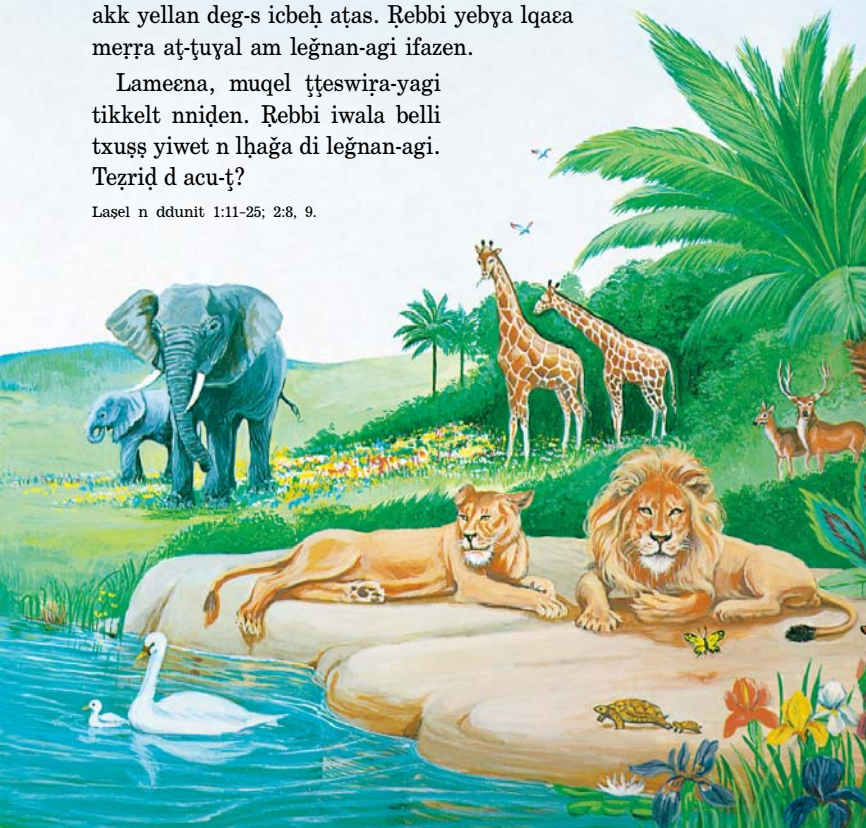
ttjur. Tizzegzewt-agi meṛṛa tcebbeḥ lqæa yerna tefka-yay-d ula d lfakyat ziden.

Umbeed, Rēbbi ixleq-ed iḥutiwen yetṣumun deg waman yerna-d ifṛax yetferfiren deg igenni. Ixleq-ed iqjan, imcac, ieawdiwen d lḥiwan meṛṛa nniḍen. Anwi lḥiwan i gellan anda i teṭeiciḍ? Annect-agi meṛṛa i nekni iwumi i t-id-ixleq Rēbbi. Mačči d ayen i y-issefṛaḥen?

Ter taggara, Rēbbi yerra yiwen wemḍiq yef lqæa d amkan ur necbi wayeḍ. Isemma-yas leḡnan n Σidin. D leḡnan itēddan! Ayen akk yellan deg-s icbeḥ aṭas. Rēbbi yebya lqæa meṛṛa aṭ-ṭuyal am leḡnan-agi ifazen.

Lameena, muqel ṭteswirā-yagi tikkelt nniḍen. Rēbbi iwala belli txuṣṣ yiwet n lḥaḡa di leḡnan-agi. Tezriḍ d acu-t?

Lašel n ddunit 1:11-25; 2:8, 9.



ARGAZ T-ṬMETṬUT IMEZWURA 3

ACU i neṭwali tura yef tṭeswira-ya? Neṭwali argaz t-ṭmetṭut imezwura. Tezriḍ anwa i ten-id-ixelqen? D Ṛebbi. Tessned isem n Ṛebbi? D Yahwa. Argaz-agi d Adam, ma t-ṭameṭṭut-agi d Hewwa.

Atah wamek i d-ixleq Yahwa Adam. Iddem-ed ayeḅḅar n wakaḷ, yessufey-ed yis yiwet n lḡeṭṭa ur nesei ara lexšaṣ, lḡeṭṭa n wergaz. Mbeḍ, Ṛebbi isuḍ deg wanzaren-is, dya Adam yuṃal d amdan iddren.

Yahwa Ṛebbi ihegga ccyel i Adam. Yenna-yas ad yefk ismawen i lḥiwan. Ilaq-as i Adam a ten-imuqel nezzeh akken a sen-d-yaf ismawen ara sen-d-iṣeḅḅen. M'akken i sen-iṭsemmi i lḥiwan, Adam ifaq i yiwet n lḥaḡa. Tezriḍ d acu-ṭ?

Iwala belli yal yiwen si lḥiwan yesḡa tamwanest. Yella ubabat t-ṭyemmat di twacult n lfilat. Yella ubabat t-ṭyemmat di twacult n yizmawen. Ma d Adam,

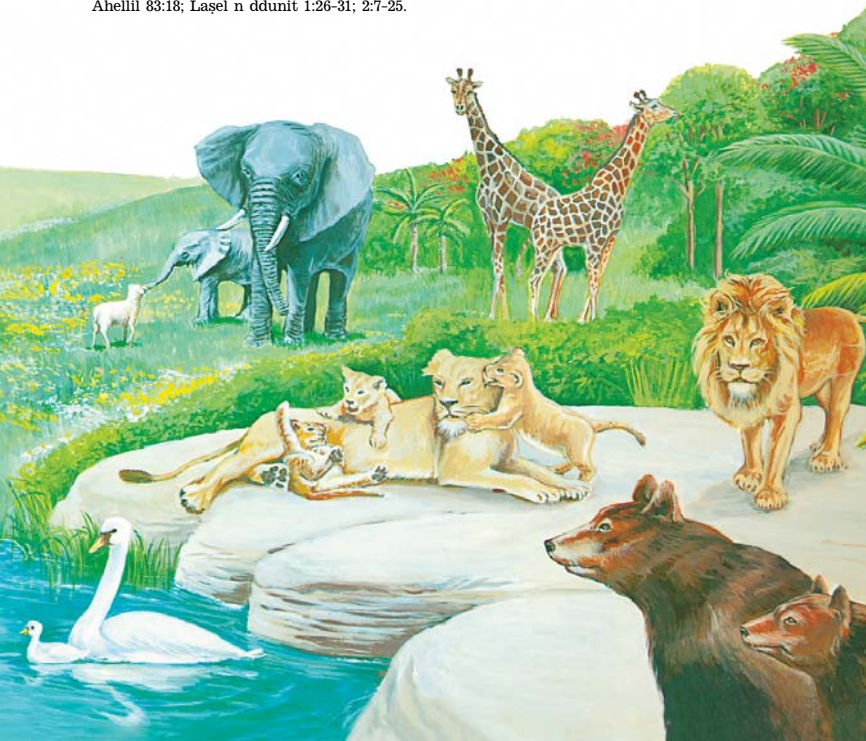


neṭṭa, yella weḥd-es. ẖebbi yesseyli-d ihi yiwen n nadam fell-as d ameqran, dya yekkes-as-d iyes seg uberḍi. S yiyes-nni, Yahwa yexdem tameṭṭut i Adam.

Tura Adam yeččur d lferḥ! Nezmer a nxayel ačal i tefreḥ ẖewwa mi d-tufa iman-is di leḡnan-agi icebḥen! Tura zemren ad seun dderya w'ad eicen akken di sseed.

Yahwa yebya i Adam d ẖewwa tameict n lebda. Yebya dayen ad rren lqaa merṛa am leḡnan-nni ifazen n Σidin. Nezmer a nxayel ačal i ferḥen m'ara ṭxemmimen yer ccyel i ten-iṭṛaḡun! Lukan d ayen yellan deg ufus-ik, aṭ-ṭeṭṭekkiḍ di ccyel-agi ara yerren lqaa d leḡnan igerrzen? Lameena sseed-nsen ur idum ara. A nwali acimi.

Ahellil 83:18; Laṣel n ddunit 1:26-31; 2:7-25.





ACUŦER I D-FFTEN SI LĠENNET 4

WALI acu i gđerrun tura. Adam d Hewwa yessufey-iten-id Rēbbi si leġnan n Sīdin. Tezriđ acimi?

AxaŦer xedmen lexsara tameqrant. Gef waya i ten-ieuqeb Yahwa. Tezriđ d acu i xedmen?

Xedmen yiwet n lhaġa i sen-yugi Rēbbi. Rēbbi yeġġa-ten ad ččen si ttjuř merřa n leġnan-nni, siwa yiwet. Ma yella ččan si lfakya n ttejra-yagi ad mmten, axaŦer ttejra-yagi d ayla n Rēbbi. Yak nezra belli diri ma neddem ayla n medden, ney ala? Ihi d acu i geđran?

Yiwen wass ideg i tella Hewwa wehđ-es di leġnan-nni, ihder-as-d yiwen wezrem. D lewhayem! Yenna-yas i Hewwa aŦ-tečč si lfakya n ttejra-nni i sen-yugi Rēbbi ad ččen. Xuđi asmi i d-ixleq Rēbbi izerman, ur heddren ara. Ihi d albeęđ i d-issentqen azrem-nni. Anwa-t wagi?

Mačči d Adam. Bla ccekk ihi d yiwen ger wid i d-ixleq Rēbbi aŦas n lweqt uqbel a d-ixleq lqaea. Lexliqat-agi d lmalayekkat ur nezmir ara a nwali. Yiwen lmelk ger lmalayek-agi tekcem-it nnefxa, dya yebda yetmenni ad iħkem am Rēbbi. Lmelk-a yebya a s-ařen awal yemdanen i neŦta wala i Yahwa. D lmelk-agi i d-issentqen azrem-nni.

Lmelk-agi iyder (ixdee) Hewwa. Yenna-yas belli ma tečča si lfakya-nni yettuherřmen aŦ-ťuyal am Rēbbi. Hewwa tumen-it, dya tečča. Umbeęđ Adam yečča ula d neŦta. Adam d Hewwa ur uřen ara awal i Rēbbi, daymi i sen-ťruh tnezduyt-nsen di leġnan-nni amelħan.

Lameena, yiwen wass lqaea merřa aŦ-ťili tecbeħ am leġnan n Sīdin. Deg wayen i d-iteddun aŦ-ťwaliđ amek i tzemređ aŦ-ťettekkid di ccyel-agi. Lameena tura a nwali d acu i geđran d Adam akk-d Hewwa.

SEG wasmi i d-ffyen si leġnan n Σidin, Adam d Hewwa mmugren aṭas n lemḥayen. Ilaq ad eṭben aṭas iwakken ad ččen ayrum-nsen. Anda ma ddan zzin-asen-d isennanen d ubuneqqar. Annect-a yeḍra-d imi ur uyen ara awal i Řebbi yerna sruḥen tadukli i cerken yid-es.

Lameəna tella lexsara yugaren akk tigi: Adam d Hewwa bdan tmeṭṭaten. Tecfid? Řebbi iəeggen-asen belli ass ideg ara ččen si ttejra-nni i sen-iḥeřrem ad mmten. Ihi, ass ideg i ččan, bdan



tmeṭṭaten. Mačči d lehbala imi ur uyen ara awal i Řebbi?

Adam d Hewwa səan-d dderya di berřa n leġnan n Σidin iseg i ten-id-issufey Řebbi. Gef waya, arraw-nsen ula d nutni ttiwsiren yerna tmeṭṭaten.

Ah! Lemmer Adam d Hewwa uyen awal i Yahwa, tili ad ilin di sseəd ama d nutni ama d arraw-nsen. Tili ad eicen yef lqəəa di sseəd i lebda. Tili ulaḥedd win ara yuyalen d amyār, ara ihelken ney ara yemmten.

Rebbi yebya ad eicen yemdanen di sseəd i lebda. Iggull akka ara yili lħal yiwen wass. Ass-nni, lqaea merřa ať-ťili d lğennet yerna imdanen akk ad sėun řřehħa n leali. Imdanen ad ilin d iħbiben n Rebbi yerna ad ilin d iħbiben wway gar-asen.

Lameəna Hewwa tesřuħ tadukli i ř-icerken d Rebbi. Annect-a yetťawi-yas-d leetab d lqerħ mkul m'ara d-terbu. Mebla ccek temmuger aťas n lehzen imi ur tuy ara awal i Yahwa!

Adam d Hewwa sean-d aťas n warrac ř-ťullas. Semman-as i mmi-tsen amenzu Kayin, ma d wis sin Habil. Tezřid d acu yeđran yid-sen?

Lařel n ddunit 3:16-23; 4:1, 2; Aweħħi 21:3, 4.



YIWEN D UMΣIN WAYED D AMCUM 6

MUQEL tura Kayin d Habil. Uyalen d imeqranen. Kayin yuƴal d afellah i d-issemƴayen nneema, lxedra d lfakyat.

Habil, netta, yuƴal d ameksa. Ithemmel ad ilhi d izamaren i geƴtuƴalen d akraren (ixarfiyen). Akka, kra kra Habil yewweƴ armi yesa taqedait tameqrant.

Yiwen wass Kayin d Habil wwin lweeda i Rēbbi. Kayin yewwi si lyella i s-d-ifka wakal, ma d Habil yewwi ayen akk ifazen si tqedait-is. Habil d lweeda-s eegben i Yahwa ma d Kayin d lweeda-s ur s-eegiben ara. Tezriƴ acuyer?

Axaƴer lweeda n Habil tif tin n Kayin. Lameena tella ssebba yugaren tagi. Habil yeegeb i Rēbbi axaƴer d



argaz yelhan i għemmlen Yahwa akk-d gma-s. Ma d Kayin, netta d amcum ur nħemmel ara gma-s.

Ihi, Rabbi idleb i Kayin ad ibeddel tikli. Lameena ur s-iħess ara. Izzeef atas axater Rabbi iħemmel Habil akter-is. Dya Kayin yenna i gma-s: 'Kker a nruħ yer lexla!' Mi llan weħd-nsen dinna, Kayin iwet gma-s s lgehd armi i t-inya. Mačci d lmušiba wayen akka yexdem Kayin?

Gas akken Habil yemmut, mazal yecfa Rabbi fell-as. Habil d argaz yelhan yerna d lmuħal ad yettu Yahwa amdan am netta. Yiwen wass a t-id-iħyu Yahwa Rabbi. Imiren Habil ur ittuyal ara yakk ad yemmet. Ad iēic i lebda yef lqaea. Mačci d ayen ara y-issefrħen asm'ara nissin imdanen yecban Habil?

Lameena Rabbi ur iħemmel ara wid yetcabin yer Kayin. Gef waya, asmi i genya gma-s, iēuqeb-it Rabbi, issebeed-it yef wat wexxam-is. Asmi i gruħ ihi Kayin ad iēic deg wemdiq nniden, yewwi yid-es yiwet si yessetma-s i guyalen t-tamettut-is.

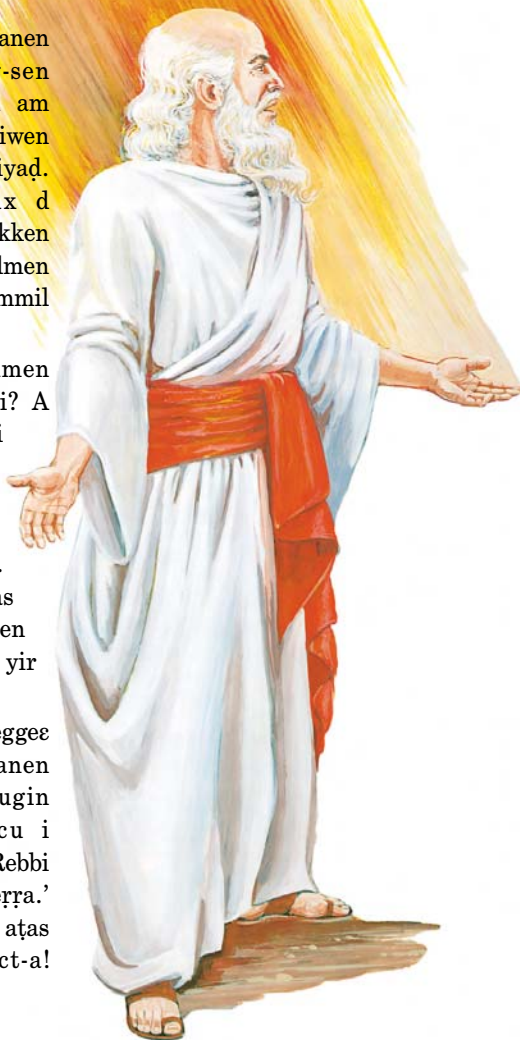
Kra n lweqt umbeed, Kayin t-tmettut-is sean-d dderya. Arrac t-tullas nniden n Adam d Hewwa zewgen. Uyalen sean-d dderya ula d nutni. S lemyawla lqaea tečcuř d imdanen. A nwali tura ayen i nezmer a t-nissin yef kra seg-sen.



SKUD tñernayen yemdanen
 yef lqaæa, aþas seg-sen
 i gxeddmnen ayen n diri am
 Kayin. Lameena yella yiwen
 wergaz ur nelli ara am wiyað.
 Isem-is ẖanux. ẖanux d
 argaz iẓewren aþas. Tas akken
 imdanen i s-d-izzin xeddmnen
 aþas n cceɣ, ẖanux iṭkemmil
 leqdic-is i ẖebbi.

Teẓrið acuyɣer i xeddmnen
 yemdanen-agi ayen n diri? A
 nxemmem ciṭuḥ. Anwa i
 gewwin Adam d ẖewwa
 ad eaşin ẖebbi w'ad ččen
 lfakya-nni i sen-iḥeɣrem?
 D yiwen n lmelk n diri.
 Adlis Iqedsen isemma-yas
 Cciṭan. D neṭṭa i geṭqelliben
 ad yawi lyaci meɣra di yir
 abrid.

Yiwen wass, Yahwa iceggeɣ
 ẖanux ad yini i yemdanen
 yiwet lḥağa, lameena ugin
 a s-ḥessen. Atah wacu i
 sen-yenna: 'Yiwen wass ẖebbi
 ad issenger imcumen meɣra.'
 Ahat imdanen-nni zeefen aþas
 m'akken slan i wannect-a!





Izmer lħal, ærden ula
 ʔ-ʔimenyiwt a t-nyen.
 Ihi ilaq-as i Ĥanux ad
 yili d argaz ara yeseun
 aʔas n turrugza akken
 ad ixebbeʔ imdanen
 yef wayen ara yexdem
 Rebbi.

Rebbi ur yeġġi ara
 Ĥanux ad ieic aʔas n
 lweqt ger yemcumen-agi.
 Ĥanux ieac ĥaca 365 n
 sna. “Ĥaca 365 n sna”?

Ih, di zzman-nni, imdanen ʃeħħan aʔas yef wigad n tura yerna
 ʔeiccin akteʔ. Gef waya i geac Matucilaħ, mmi-s n Ĥanux,
 969 n sna!

Mbeæd lmut n Ĥanux, imdanen ʔzidin di cceʔ i xeddmæn.

Adlis Iqedsen yenna-d
 belli ixemmimen-nsen
 malen dima yer wayen n
 diri, yerna lqæa teččur
 d leqher.

Tessneđ xerʃum yiwet
 n ssebba iyef i
 teččur lqæa d leqher
 di lawan-nni? Axateʔ
 Cciʔan yesæa ʔʔawil ajdid
 is ara idemmer imdanen
 ad xedmen cceʔ. D ayen
 ara nwali tura.



Laʃel n ddunit 5:21-24, 27; 6:5;
 Ieebraniyen 11:5; Yuda 14, 15.

ACU ara d-tiniđ lukan aţ-ţwaliđ yiwen wergaz yesəan lqedd ameqran a d-ilehhu yur-ek, yerna aqerru-s yewweđ yer ssqef n wexxam-ik? Ahat argaz-agi d lyul! D sşeh, yella yiwen n zzman anda llan leywal yef lqaea. Adlis lqedsen inna-d belli ibabaten-nsen d lmalayek yetəicin deg igenni. Amek armi i d-yedra wannect-a?

Tecfiđ yef Cciţan, lmelk-nni n diri i gxeddmn siwa ccer? Yeered ad issefsed ula d lmalayekkat n Rēbbi. Cwiţ cwiţ, llant kra gar-asent i t-itebeen. Lmalayekkat-agi ġġant ccyel i sent-yefka Rēbbi deg igenni yerna şubbent-ed yer lqaea, anda lsant lġeţta icuban tin n yemdanen. Tezriđ acuyer?

Adlis lqedsen yefka-d ssebba. Arraw-agi n Rēbbi yellan d lmalayek walan belli tilawin yef lqaea cebhent, dya byan ad eicen yid-sent. Ihi şubben-d yer lqaea akken ad zewġen yid-sent. Adlis lqedsen yenna-d belli diri wayen i xedmen axaţer Rēbbi ixleq-iten-id akken ad eicen deg igenni.

Mi zewġen nutni ţ-ţlawin-agi, şean-d dderya ixulfen dderya nniden. Di tazwara, izmer lhal ur d-banen ara warraw-nsen mxalafen mlih yef wiyad. Lameena, skud iţeedday lweqt, ama d lqedd-nsen ama d lġehd-nsen tnernin rennun armi uyalen d leywal.

Leywal-agi d imcumen. Imi meqqrit yerna ġehden aţas, qehren imdanen. Şerđen ad ssefsden medden merŗa akken ad uyalen am nutni.

Ĥanux yemmut, lameena yella yiwen wergaz nniden yelhan yef lqaea di lawan-nni. Isem n wergaz-agi d Nuĥ. Nuĥ yetţay dima awal i Rēbbi.

Yiwen wass, Yahwa yenna i Nuĥ belli yewweđ-ed lweqt ad issenger akk imcumen. Lameena Yahwa ad isellek Nuĥ ţ-ţwacult-is d waţas n lhiwan. A nwali tura amek yexdem Rēbbi annect-a.



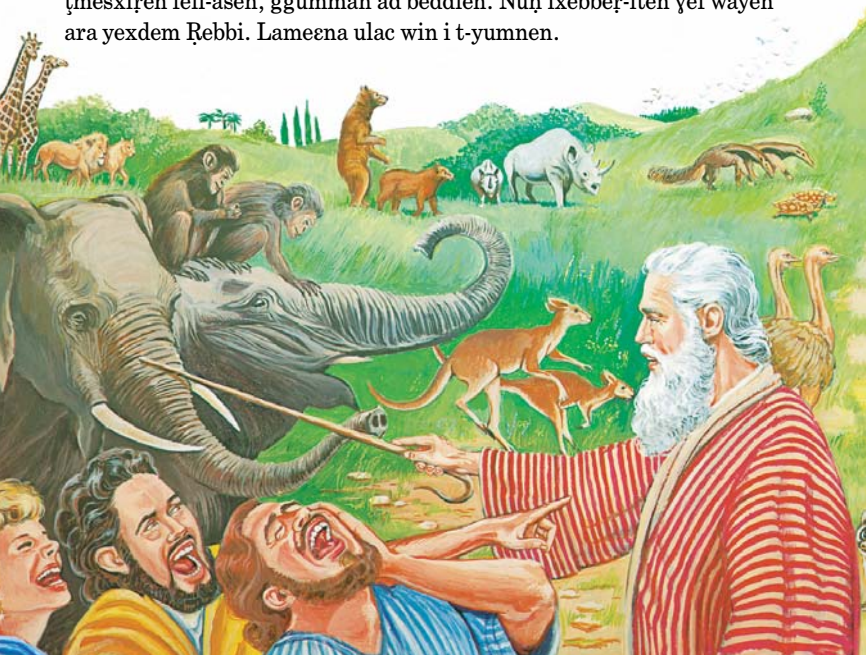
NUḤ YEBNA YIWEN LBABUR 9

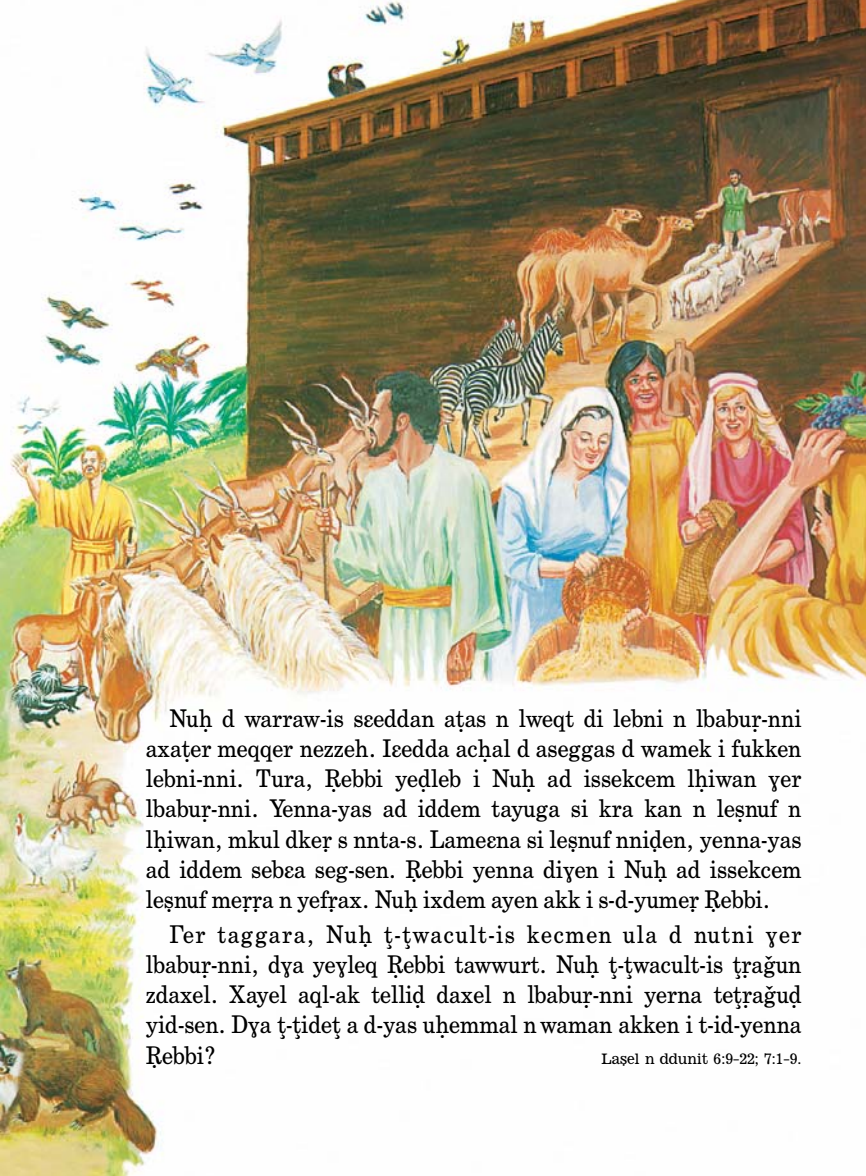
NUḤ yesēa tamettūt d tlata warrac. Ismawen n warrac-agi d Cim, Ḥam akk-d Yifit. Zewḡen i tlata. Swakka, Nuḥ t-ṭwacult-is merṛa llan di tmanya yid-sen.

Yiwen wass, Rebbi yenna i Nuḥ ad ixdem yiwet n lḥaḡa issewhamen. Yumer-as ad ibnu yiwen lbabur annect-ila-t ara yeseun ššifa n usenduq ameqran. Yenna-yas Rebbi: 'Bnu leḷi amezwaru, wis sin akk-d wis tlata, tferqed-ten t-ṭixxamin.' Tixxamin-agi ad ilint i Nuḥ t-ṭwacult-is, i lḥiwan d lqut ara ḥwiḡen.

Rebbi yenna dayen i Nuḥ ad yesley lbabur-nni akken ur t-keččmen ara waman. Rebbi yenna-d: 'Aql-i a d-sseyliy aḥemmal n waman ameqran w'ad ssengrey ddunit merṛa. Win ur neṭṭili ara di lbabur-agi ad immet.'

Nuḥ d warraw-is uyen awal i Yahwa, ssyin bdan lebni. Lameēna, lyaci ṭmesxiren fell-asen, ggumman ad beddlen. Nuḥ ixebber-iten yef wayen ara yexdem Rebbi. Lameēna ulac win i t-yumnen.





Nuḥ d warraw-is sɛddan aṭas n lweqt di lebni n lbabuṛ-nni axaṭer meqquer nezzeh. Iɛedda aḥal d aseggas d wamek i fukken lebni-nni. Tura, Rəbbi yeḍleb i Nuḥ ad issekcem lḥiwan yer lbabuṛ-nni. Yenna-yas ad iddem tayuga si kra kan n leṣnuf n lḥiwan, mkul dkeṛ s nnta-s. Lameɛna si leṣnuf nniḍen, yenna-yas ad iddem sebɛa seg-sen. Rəbbi yenna diyen i Nuḥ ad issekcem leṣnuf meṛra n yefrax. Nuḥ ixdem ayen akk i s-d-yumer Rəbbi.

Ter taggara, Nuḥ t-ṭwacult-is kecmen ula d nutni yer lbabuṛ-nni, dya yeyleq Rəbbi tawwurt. Nuḥ t-ṭwacult-is tṛaḡun zdaxel. Xayel aql-ak telliḍ daxel n lbabuṛ-nni yerna tetṛaḡuḍ yid-sen. Dya t-ṭideṭ a d-yas uḥemmal n waman akken i t-id-yenna Rəbbi?

Laɣel n ddunit 6:9-22; 7:1-9.

DI BERRA n lbaɓuɓ-ɓni, imɗanen ɗkemmilen tudert-nsen am zik. Ugin ad amnen belli a d-yas uɗemmal n waman. ɗmesxiɓen ahat akteɓ. Lameena qrib taɗɗa-nsen a sen-tuyal d imetɗi.

Asmi ur bnin ara fell-as, tebda tekkat lehwa. Kra kra, ikkat-ed ugeffur d iceɗcuɓen. Ayen akk i d-yenna Nuɗ yeɗra. Lameena tura dayen ifut lɗal, ulac win izemren ad ikcem yer lbaɓuɓ-ɓni. Yahwa izemmem mliɗ tawwurt.

S lemyawla, uyalen waman-ɓni d isaffen imeqranen i gyummen akk izuyar (luɗa). Aman-agi sseylin ttjuɓ, reffden srusun izra imeqranen yerna xedmen atas n lɗess. Imiren imɗanen tekcem-iten tugi, dya ulin yer imukan elayen. Ah! Aɗal i nedmen

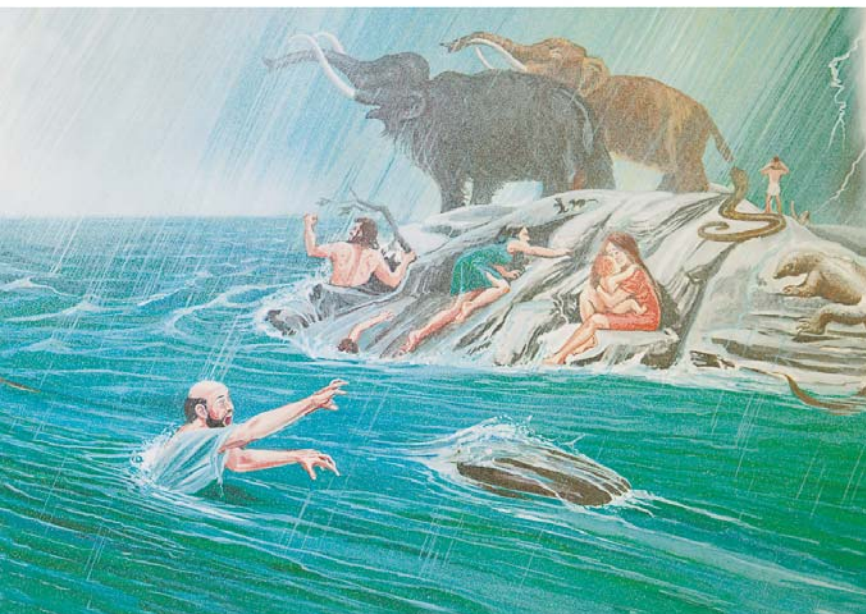


tura imi ur hessen ara i Nuḥ yerna ur kciṃen ara yer lbabuṛ-nni asmi i mazal teldi tewwurt! Lameəna tura ifut lḥal.

Aman ṭzidin rennun. Ageffur ikkat 40 n wussan d 40 n wuḍan. Iḥemmalen n waman yūmmen tiyaltin yerna leḥqen ula d ixḥawen n idurar. Akken i t-id-yenna Rēbbi, imdanen d lḥiwan merṛa yellan di berṛa n lbabuṛ mmuten. Lameəna ḥaca wid yellan dixel-is i gmenēen.

Nuḥ d warraw-is xedmen akken ilaq lbabuṛ-nni. Asmi i t-refden waman, yebda yetṭifrir. Yiwen wass, yeḥbes ugeffur dya idall-ed yiṭij. Ayen akk i sen-d-yezzin yessewḥam! Lqaəa merṛa tuyal d lebḥer ameqran. Ḥaca lbabuṛ-nni i tezmer aṭ-ṭwali tiṭ sennig waman.

Tura mmuten leywal-nni. Ur ṭṭuyalen ara ad qehren imdanen. Mmuten akk nutni ṭ-tyemmatin-nsen d yemcumen nniḍen merṛa. Lameəna acu yeḍran d ibabaten-nsen?





Ibabaten n leywal-nni ur llin ara d imdanen am nekni. Llan d lerwah, yeeni d lmalayek, i d-işubben yer lqaea akken ad eicen am yemdanen. Asmi i d-iwet uhemmal n waman ur mmuten ara d yemcumen nniiden. Ğğan lğetṭa-nni n wemdan i lsan, uyalen s igenni am lmalayek. Lameena ur sen-išemmed ara Rēbbi ad uyalen yer twacult-is n lmalayekkat. Uyalen d lmalayekkat n Cciṭan i geṭṭusemman leġnun deg Wedlis Iqedsen.

Rēbbi issker-ed aḍu i d-ihubben yef lqaea, dya bdan neqqsen waman. Seddan xemsa wagguren d wamek i gers lbabuṛ-nni yef yixef n wedrar. Mi seddan kra n wussan nniiden, wigad yellan dixel n lbabuṛ-nni bdan ṭwalin tiqucac n idurar. Aman ṭkemmilen neqqsen.

Mbeḍ, Nuḥ iserreḥ i tgerfa yer berṛa. Tefferfer, lameena ur tetteṭel ara tuyal-ed axaṭer ur tufi ara amkan iwulmen anda ara ters. Teṭruḥu aḥal d abrid, lameena daymen tetteṭtuyal-ed yer lbabuṛ-nni.

Nuḥ yebya ad iḥer ma ṭṭaxxren waman yef lqaea, ihi iserreḥ i tetbirt yer berṛa. Titbirt-nni tuyal-ed ula d neṭṭa-t axaṭer ur tufi ara amkan anda ara ters. Nuḥ iserreḥ-as abrid wis sin, tikkelt-a tuyal-ed s yifer n tzemmut deg yimi-s. Swakka i geṣra Nuḥ belli wexxren waman yef lqaea. Nuḥ iserreḥ-as i tetbirt-nni abrid wis tlata, tikkelt-a tufa amkan yekkawen, yef waya ur d-tuyal ara.

Tura Rēbbi yenna i Nuḥ: ‘Ffey si lbabuṛ, kečč ṭ-ṭwacult-ik. Ssufey dayen lḥiwan merṛa yellan yid-ek.’ Nuḥ ṭ-ṭwacult-is qqimen dixel n lbabuṛ-nni akter n useggas. Nezmer a nxayel aḥal i ferḥen mi d-ffyen yer berṛa yerna mazal-iten ddren!

Seg uḥemmal n waman ar leslak si Maşer

Haca tmanya yemdanen i gmeneen seg uḥemmal-nni n waman, lameena kra kra uyalen d luluf. Seg uḥemmal n waman ar tlalit n Abraham (Ibrahim) eeddan 352 iseggasen. A nwali amek i gettef Rabbi lemeahda-s asmi i gefka aqcic i Abraham. Aqcic-agi isem-is Ishaq. Yuḡal Ishaq yesa-d sin warrac; d win yettusemman Yeequb i gextar Rabbi.

Yeequb yesa tawacult tameqrant n 12 n warrac d kra n tullas. Secra seg warrac-agi keḡhen Yusef, gma-tsen amectuḡ. Ihi, zzenzen-t akken ad yuḡal d akli di Maşer. Ieedda kra n lweqt, Yusef yuḡal d aneḡkam ameqran di Maşer. Asmi i d-yeyli laḡ iṣeeben, Yusef ijeḡreb atmaten-is akken ad iwali ma beddlen wulawen-nsen neḡ ala. Ter taggara, tawacult merḡa n Yeequb, yeeni At Isḡayil (Isḡrail), truḡ yer Maşer. Si tlalit n Abraham ar wass ideḡ i ruḡen eeddan 290 iseggasen.

At Isḡayil eacen di Maşer 215 n sna. Asmi i gemmut Yusef, uyalen d aklan dinna. Umbeed ilul-ed Musa i gessexdem Rabbi akken a d-isellek At Isḡayil si Maşer. Aḡric wis sin a d-yehku 857 iseggasen n wayen yeḡdran di zzman aqdim.

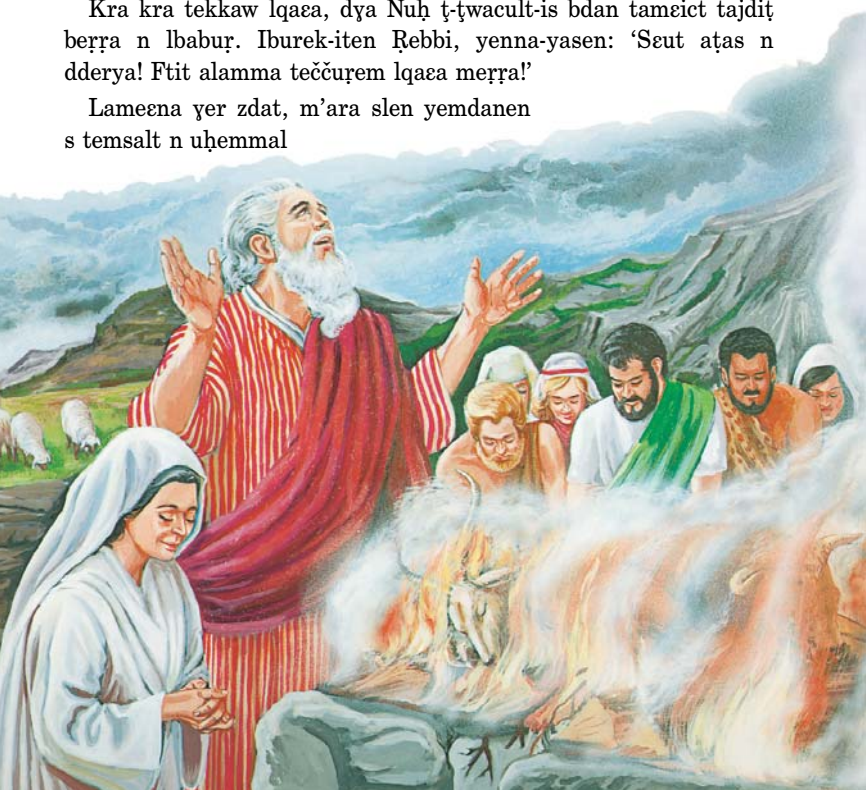
ASMI I D-TEDHER TESLIT N WANZAR 11

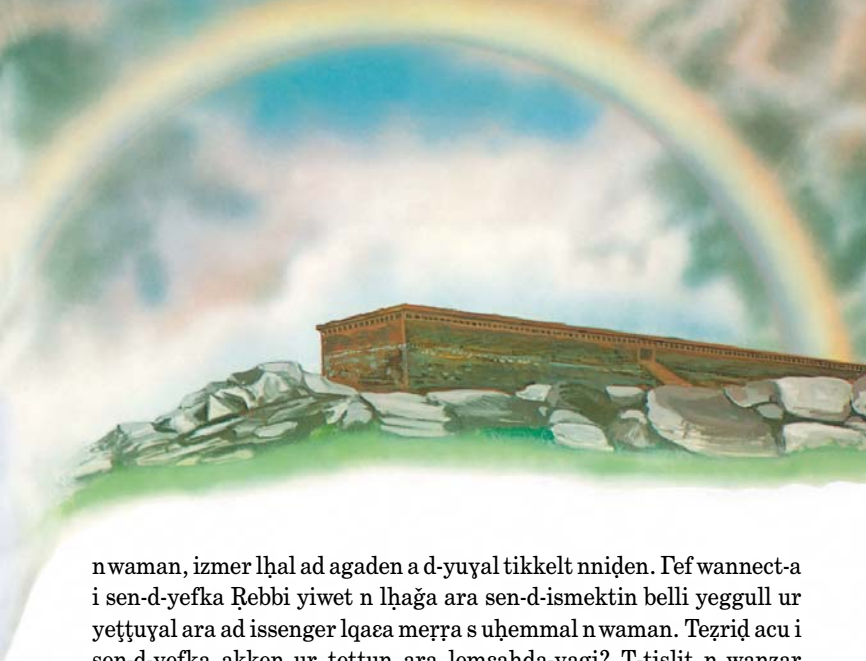
TEZRID anta lhağa tamezwarut i gexdem Nuḥ m'akken i d-yeffey neṭṭa ṭ-ṭwacult-is si lbabur-nni? Ifka lweeda ney tikci i Rēbbi. Tzemreḍ aṭ-ṭwaliḍ annect-a di ṭṭeswira-yagi. Nuḥ yefka lmal d lweeda akken ad icekkeṛ Rēbbi imi i t-id-isellek neṭṭa ṭ-ṭwacult-is seg uḥemmal-nni ameqran n waman.

Elaḥsab-ik, teḡgeb-as lweeda-ya i Yahwa? Ih, teḡgeb-as. Imiren, yewæed i Nuḥ belli ur yeṭṭuyal ara ad issenger ddunit tikkelt nniden s uḥemmal n waman.

Kra kra tekkaw lqæa, dya Nuḥ ṭ-ṭwacult-is bdan tameict tajdiṭ beṛra n lbabur. Iburek-iten Rēbbi, yenna-yasen: 'Sæut aṭas n dderya! Ftit alamma teččurem lqæa meṛra!'

Lameena yer zdat, m'ara slen yemdanen s temsalt n uḥemmal





n waman, izmer lhal ad agaden a d-yuyal tikkelt nniḍen. Tef wannect-a i sen-d-yefka Rēbbi yiwet n lhağa ara sen-d-ismektin belli yeggull ur yettuyal ara ad issenger lqaea merṛa s uḥemmal n waman. Tezriḍ acu i sen-d-yefka akken ur tetṭun ara lemeahda-yagi? T-ṭislit n wanẓar (lqews di tagut).

Neṭwali tislit n wanẓar m'ara teḥbes lehwa akk-d m'ara d-yeccecece yiṭij. Tislit n wanẓar tesεa aṭas n lenwal (sbiyat) icebḥen. Yella was ideg i twalaḍ tislit n wanẓar? Twalaḍ tin yellan di ṭteswiṛa-ya?

Atah wayen i d-yenna Rēbbi: 'Ggulley ur uyalen ad ṭwanegren yemdanen d lḥiwan s uḥemmal n waman. Ad rrey tislit n wanẓar deg usigna. M'ara d-teḍher, a ṭ-waliy, imiren a d-mmektiy lemeahda-w.'

Ihi acu i glaḍ a d-temmektiḍ m'ara twaliḍ tislit n wanẓar? A d-temmektiḍ belli Rēbbi yewεed ur yettuyal ara ad issenger ddunit s uḥemmal n waman.

Lašel n ddunit 8:18-22; 9:9-17.

ΣEDDAN atas n iseggasen. Arraw n Nuḥ sean-d atas n dderya. Arraw-nsen ftin, uyalen sean-d ula d nutni ayendin n dderya. S lemyawla lqaea teččur d imdanen.

Nimrud yella d yiwen ger yemdanen i d-yefrurin si lġedra n Nuḥ. Yella d yir argaz, yetṣeggiden yerna yessazzalen idammen ama n lḥiwan ama n leibad. Yerra dayen iman-is d agellid akken ad iḥkem yef wiyad. Rebbi ur iḥemmel ara Nimrud.

Di lweqt-nni, yiwet kan n tmeslayt i heddren yemdanen. Nimrud yebya ad isnejmae akk lyaci akken ad yehkem fell-asen. Tezriḍ d acu i gexdem? Yenna-yasen ad bnun yiwet n temdint d yiwen n lberġ daxel-is. Wali-ten di tteswira-yagi akken xeddmn llajur (tibrikin).

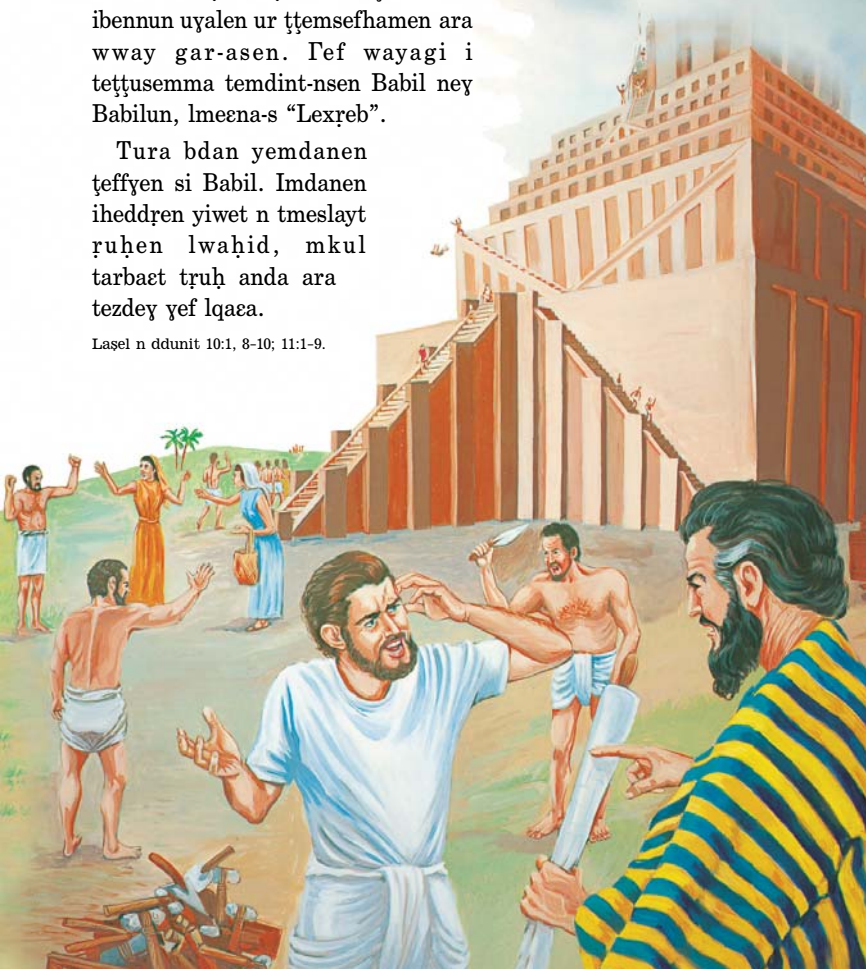
Lebni-ya ur yeeġib ara i Yahwa Rebbi. Neṭṭa, yebya ad ruḥen yemdanen yer ledruf merṛa n lqaea akken ad eicen fell-as. Lameena imdanen nnan: 'Eyyaw a nebnut yiwet n temdint, a nernu yiwen n lberġ elayen, taqacuct-is aṭ-tawed s igenni. Imiren a nuḡal mechuṛit!' Lyaci byan ad fken læzz i yiman-nsen wala i Rebbi.



Γef wayagi i geħbes Řebbi lebni
n lberğ-nsen. Teźriđ amek i gexdem
annect-a? Deg yiwet n teswiēt kan,
Řebbi yessexřeb tameslayt-nsen dya
bdan heddřen aťas n lluyat. Wid
ibennun uyalen ur tťemsefhamen ara
wway gar-asen. Γef wayagi i
teťťusemma temdint-nsen Babil ney
Babilun, lmeena-s “Lexřeb”.

Tura bdan yemdanen
ťeffyen si Babil. Imdanen
iheddřen yiwet n tmeslayt
řuħen lwaħid, mkul
tarbaet truħ anda ara
tezdey yef lqaea.

Lašel n ddunit 10:1, 8-10; 11:1-9.





MBEŠD aḥemmal-nni n waman, yiwen wemdiq iyer ruḥen yemdanen ad zedyen isem-is Ur. Tamdint-agi n Ur tuyal t-ṭamdint tameqrant yesean ixxamen icebḥen. Lameena wid izedyen deg-s ṭebbiden iṛbbiten n lekdeb akken xeddmn di temdint n Babil. Imezday n temdinin n Ur d Babil ur cuban ara Nuḥ d mmi-s Cim, yellan d iqeddacen n Yahwa.

Nuḥ yellan d unṣiḥ, yemmut 350 iseggasen mbeəd aḥemmal-nni n waman. Yemmut sin iseggasen uqbel a d-ilal wergaz i teṭwaliḍ di ṭṭeswira-ya. Argaz-agi iḡgeb aṭas i Yahwa Rebbi. Isem-is Abrahām. Yezdey neṭṭa t-ṭwacult-is di temdint n Ur.

Yiwen wass, Yahwa yenna i Abrahām: ‘Eḡḡ tamdint n Ur d wid i k-iṭṭilin, truḥeḍ yer tmurt ara k-d-ssekney.’ Acu yexdem Abrahām? Yuy awal i Rebbi? Ih, yuy-as awal, dya yeḡḡa liser merṛa n temdint n Ur. Abrahām iṭṭay dima awal i Rebbi, yef waya i guyal d aḥbib n Rebbi.

Asmi i geḡḡa Abrahām tamdint n Ur, ddan yid-es kra si twacult-is. Tedda tmetṭut-is Šara, baba-s Tiraḥ akk-d mmi-s n gma-s Luṭ. Iɛdda kra n lweqt, wwḍen yer yiwet n temdint iwumi qqaren Ḥaran. Dinna i gemmut Tiraḥ. Tura tamdint n Ur tebɛəd aṭas aṭas fell-asen.

Mi gɛdda kra n lweqt, Abrahām t-ṭwacult-is ḡḡan Ḥaran, ruḥen yer tmurt n Kanean. Dinna i s-yenna Yahwa: ‘T-ṭagi i t-ṭamurt ara fkey i tarwa-k.’ Abrahām yeqqim di tmurt n Kanean, dinna iɛc ddaw iqidunen.

Rebbi iburek Abrahām armi yekseb aṭas n tqeḍeiyyin n lmal amecṭuḥ d umeqran. Yesɛa dayen imeyyaten n iqeddacen. Lameena neṭṭa d Šara ur zmiren ara ad sɛun dderya.

Asmi i gewweḍ Abrahām 99 iseggasen di leɛmeṛ-is, iwɛed-as Yahwa: ‘Aṭ-ṭuɣaleḍ d bab n waṭas n leḡnas.’ Lameena, amek ara yeḍru waya imi Abrahām d Šara uyalen d imyaren yerna futen i dderya?

TWALAD d acu i gxeddem dagi Abraham? Yettēf lmus deg ufus-is am wakken yekker ad iney mmi-s. Acuyēr ara t-iney? Uqbel a d-nerr lḡawab, a nwali amek Abraham d Šara i d-sean mmi-tsen.

Tecfid? Rebbi iwæed-asen belli a d-sæun aqcic. Lameēna iban-ed am wakken d lmuḥal wannect-a, axaṭer Abraham d Šara llan d imyaren. Meēna Abraham, neṭṭa, yumen belli Rebbi yezmer i wayen yeḥseb wemdan d lmuḥal. D acu i geḍran ihi?

Tura iæedda useggas kamel seg wasmi i gexdem Rebbi lemæahda. Asmi i gewweḍ Abraham 100 iseggasen di leæmeṛ-is, Šara 90, sean-d aqcic iwumi i semman Iṣṣaq. Rebbi yettēf deg wawal-is!

Asmi i guyal Iṣṣaq d argaz, Yahwa ijerreb liman n Abraham. Issawel-as: ‘Abraham!’ Abraham yerra-yas: ‘Anæam!’ Rebbi yenna-yas: ‘Ddem mmi-k awḥid, Iṣṣaq, truḥeḍ yer yiwen wedrar ara k-d-mley. Dinna ney mmi-k tefkeḍ-t d asfel.’

Aḥal i sseḥznen lehduṛ-agi Abraham axaṭer iḥemmel aṭas mmi-s. Yerna tecfid, Rebbi yewæed belli tarwa n Abraham aṭ-ṭeic di tmurt n Kanæan. Lameēna, amek ara yeḍru waya ma yemmut Iṣṣaq? Tas ur ifhim ara imeslayen-a, Abraham yuy awal i Rebbi.

Mi gewweḍ yer wedrar, Abraham icudd mmi-s Iṣṣaq, issers-it yef udekkan n iseḥlawen (uæaltar) i gebna. Syenna, Abraham iẓzel afus-is yer lmus akken ad iney mmi-s. Imiren kan lmelk n Rebbi issawel-as: ‘Abraham, Abraham!’ Abraham yerra-yas: ‘Anæam!’

Rebbi yenna-yas s yimi n lmelk-nni: ‘Ur teẓzel ara afus-ik yer weqcic-nni, ur s-xeddem acemma! Tura zriy belli tumneḍ yis-i axaṭer ur iyi-tekkiseḍ ara mmi-k, awḥid-ik.’

Aḥal i meqquer liman i gesæa Abraham di Rebbi! Yumen belli yezmer Yahwa i kullec, yezmer ula i ḥeggu n Iṣṣaq si lmut. Lameēna di tin n sṣeḥ, Rebbi ur yebyi ara ad iney Abraham mmi-s.

Tef waya i s-d-issken yiwen ikerri iḥṣlen deg injel, yenna-yas i Abrahāma a t-yefk d asfel deg wemkan n mmi-s.

Laṣel n ddunit 21:1-7; 22:1-18.



LUȚ Ț-Țwacult-is llan Țeicin d Abrahāam di tmurt n Kanean. Yiwen wass Abrahāam yenna i LuȚ: ‘Tamurt ur tewwi ara lmal-nney merṛa. Di leṇaya-k, eyya-d a nemfaraq. Ma ṛuḥeḍ yer yiwet n lḡiha, nekk ad ṛuḥey yer tayeḍ.’

LuȚ imuḡel tamurt merṛa. Iwala yiwen wemḍiq ilhan, yerwan aman yerna yeččuren Ț-Țizzegzewt i lmal-is. Amḍiq-agi isem-is Azayar n Uṛdun. Ihi LuȚ, tawacult-is d lmal-is ṛuḥen yer dinna. Ğer taggara zedyen di temdint n Sudum.

Lyaci i gzedyen di Sudum fesden armi dayen. Annect-agi yesmuyben LuȚ yellan d argaz yelhan. Liḡala-ya tesneyni ula



d Rēbbi. Gef wannect-a i gceggee Rēbbi snat lmalayek yer Luṭ. Nnant-as belli Rēbbi ad issenger Sudum ṭ-ṭemdint i ṭ-iqerben iwumi qqaren Gumur axaṭer fesdent aṭas.

Lmalayekkat-nni nnant i Luṭ: 'Tiwel! Ddem tameṭṭut-ik d snat yessi-k teffyeḍ ssyagi!' Imi Luṭ ṭ-ṭwacult-is æṭṭlen, lmalayekkat-nni ṭṭfent-ten seg ufus, ssufyent-ten-id si temdint-nni. Umbeəd, yiwet si lmalayekkat-nni tenna: 'Rewlet, sellket iman-nwen! Ur ṭmuqulet ara yer deffir. Azzlet yer wedrar akken ur ṭeṭmeṭṭatem ara.'

Luṭ d yessi-s uyen awal, rewlēn si Sudum. Ur ḥbisen, ur muqlen yer deffir. Meəna, tameṭṭut n Luṭ ur tuy ara awal. Mi d-lḥan kra n lweqt si Sudum, teḥbes, dya tezzi yer deffir. Imiren kan tameṭṭut n Luṭ tuyal ṭ-ṭigejdit n lemleḥ. Twalad-ṭ di ṭṭeswira-ya?

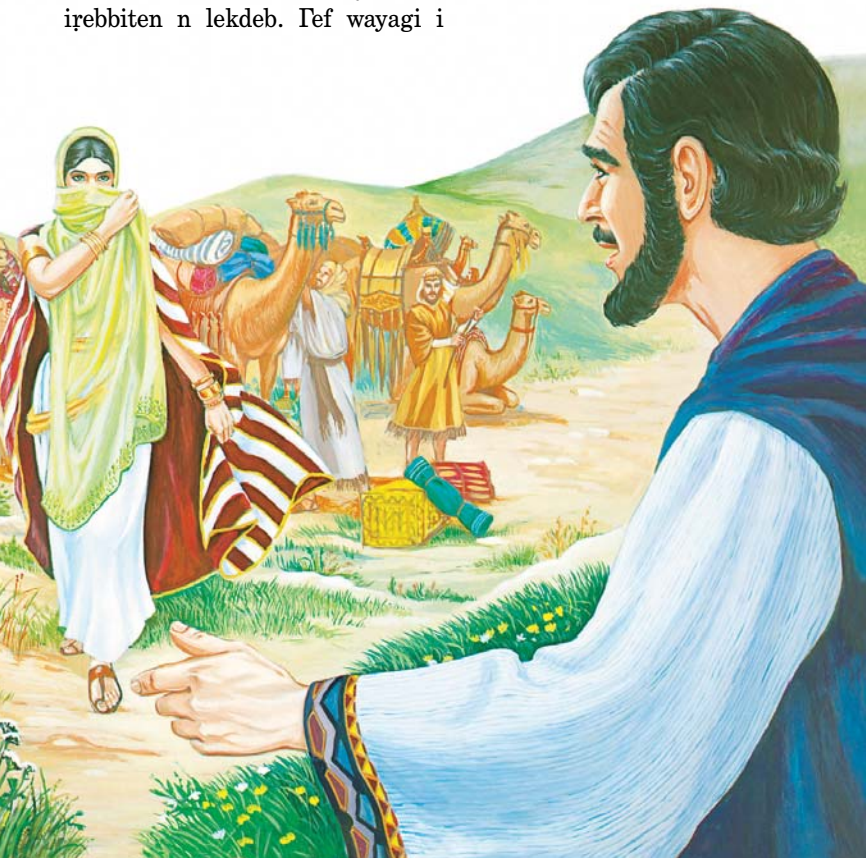
Nezmer a nestenfee mliḥ s teqsiṭ-agi. Nwala belli Rēbbi yeṭsellik wid i s-yetṭayen awal, ma d wid ur s-netṭay ara awal ad mmtēn.

Laṣel n ddunit 13:5-13; 18:20-33; 19:1-29; Luqa 17:28-32; 2 Buṭrus 2:6-8.



TEZRİD anta-ť tmeťtut-agi? Isem-is Ribka. Argaz-agi iyer i tleħħu d Işhaq. Ribka ať-ťuyal ť-ťameťtut-is. Amek i d-yedra waya?

Abraham, baba-s n Işhaq, yebya a d-yawi tameťtut n lēali i mmi-s. Ur yebyi ara ad yezweğ mmi-s Işhaq neťta d yiwet si tlawin n Kanēan axaťer ťeebbident iřebbiten n lekdeb. Tef wayagi i



gessawel Abraham i uqeddac-is, yenna-yas: ‘Byiy aṭ-ṭuyaḷeḍ yer Ḥaṛan, yer tmurt n imawlan-iw, akken a d-tawiḍ tameṭṭut i mmi.’

Imiren kan, aqeddac n Abraham yeddem eecra ileyman, ikker ad yettef abrid s lebaid. Mi gewweḍ yer tama n temdint anda ṭeicin imawlan n Abraham, yeqqim yer yiwen lbir, di lawan n lmeyreb, mi d-ṭeffyent tlawin ad agment. Ihi aqeddac n Abraham yezzull Yahwa, yenna-yas: ‘Tameṭṭut ara iyi-d-yefken aman i nekk d ileyman-iw, ṭ-ṭinna i textareḍ aṭ-ṭuḃal ṭ-ṭameṭṭut n Ishaq!’

Cwiṭ kan tusa-d Ribka aṭ-ṭagem. Mi s-yessuter uqeddac-nni aman, tefka-yas ad isew. Umbeed tuzzel a d-tagem aman i ileyman-nni merṛa i gcaḍen si fad. Ccyel-agi yesca aṭas n leṭtab axaṭer ileyman tessen aṭas aṭas n waman.

Mi tekfa Ribka ccyel-a, isteḡsa-ṭ uqeddac n Abraham anwa i d baba-s. Idleb-as dayen ma yezmer ad yens deg wexxam n baba-s. Terra-yas: ‘Baba d Batwil yerna nesca amkan anda ara tensed.’ Aqeddac-nni yezra belli Batwil d mmi-s n Naḥur, gma-s n Abraham. Gef wannect-a i gekna, icekker Yahwa imi i t-id-iwwi yer wid i geṭṭilin i Abraham.

Id-nni, aqeddac n Abraham issefhem i Batwil akk-d Laban, gma-s n Ribka, acu i t-id-yewwin. Qeblen di sin yid-sen aṭ-ṭruḥ Ribka yid-es akken aṭ-ṭezweḡ neṭṭat d Ishaq. Acu i sen-d-terra Ribka mi ṭ-cawṛen? Tenna: ‘Ih, qebley ad dduy.’ Azekka-nni, rekben merṛa yef ileyman akken ad uyalen yer tmurt n Kanʿan.

Leḡen s axxam lewhi n tmeddit. Ribka twala yiwen wergaz ileḡḡun di lexla. D Ishaq. Ishaq yefreḡ mliḡ mi ṭ-iwala. Yemma-s Ṣara temmut tlata iseggasen uqbel, meena yeggumma ad yeṣber fell-as. Lameʿna tura, Ishaq iḡemmel Ribka, dya yuḃal-ed lferḡ yer wul-is.

D AKNIWEN MEΣNA MXALAFEN 17

SIN warrac-agi i teṭwaliḍ dagi mxalafen, ney ala? Tessneḍ ismawen-nsen? Aṣeggad-agi d Σisu (Icaw) ma d aqcic-agi yesslufuyen i izimer d Yeequb.

Σisu d Yeequb d akniwen i d-sean Iṣḥaq d Ribka. Baba-tsen Iṣḥaq iḥemmel aṭas Σisu axaṭer yezweṛ di sṣyada, yerna yetṭawi-d lqut i wat wexxam. Ma d Ribka, neṭṭat, tḥemmel akteṛ Yeequb axaṭer d aqcic amhenni.

Jeddi-tsen Abṛaham mazal-it yedder. Nezmer a nxayel aḥal iḥemmel Yeequb a s-issemḥess m'ara d-iṭmeslay yef Yahwa. Ter taggara Abṛaham yemmut mi gesea 175 n sna, mi wwḍen wakniwen-nni 15 iseggasen di leemer.

Asmi i gewweḍ Σisu 40 n sna, yuy snat tlawin si tmurt n Kanʿan. Annect-agi isseḥzen aṭas Iṣḥaq d Ribka, axaṭer tilawin-agi ur ṭeebbident ara Yahwa.



Yiwen wass, tedra-d yiwet lhağa i gewwin Σisu ad izæef yef gma-s Yeëqub. Iḥder-ed lawan ad yefk Ishaq lbarağa i mmi-s amenzu. Imi i d netṭa i d amenzu, Σisu yessarem ihi a t-id-tṣaḥ lbarağa-ya. Lameəna yeṭṭu belli, zik yezzenz i Yeëqub lḥeqq-is n lbarağa-yagi. Yerna asmi i d-lulen sin warrac-a, Rebbi yenna-d belli d Yeëqub iwumi ara teṭṭunefk lbarağa. D ayen i geḍran. Ishaq yefka lbarağa i mmi-s Yeëqub.

Asmi i gesla Σisu i lexbar-agi, izæef yiwen n zzeaf d ameqran yef gma-s Yeëqub. Zzeaf-is issawed-it armi yeṭgalla di gma-s a t-iney. Mi tesla Ribka s lexbar-agi ikcem-iṭ uyilif ameqran. Dya tenna i wergaz-is Ishaq: ‘Ṭ-ṭawayit ma yezweğ ula d Yeëqub d yiwet si tlawin n Kanəan.’

Ihi Ishaq yessawel i mmi-s Yeëqub, yenna-yas: ‘Ur d-ṭṭawi ara tametṭut si Kanəan. Meəna ruḥ s axxam n jeddi-k Batwil yellan di tmurt n Ḥaṛan. Aṣ yiwet si yessi-s n mmi-s n Laban.’

Yeëqub issemḥess i baba-s. Din din yekker i ruḥ yer Ḥaṛan anda zedyen imawlan-is.

Laşel n ddunit 25:5-11, 20-34; 26:34, 35; 27:1-46; 28:1-5; Ieebraniyen 12:16, 17.



TEƐRİD anwa-ten yemdanen-agi yeṭmeslayen d YeƐqub? D imeksawen. YeƐqub yelḥa aṭas n wussan, yuṭal immuger-iten-id yer tama n lbir. Yufa-ten kessen lmal-nsen. YeƐqub yesteqsa-ten: ‘Ansi-kkun?’

Rran-as: ‘Si Ḥaṛan.’

YeƐqub yesteqsa-ten dayen: ‘Tessnem Laban?’

Rran-as: ‘Ih, nessen-it. Muqel dya, aṭṭan yelli-s Raḥil teṭṭeddu-d s lmal-is.’ Twaḷaḍ Raḥil akken a d-tleḥḥu?

Mi gwala YeƐqub a d-tleḥḥu Raḥil neṭṭat d lmal n baba-s, ikkes ablaḍ yellan yef yimi n lbir, dya yefka i lmal ad isew.

Umbeed, YeƐqub isellem yef Raḥil, yelli-s n xali-s Laban, yessefhem-as wi t-ilan. Raḥil ikkat wul-is, dya tuzzel aṭ-ṭxebber baba-s Laban.

Laban yefreḥ aṭas imi ara yeqqim YeƐqub deg wexxam-is. Yerna asmi i





MUQEL tawacult-agi tameqrant. Tnac n warrac-agi d arraw n Yeequb. Lameena yesæa ula t-ṭullas. Tessned merṛa ismawen-nsen? Tura a nwali kra seg-sen.

Liya tesæa-d Rawubin, Cimeun, Lewwi akk-d Yahuda. Ma d Raḥil, neṭṭat teḥzen aṭas imi ur d-tesæi ara dderya. Ihi tefka i Yeequb taqeddact-is Bilha i d-yesæan sin warrac, Dan akk-d Naftali. Umbeed Liya tefka ula d neṭṭat i Yeequb taqeddact-is Zilfa i d-yesæan Gad akk-d Acir. Liya tesæa-d dayen sin warrac, Isasxaṛ akk-d Zabulun.

Ter taggara Raḥil tesæa-d aqcic. Tsemma-yas Yusef. Ter zdat a nwali aṭas n leḥwayeḡ yef Yusef axaṭer yuyal d argaz mechuṛen. D wigi i d 11 n warrac i s-d-ilulen i Yeequb asmi i gezdey yer Laban, baba-s n Raḥil.

Yeequb yesæa-d dayen kra n tullas, lameena Adlis Iqedsen yefka-d kan isem n yiwet seg-sent. Isem-is Dina.

Yewweḍ-ed wass anda yeqsed Yeequb ad yeḡḡ Laban akken ad yuyal yer tmurt n Kanæan. Ihi ijmeæ-ed tawacult-is merṛa d lmal akk yesæa, ama d lmal amecṭuḥ ama d lmal ameqran, dya yetṭef abrid idulen akken ad yuyal yer tmurt-is.

Yufa-ten-id lḥal kecmen tamurt n Kanæan mi d-tesæa Raḥil mmi-s wis sin. Deg webrid i llan asmi i d-yedra wannect-a. M'akken i d-terba, Raḥil tesæedda taswiæt iweṛṛen i t-issawḍen yer lmut. Ma d llufan-nni i d-ilulen ur t-yuy wara. Yeequb isemma-yas Binyamin.

Nebya a necfu yef yismawen n 12 n warrac n Yeequb axaṭer seg-sen i d-yekka wegdud n Isṛayil. Di tin n sṣeḥ, ismawen n tnac-nni n leṛrac n Isṛayil kkan-d seg yismawen n æeṛa warrac n Yeequb d sin warrac n Yusef. Ishaq iæac aṭas n iseggasen mbeed talalit n warrac-agi merṛa. Mebla ccekk yefreḥ aṭas imi i gesæa annect-a merṛa n warraw n warraw-is. Tura a nwali acu i geḍran d Dina, yelli-s n mmi-s.



TWALAḌ tigi iyef i terza Dina? Truḥ aṭ-ṭzer kra n tullas i geṭeicin di tmurt n Kanʿan. Ad yefreḥ baba-s Yeequb s wannect-a? Iwakken a d-tafed ḡawab i westeqsi-yagi, mmekti-d acu i ṭxemmimen Abrahām d Ishāq yef tlawin n Kanʿan.

Yebya Abrahām ad yezweḡ mmi-s Ishāq d yiwet n teqcict n Kanʿan? Ala, ur yebyi ara. Ishāq d Ribka byan ad yay mmi-tsen Yeequb taqcict n Kanʿan? Ala, ula d nutni ur byin ara. Tezriḍ acuyer?

Axaṭer imezday n Kanʿan ṭeabbiden iṛebbiten n lekdeb. Ur llin ara d leḥbad yelhan akken ad ilin d imezwaḡen ney d leḥbab n leali. Ihi mebla ccekk ur iferṛeḥ ara Yeequb m'ara yeelem belli tesa yelli-s tiḥbibin si tullas n Kanʿan.

Iban belli yir lemʿacra-yagi a s-d-tawi tawayit i Dina. Twaḷaḍ argaz-agi n Kanʿan yeṭmuqulen Dina? Isem-is Caxim. Yiwen wass ideg i truḥ aṭ-ṭzer tiḥbibin-is, Caxim itṭef Dina, iḥettem-iṭ aṭ-ṭetteṣ yid-es. Annect-a d ayen icemten nezzeh axaṭer ḥaca irgazen ṭ-ṭlawin izewḡen i gzemren ad ṭṭšen akken. Lameʿna, lexsara i gexdem Caxim i Dina tewwi-d akter n lehmum.

Mi slan swayen yeḍran, atmaten n Dina zeʿfen aṭas. Sin seg-sen, Cimʿun d Lewwi, ddmn ijenwiyen-nsen imeqranen (isekkinen), ruḥen yer temdint akken ad zedmen yef wid i ṭ-izedyen di lawan iyef ur bnin ara fell-asen. Nutni d watmaten-nsen nyan Caxim d yergazen akk nniden. Yeequb yerfa imi xedmen warraw-is lmuṣiba-yagi.

Amek akk i d-bdan iyeblan-a? Bdan-d axaṭer teuceṛ Dina imdanen ur neṭṭay ara awal i lumur n Rēbbi. Yak ur nebyi ara a nesu leḥbab yecban wigi, ney ala?

YUSEF, KERHEN-T WATMATEN-IS 21

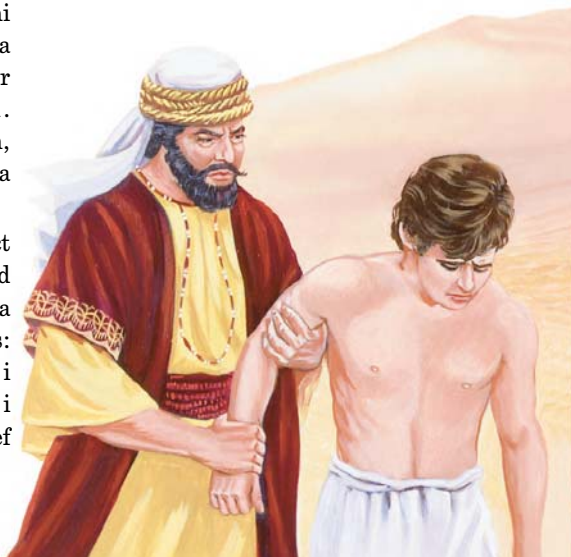
MUQEL ačal yehzen yerna yuyes weqcic-a. Isem-is Yusef. Atan akken kan i t-zenzen watmaten-is i yemdanen-agi iteddun yer tmurt n Mašer. Dinna ad yuɣal Yusef d akli. Acimi i xedmen watmaten n Yusef lhağa-yagi n diri? Axater ttaşmen seg-s.

Baba-tsen Yeequb iħemmel ačas ačas Yusef. Ibeggen-as-d belli iħemmel-it akter yef watmaten-is mi s-yefka yiwen uqendur urqim. Mi walan eecra watmaten n Yusef ačal i t-iħemmel baba-tsen Yeequb, bdan ttaşmen seg-s yerna kerhen-t. Lameena tella ssebba nniđen yef wacu i t-kerhen.

Yusef yurga snat n tirga. Deg-sent iwala atmaten-is knan zdat-es. Asmi i sen-yehka tirga-yagi, kerhen-t akter.

Yiwen wass, asmi i ruħen ad ksen lmal n baba-tsen, Yeequb iceggeɛ Yusef ad iruħ ad issefqed amek i ttilin watmaten-is. Mi t-walan a d-iteddu yur-sen, kra seg-sen nnan: 'Eyyaw a t-nney!' Lameena Rawubin yellan d amenzu ger watmaten-is yenna-yasen: 'Ur t-neqqet ara!' Ihi ur t-nyin ara lameena ttfen-t, deggren-t yer lbir yellan d ilem. Umbeɛd qqimen akken, ttemcawaren acu ara s-xedmen.

Atšan yiwet n terbaet n wat Ismael tleħhu-d yur-sen. Yahuda yenna imiren i watmaten-is: 'Eyyaw a t-nezzenz i wat Ismael.' D ayen i xedmen. Zzenzen Yusef

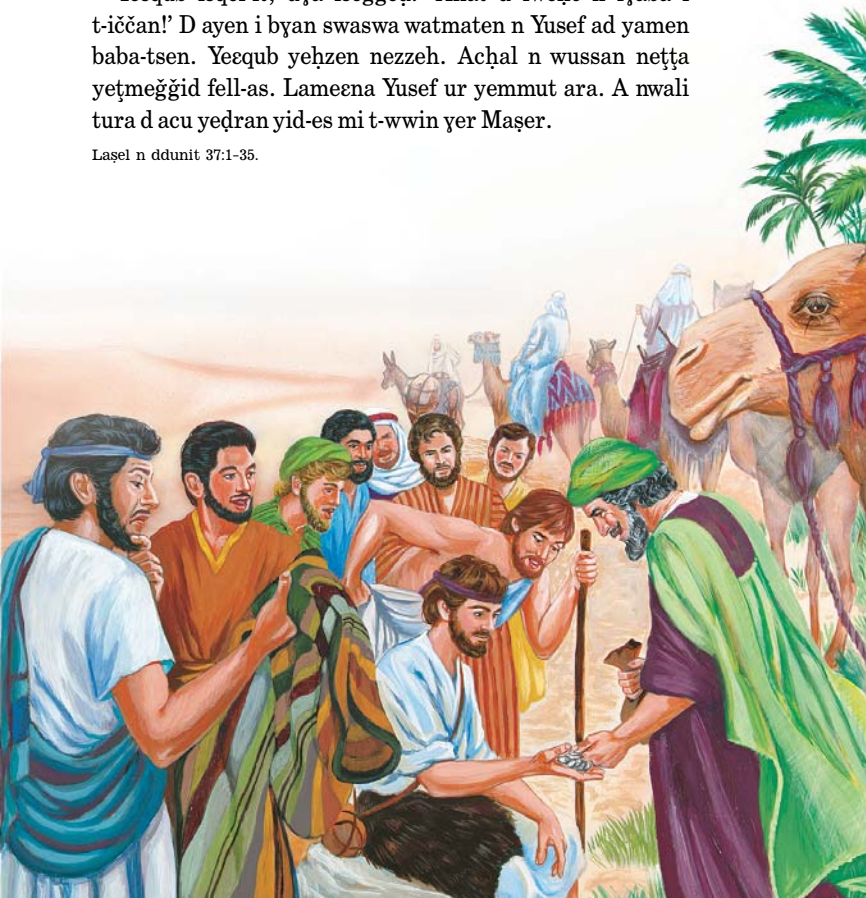


s 20 twiztin n lfeṭṭa. Aḥal yecmet wayen i xedmen! Qquren wulawen-nsen!

Acu ara inin tura i baba-tsen? Zlan aqelwac, ddmn-d aqendur n Yusef dya gren-t deg idammen n uqelwac-nni. Mbeed ceggeen aqendur-nni i baba-tsen Yequb, nnan-as: ‘Atan d acu i nufa. Muqel ma d aqendur n Yusef ney ala.’

Yequb ieqel-it, dya iæggeḍ: ‘Ahat d lweḥc n lyaba i t-iččan!’ D ayen i byan swaswa watmaten n Yusef ad yamen baba-tsen. Yequb yehzen nezzeh. Aḥal n wussan neṭṭa yetmeḡḡid fell-as. Lameena Yusef ur yemmut ara. A nwali tura d acu yeḍran yid-es mi t-wwin yer Maṣer.

Lašel n ddunit 37:1-35.



YUSEF yesæa kan 17 n sna di lemeṛ-is mi t-wwin yer Maṣer. Dinna zzenzen-t i yiwen wergaz yetṭusemman Futifaṛ. Futifaṛ ixeddem yef Ferēun yellan d agellid n Maṣer.

Yusef ixeddem s tezmert-is meṛṛa yef umælleṛ-is Futifaṛ. Tef wannect-a, asmi i meqger di lemeṛ, Futifaṛ yerra-t d lewkil yef wexxam-is meṛṛa. Ihi, acu i gxeddem Yusef di lĤebs-agi? T-ṭametṭut n Futifaṛ i d ssebba n wannect-a.

Asmi i guyal d argaz, Yusef izyen aṭas. Tametṭut n Futifaṛ tebṛa aṭ-ṭeṭṭeṣ yid-es. Lameēna ur s-yuy ara awal Yusef axaṭer yezra diri-t wannect-a. Tametṭut n Futifaṛ tezzeṛ nezzeh. Mi d-yekcem ihi wergaz-is s axxam, teskaddeb-as, tenna-yas: ‘Yusef d yir bnadem, iereḍ ad yetṭeṣ yid-i!’ Futifaṛ yumen tametṭut-is dya yezzeṛ aṭas yef Yusef. Tef waya i t-issekcem yer lĤebs.

Aneḥkam n lĤebs iwala s lemyawla belli Yusef d argaz n leali. Ihi iwekkel Yusef, yerra-t d amḍebber yef imeḥbas meṛṛa. Yiwen wass, Ferēun yezzeṛ yef lewkil-is n tissit d win iferrqen ayrum-is, dya yerra-ten yer lĤebs. Yiwen yid, urgan di sin yid-sen, mkul yiwen s targit-is, lameēna ur ṛrin ara d acu i d lmeēna-nsent. Azekka-nni, Yusef yenna-yasen: ‘Ḥkut-iyi-d tirga-nwen.’ Ḥkan-as tirga-nsen, imiren Yusef issefra-tent-id s tezmert n Rebbi.

Yusef yenna i lewkil-nni n tissit: ‘Mazal tlata wussan, Ferēun a k-issufey si lĤebs, imiren aṭ-ṭuyaḍ yer wemkan-ik.’ Yusef yenna-yas dayen: ‘M’ara tilid di beṛṛa, hder-as i Ferēun fell-i, eiwen-iyi akken a n-ffey si lĤebs.’ I win akken iferrqen ayrum, Yusef yenna-yas: ‘Mazal tlata wussan kan, Ferēun a k-ikkas aqerru.’

Mi æddan tlata wussan, yeḍra meṛṛa wayen i d-yenna Yusef. Ferēun yekkes aqerru i win akken iferrqen ayrum, ma d lewkil-nni n tissit iffey-ed si lĤebs, yuṛal yer lxedma-s. Lameēna yetṭu yakḥ Yusef-nni! Ur yehdir ara fell-as i Ferēun, yef waya i geqqim Yusef di lĤebs.



ΣEDDAN sin iseggasen, Yusef mazal-it di lħebs. Lewkil-nni n tissit ur t-id-immekti ara. Yiwen yid, Ferëun yurga snat n tirga issewhamen, dya yebya ad iħer acu i d lmeena-nsent. Twalaħ-t dagi deg wusu-ines? Azekka-nni řřbeħ, Ferëun yessawel i imusnawen-is dya yeħka-yasen akk ayen yurga. Lameena ula d yiwen ur yezmir a s-d-yessefru tirga-ines.

Lewkil-nni n tissit yemmekta-d imir Yusef. Yenna i Ferëun: ‘Asmi i lliy di lħebs yella dinna yiwen wergaz i gzemren ad issefru tirga.’ Din din Ferëun yessufey-ed Yusef si lħebs.

Ferëun yeħka i Yusef tirga-ines. Yenna-yas: ‘Walay sebæa n testan (tisita) cebħent yerna řeħħant. Mbeħd walay sebæa n testan nniden cement yerna Ċeefent. Tistan-nni iħeefen ċħant tistan-nni iřeħħan.

‘Di targit tis snat, walay sebæa n tgedrin, cebħent, ċħurent, ffyent-ed seg yiwen yimyi. Mbeħd walay sebæa



n tgedrin nniden t-tujjixin (t-tirqaqin) yerna kkawent. Tigatedrin-nni tujjixin ssebleent tigatedrin-nni yeččuren.'

Yusef yenna i Ferëun: 'Snat n tirga-yagi seant yiwet lmeəna. Sebea n testan-nni išeħħan akk-d sebea n tgedrin-nni yeččuren d sebea iseggasen. Sebea n testan-nni ideefen akk-d sebea n tgedrin-nni tujjixin d sebea iseggasen nniden. A d-ilin sebea iseggasen ideg ara iəum lxir di tmurt n Maşer. Mbeəd, a ten-id-tebeən sebea iseggasen n laz.'

Yusef yenna dayen i Ferëun: 'Xtir argaz əseqli, ufhim ara d-ijeməen yerna ara ixeznen lqut di sebea iseggasen-nni n tawant. Akkenni agdud ur iṭmeṭṭat ara m'ara d-asen sebea iseggasen-nni n laz.'

Řray-agi yeəğeb i Ferëun. Dya yextar Yusef akken ad ijmeə yerna ad ixzen nneema. Yusef yuyal d argaz ameqran di tmurt meřra n Maşer. Ulac win yellan nnig-es, siwa Ferëun.

Tura əddan tmanyə iseggasen, aql-ay di lawan-nni n laz. Yusef iwala kra n yergazen i d-iteddun. Tezriđ anwa-ten? D əcra watmaten-is! Iceggeə-iten-id baba-tsen Yeəqub yer Maşer axaṭer ixuşş lqut di tmurt n Kanean. Yusef yeəqel atmaten-is, ma d nutni ur t-əqilen ara. Tezriđ acuyer? Axaṭer Yusef yuyal d argaz yerna yelsa llebsa ixulfen tin n zik.

Dya Yusef yemmekta-d ayen akken yurga yef watmaten-is di temzi-s. Yurga usan-d ad knun zdat-es. Tecfiđ ayen teyriđ yef wannect-a? Yusef yefhem belli d Řebbi i t-id-iceggeən yer Maşer, yerna mačči bla ssebba. Tezriđ d acu ara yexdem Yusef? D ayen ara nwali tura.

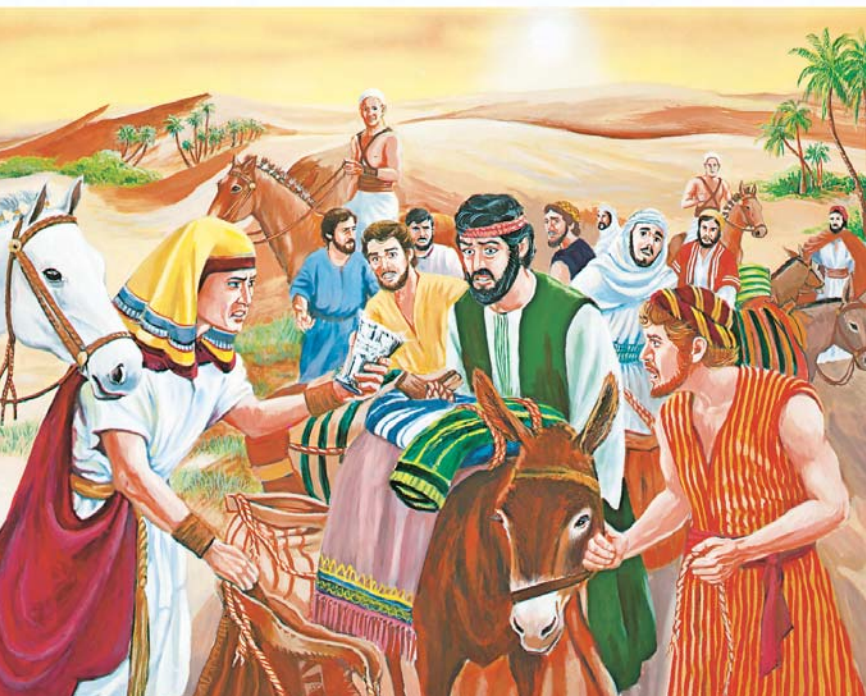


YUSEF IJERREB ATMATEN-IS 24

YUSEF yebya ad iẓer ma beddlen tikli ẓecra watmaten-is ney mazal-iten d imcumen. Dya yenna: 'Kunwi d ixbarġiyen (imucaren). Tusam-d aṭ-ṭwalim lexšaṣ n tmurt-nney.'

Rran-as: 'Xaṭi, nusa-d s nneyya-nney. D atmaten akk i nella. Zik nella di 12 yid-nney, lameena yiwen deg-nney ur d-iban ara later-is, ma d amecṭuḥ atan tura yer baba-tney.'

Yusef yestezmel ur ten-yumin ara. Yerra win iṭṭusemman Cimeun yer lḥebs, ma d wiyad yeġġa-ten ad awin uċči yer tmurt-nsen. Lameena uqbel ad ruḥen, yenna-yasen: 'M'ara d-tuɣalem awit-iyi-d gma-twen amecṭuḥ.'



Mi wwden yer Kanëan, hkan i baba-tsen Yeequb ayen akk yedran. Yeequb yehzen atas, dya isuy: ‘Zik d Yusef kan i gyaben, tura yerna yur-es ula d Cimeun. D lmuhal a kkun-ggëy at-ternum amazuz-iw Binyamin.’ Lameena, imi qrib ad yekfu lqut, Yeequb yettuhettem a ten-yegğ ad awin Binyamin yer Maşer akken a d-ağwen lqut.

Yiwen wass, Yusef iwala teddun-d watmaten-is. Tergagi tasa-s s lferh mi gwala gma-s amectuh Binyamin. Ur tesseid win i geeqlen seg-sen belli argaz-agi yesean leadima d Yusef. Tura ad ixdem yiwet n lhağa akken ad ijerreb atmaten-is i eecra.

Yumer i iqeddacen-is ad cčaren ticekkarin n watmaten-is d lqut. Inna-yasen dayen ad rren taqbuct-is n lfeṭṭa di tcekkart n Binyamin bla ma faqen. Atmaten-is tṭfen abrid, ruhen. Mazal ur beiden ara mi gceggee Yusef iqeddacen-is yur-sen. Mi ten-qeḏeen, iqeddacen-nni nnan-asen: ‘Acuyer i tukrem taqbuct n lfeṭṭa n ssid-nney?’

Atmaten n Yusef rran-asen: ‘Ur nukir ara taqbuct-is. Muqlet, win wuyur ara t-ṭafem ilaq ad immet!’

Iqeddacen-nni nudan di tcekkarin n watmaten n Yusef. Ufan taqbuct-nni n lfeṭṭa di tcekkart n Binyamin, akken i teṭwaliḍ di tṭeswira-ya. Iqeddacen-nni nnan-asen: ‘Tzemrem akk at-ṭruhem, ma d Binyamin a t-nawi yid-nney.’ Acu ara xedmen tura eecra watmaten n Yusef?

Tṭfen akk abrid nutni d Binyamin yer wexxam n Yusef. Yusef yenna i watmaten-is: ‘Tzemrem akken ma tellam at-ṭuyalem s axxam-nwen, ma d Binyamin ad yeqqim dagi w’ad yuḡal d akli-w.’

Yahuda yenteq, yenna-yas: ‘Ma yella uyaley s axxam mebla aqcic-agi, ad immet baba axaṭer iḥemmel-it nezzeh. Di leenaya-k, anef-iyi ad uyaley d akli-k deg wemkan n weqcic-agi, ma d neṭṭa eḡḡ-it ad iṛuh d watmaten-is.’

Yusef iwala belli beddlen watmaten-is. Ur llin ara d imcumen am zik. A nwali d acu ara yexdem tura Yusef.

YUSEF ur yezmir ara ad yettef imettawen-is akter. Yenna i iqeddacen-is ad ffyen merṛa. Mi d-yufa iman-is wehd-es netṭa d watmaten-is, iserreḥ d imetṭi. Nezmer a nxayel aḥal i wehmen watmaten-is imi ur ṣrin ara ayṣer yetru. Ter taggara, Yusef yenna i watmaten-is: 'Nekk d Yusef. I baba, mazal-it yedder?'

Atmaten-is ggugmen zdat-es seg wakken i ten-iffey leeqel. Tettef-iten tugdi. Lameṇa Yusef inna-yasen: 'Di leenaya-nwen, qerrbet-ed yur-i.' Mi d-uṣan yur-es, inna-yasen: 'Nekk d gma-twen Yusef i tezzenzem yer Maşer.'

Yusef yenna-yasen dayen s lehnana: 'Ur ṭlummut ara iman-nwen imi i yi-d-tezzenzem yer dagi. Di tin n šṣeḥ, d Rebbi i yi-d-izzenzen yer Maşer akken ad sellkey aṣas n yemdanen. Ferṣun yerra-yi d aneḥkam yef tmurt merṛa. Azzlet ihi tura yer baba, teḥkum-as annect-agi merṛa. Init-as a d-yas yur-i akken ad yezdey dagi.'

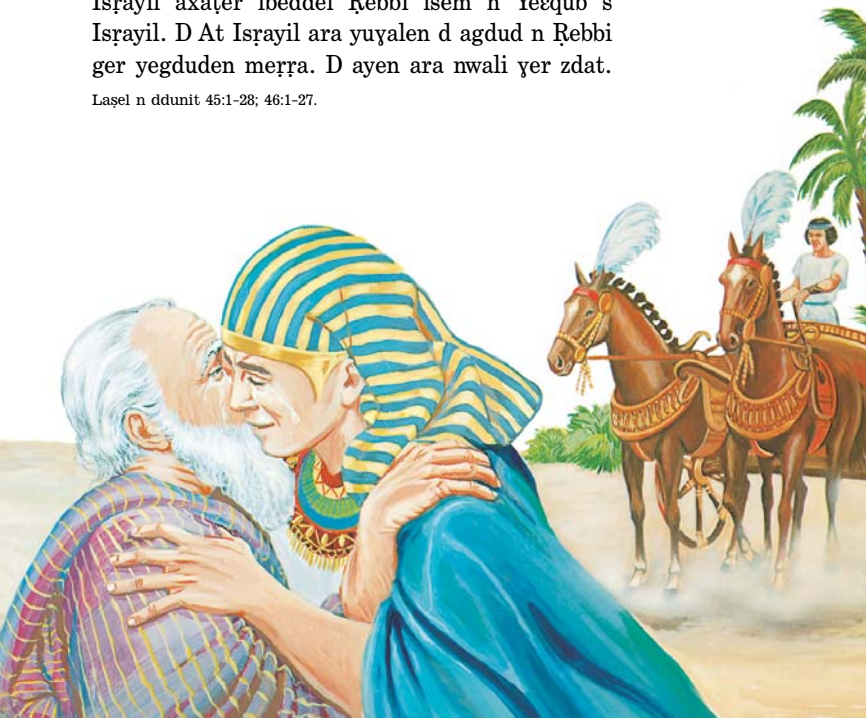


Umbeəd Yusef ihelbab (iænneg) atmaten-is, izmeđ-iten yer wul-is yerna yessuden-iten. Mi gesla Fereun usan-d watmaten n Yusef, yenna-yas: 'Eğg-iten ad æbbin i zwayel-nsen yerna ad ruhen a d-awin baba-tsen t-ṭwaculin-nsen akken ad zedyen dagi. A sen-fkey amkan yifen akk wiyađ di tmurt n Maşer.'

D ayen i xedmen. Baba-s n Yusef yusa yer Maşer neṭṭa t-ṭwacult-is merṛa. Twalađ dagi m'akka ṭtemhelbaben neṭṭa d baba-s?

Tawacult n Yeequb tuyal t-ṭameqrant. Llan di 70 yid-sen mi ruhen yer Maşer, ma nehseb kan Yeequb d warraw-is akk-d warraw n warraw-is. Llant dayen tlawin, yerna bla ccekk atas n iqeddacen. Zedyen di Maşer akken ma llan. Ṭṭusemman At Isṛayil axaṭer ibeddel Rēbbi isem n Yeequb s Isṛayil. D At Isṛayil ara yuṛalen d agdud n Rēbbi ger yegduden merṛa. D ayen ara nwali yer zdat.

Laşel n ddunit 45:1-28; 46:1-27.



I ĠAD-İK umejbun-agi yuḍnen? Isem-is Yub. Tagi ibedden yer tama-s t-ṭameṭṭut-is. Tezriḍ acu i teqqar i Yub? Teqqar-as: 'Næel Rabbi temmted.' Ayyer i tehder akka i wergaz-is, yerna acu yessawḍen Yub yer yir liḥala-ya?

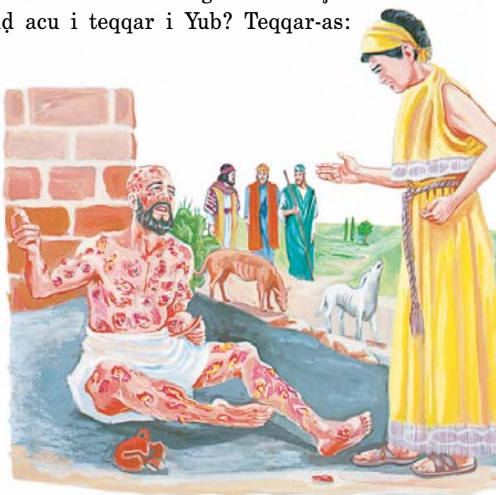
Yub yella d unṣiḥ yetṭayen awal i Yahwa. Ieac di tmurt n Uz, yiwen wemdiq ur nebeid ara yef Kanæan. Yahwa iḥemmel aṭas Yub, lameena yella yiwen i t-ikerḥen. Tezriḍ anwa-t?

D Cciṭan Iblis. Tecfiḍ fell-as? Cciṭan d lmelk-nni n diri ikerḥen Yahwa. Imi yessawḍ Adam d Hewwa ad eaṣin Rabbi, iyiḥ yezmer ad yawi medden meṛṛa deg yir abrid. Iwweḍ yer lebyi-s? Xatī. Xemmam yer yergazen t-ṭlawin meṛṛa unṣiḥen i nwala di teqsiḍin iṣeddān. Aḥal n yismawen i tzemreḍ a d-ṭhesbeḍ?

Mbeed lmut n Yeequb d Yusef di Maṣer, ulac win yetṭfen di Rabbi am Yub di lqæa meṛṛa. Yahwa yebya ad issken i Cciṭan belli ur yezmir ara ad issefsed imdanen akken ma llan. Yahwa yenna-yas: 'Muqel Yub aḥal yella d unṣiḥ.'

Cciṭan yerra-yas i Rabbi: 'D unṣiḥ i gella axaṭer tesserwaḍ-as lbarakat d lerzaq. Lameena, ma tekkseḍ-as ayen akk yesea, a k-inæel.'

Ihi Yahwa yenna-yas: 'Yirbeḥ! Kkes-as lerzaq meṛṛa yesea. Xdem-as akk ayen i k-iḥwan. Imiren a nwali m'ad iyi-næel ney ala. Lameena, yur-ek a t-tenyed.'



Di tazwara, Ceiṭan idemmer kra n yergazen ad akren lmal ameqran d ileyman n Yub. Yenya-yas dayen lmal-is amecṭuḥ. Umbeed, Ceiṭan inya-yas ɛeɛra n warraw-is s tbuciḍant. Ter taggara, yefka-yas yiwen lehlak iɛeeben nezzeh. Yub yetmeḥḥen aṭas mačči d cwiṭ. Tef waya i s-tenna tmeṭṭut-is: 'Nœl Rœbbi temmteḍ.' Lameena, Yub yugi ad ixdem lḥaḡa yecban tagi. Usan-d yur-es dayen tlata yergazen yellan zzeema d iḥbiben-is, nnan-as belli ur yetbie ara abrid n lewqam. Tas akka, Yub iqqim d unɣiḥ.

Ayagi yessefreh aṭas Yahwa, daymi i gburek Yub akken i teṭwaliḍ di tteswiɛa-ya. Isseḥla-t seg waṭan-is icemten. Yub yesɛa-d ɛeɛra igurdan nniḍen izeynen s waṭas. Rœbbi yefka-yas i Yub sin imuren yef wayen akk yesɛa zik, ama d lmal ameqran, ama d lmal amecṭuḥ, ama d ileyman.

Aṭ-tiliḍ tṭul n lemeɛ-ik d unɣiḥ i Yahwa am Yub? Ma telliḍ d unɣiḥ aṭ-teṭṭubarked am neṭṭa. Aṭ-tizmired aṭ-ṭeiced i lebda yef lqaea asm'ara tuyal d lœennet yecban tin n Sidiin.

Yub 1:1-22; 2:1-13; 42:10-17.



YIR AGELLID YEĦKEM ĦEF MAŞER 27

ATNAN yergazen-agi ħerrşen lyaci ad xedmen. Wali argaz-a yekkaten yiwen uxeddami s ujelkađ! Ixeddami-agi merřa kkan-d si twacult n Yeęqub. Třusemman At Isřayil. Imdanen-agi i ten-iřřettimen ad xedmen d Imařriyen. At Isřayil uyalen d aklan n Imařriyen. Amek i d-yeđra waya?

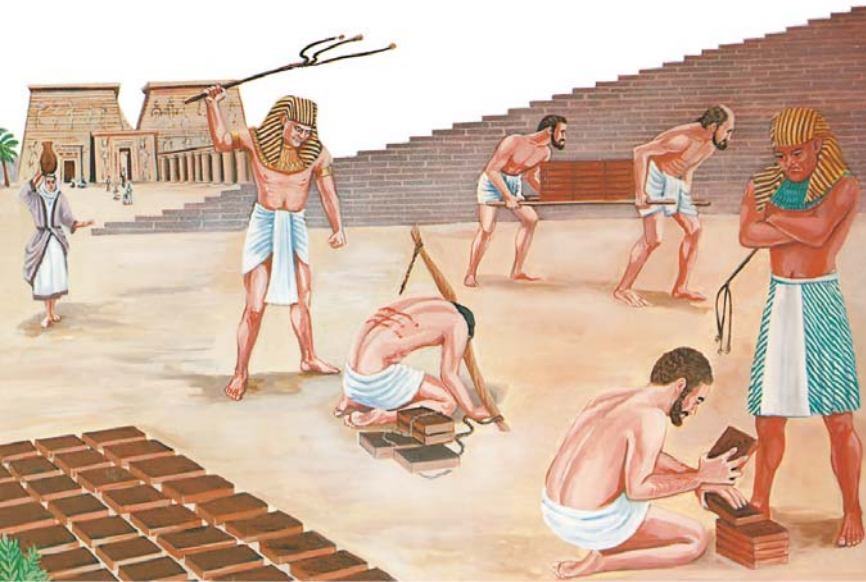
Ddeqs iseggasen i tēac di lehna twacult tameqrant n Yeęqub di Mařer. Yusef, yellan d aneĥkam ameqran mbeđ Ferēun, yelha-d yid-sen. Lameęna tura yemmut Yusef. Yekker-ed Ferēun nniden ur nĥemmel ara At Isřayil, yuyal d agellid yef Mařer.

Ferēun-agi yella d amcum, yerra At Isřayil merřa d aklan. Isbedd yir leibad ijehlen akken ad ĥekmen fell-asen s zzur.



Þhettimen At Israyil ad xedmen sennig n tezmert-nsen akken ad bnun timdinin i Ferëun. Lameëna yas akka, At Israyil ṭzidin rennun. Iëdda kra n lweqt, Imaşriyen ugaden ad ftin w'ad gëhden akter wat Israyil.

Tezriđ acu yexdem Ferëun? Yenna i lqiblat, meħsub tilawin iṭəawanan tiyemmatin ad rbunt: 'Nyemt mkul aqcic ara d-ilalen i Teibraniyin.' Lameëna, tilawin-agi lhant, ur nyint ara llufanat-nni.



Ferëun yumer ihi i wegdud-is merṛa: 'Mmyet yef warrac n wat Israyil, tenyem-ten merṛa. Ġget kan tullas ad idirent.' Ur yejhil ara Ferëun-agi? A nwali tura amek i geṭṭusellek yiwen si llufanat-nni.

Tuffya 1:6-22.

MUQEL llufan-agi yeṭrun, yetṭfen aḍad n tmeṭṭut-agi! Isem-is Musa. Tezriḍ anta-ṭ tmeṭṭut-agi izeynen? D yelli-s tawḥiṭ n Ferēun, agellid n Maṣer.

Yemma-s n Musa teffer mmi-s tlata wagguren axaṭer ur tebyi ara a t-nyen Imaṣriyen. Lameēna teēlem belli ur tezmir ara a t-teffer i lebda. Acu i texdem ihi akken a t-tsellek?

Teddem-ed taqecwalt, tesley-iṭ akken ur ṭ-keččmen ara waman. Tesgen deg-s Musa, dya terra-ṭ ger iyunam n wasif imi qqaren Nnil. Tweṣṣa Meryem, weltma-s n Musa, akken aṭ-ṭeass taqecwalt-nni. Acu ara yeḍrun tura?

Aṭṭan tṣubb yelli-s n Ferēun yer wasif n Nnil akken aṭ-ṭeccucef. Dya twala taqecwalt-nni ger iyunam. Tessawel i yiwet si tqeddacin-is, tenna-yas: ‘Azzel awi-yi-d taqecwalt-inna.’ Mi teldi yelli-s n Ferēun taqecwalt-nni tufa deg-s llufan yeččuren d sser. Llufan-nni yeṭru armi yegzem tasa-s. Ur tebyi ara a t-nyen.

Meryem tqerreb-ed ihi. Twalaḍ-ṭ di ṭṭeswiṛa-ya? Meryem testeḡsa yelli-s n Ferēun: ‘Tebyiḍ ad ruḡey a m-d-awiy tameṭṭut n wat Isṛayil ara yessuṭden llufan-agi?’

Yelli-s n Ferēun terra-yas: ‘Ih, di leenaya-m m’ur truḡeḍ a ṭ-id-tawiḍ.’

Meryem tuzzel a d-tawi yemma-s. Mi d-tusa yemma-s n Musa, yelli-s n Ferēun tenna-yas: ‘Awi llufan-agi, ssuṭeḍ-iyi-t-id ma d nekk a kem-xellsey.’

Yemma-s n Musa telha-d d mmi-s i d-tesea tsebbut-is. Mi meqqer Musa, tefka-t i yelli-s n Ferēun i t-yerran am mmi-s n ṣṣeḡ. Akka i d-yekker Musa deg wexxam n Ferēun. Tuffya 2:1-10.



MUQEL Musa! Atan yerwel si Maşer. Twalađ irgazen-agi i t-ittabaæn? Tezriđ ayyer i byan a t-nyen? D ayen ara nwali tura.

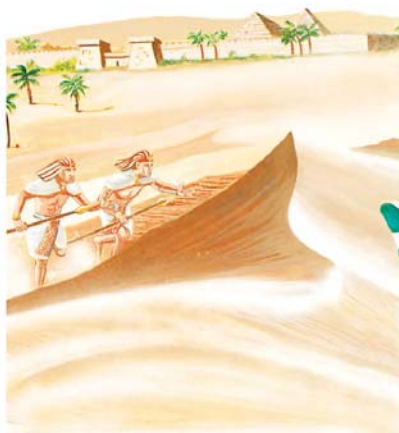
Musa yekker-ed deg wexxam n Fereun yellan d agellid n Maşer. Yuŷal d argaz yelhan yerna d ukyis. Musa yezra belli mačči d Amaşri i gella. Yeelem dayen belli imawlan-is n şşeh llan d aklan ieiḅraniyen.

Yiwen wass, mi yewweđ 40 n sna, Musa iruḅ ad izer liḅala ideg yella wegduḁ-is. Aqhar is i tḡaqehren d ayen ur iqebbel leeqel. Iwala zdat-es yiwen Umaşri yekkaten Aeibḅrani. Musa imuqel ssya wesya. Mi gŷil weḁd-es i gella, iwet Amaşri-nni, yenya-t. Umbeed, yeffer lġeṭṭa-s di řřmel.

Azekka-nni yuŷal Musa ad izer agduḁ-is. Yenwa yezmer ad ieiwen At Isṛayil a d-ssufyen iman-nsen si liḅala n waklan ideg i llan. Meena iwala sin Ieiḅraniyen tṭemceččawen wway gar-asen. Musa yenna i win akken iḁelmen: ‘Acimi i tekkateđ gma-k?’

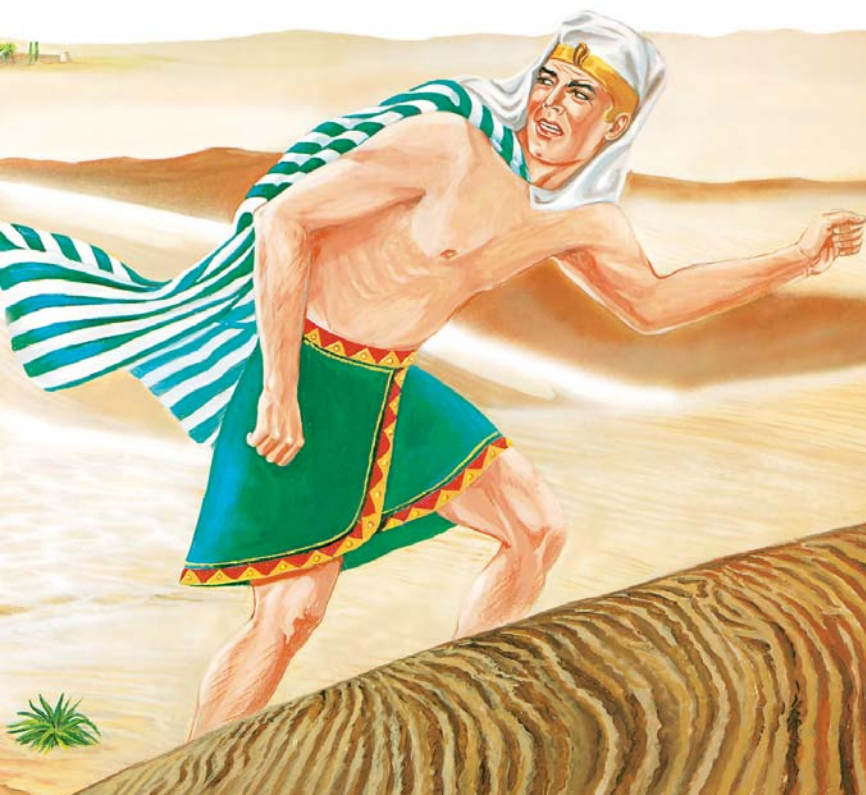
Argaz-nni yerra-yas: ‘Anwa i k-yerran d aneḅkam ney d lqadı fell-ay? Eæni tebyiđ a yi-tenyeđ akken tenyiđ Amaşri-nni?’

Musa tekcem-it tugdi. Yefhem belli yeṭwafdeḅ-ed wayen yexdem i Umaşri-nni. Ula d Fereun iwwed-it lexḅar, dya iceggeæ irgazen ad nyen Musa. Gef wannect-a i gerwel Musa si Maşer.



Musa yerwel armi t-ṭamurt n Midyan. Dinna immuger-ed tawacult n Yitru, yuṭal yezweġ d yiwet si yessi-s yettusemman Šifura. Musa yuṭal d ameksa n tqeḍeit n uḍeggal-is Yitru. Ieac 40 iseggasen di tmurt n Midyan. Tura yewweḍ 80 iseggasen di lemeṛ-is. Yiwen wass, yella ikess lmal n Yitru, mi s-d-teḍra yiwet n lḥaġa yessewhamen, i gbeddlen akk tudert-is. Taqsiṭ i d-iteddun a y-d-teḥku ayen yeḍran.

Tuffiṯa 2:11-25; Lecṯal 7:22-29.



TECŒEL TMES 30 DEG INIJEL

YIWEN wass, Musa yenher taqedit-is armi d yiwen wedrar yettusemman Ĥurib. Iwala dinna yiwen inijel, tecŒel deg-s tmes lameena ur ireqq ara (ur t-tetŕ ara tmes).

Musa yenna deg wul-is: 'D leŕgeb ameqran! Ad qerrbey akken ad waliŕ mlih.' Mi gqerrebb, iffey-ed ŕŕut si tlemmast n inijel-nni i s-yennan: 'Ur d-tqerrib ara yer dagi. Kkes arkasen-ik axaŕer amŕiq ideg i tbeddeŕ d amŕiq imqeddes.' D Rŕebi i s-d-immeslayen s lmelk. Tef wayagi i gyumm Musa udem-is.

Rŕebi yenna-yas: 'Walay lmeĥna n wegdud-iw di tmurt n Maŕer. Ad kkrey a t-id-sellkey seg ufus n Imaŕriyen. D kečč ara ceggŕey akken a t-id-tessufyeŕ syenna.' Tura Yahwa yeqsed ad yawi agdud-is yer Kanŕan, tamurt-nni ifazen.

Lameena Musa yerra-yas: 'Nekk d acu-yi akken ad xedmey annect-agi? Yerna lukan ad ruĥey yer Maŕer, At Israŕyil a yi-d-inin: "Anwa i k-id-iceggŕen?" Imiren d acu ara sen-rrey?'

Rŕebi yerra-yas i Musa: 'Atan ihi wayen ara sen-tiniŕ: "YAHWA, Rŕebi





n Abraham, Rabbi n Ishaq, Rabbi n Yeəqub iceggeə-iyi-d yur-wen.” Yahwa yenna dayen: ‘D wagi i d isem-iw i lebda.’

Musa yerra-yas: ‘Lameəna, lukan ur iyi-ttammen ara m’ara sen-iniy tceggeed-iyi-d.’

Rabbi yesteqsa-t: ‘Acu yellan deg ufus-ik?’

Musa yerra-yas: ‘D aekkaz.’

Rabbi yenna-yas: ‘Degger-it yer lqaəa.’ Musa idegger-it, dya yuƴal d azrem. Yahwa yessken lberhan nniđen i Musa. Yenna-yas: ‘Err afus-ik yer iciwi-k.’ Musa yuƴawal. Mi t-id-ikkəs, yuƴal ufus-is d amellal am wedfel. Icuba afus n win ihelken lehlak yettusemman lberş. Mbeed, Yahwa yefka i Musa lqedra akken ad ixdem lberhan wis tlata. Fer taggara yenna-yas: ‘M’ara txedmeđ lberhanat-agi, At Israyil ad amnen belli d nekk i k-iceggeen.’

Mbeed, yuƴal Musa s axxam, yenna i udeggal-is Yitru: ‘Di leenaya-k, eđđ-iyi ad uƴaley yer Maşer s atmaten-iw akken ad waliƴ ma bxir i llan.’ Yitru isellem yef Musa, sakin yeğğa-t ad iruħ yer Maşer.

Tuffya 3:1-22; 4:1-20.



ASMI i guyal Musa yer Maşer, yehka i gma-s Harun lberhanat merğa i gwala. Mi sseknen di sin i wat Israyil lberhanat-agi, agdud s lekmal-is yumen belli Rebbi yella yid-sen.

Mbeəd, Musa akk-d Harun ruhen ad zren Ferēun. Nnan-as: ‘Atah wayen i d-yenna Yahwa, Rebbi n Israyil: “Serreh i wegdud-iw tlata wussan ad iruh s anezruf (şşehra) akken ad iyi-iebed.”’ Ferēun yerra-yasen: ‘Ur uminey s Yahwa, ur tserrihey i Israyil ad iruh.’

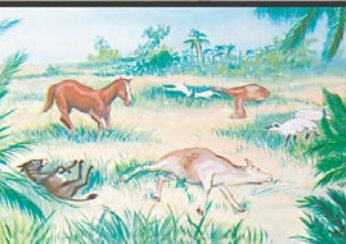
Ferēun yezæef axaţer yebya wegdud ad yeæbed Yahwa di lweqt-nni n lxedma. Yuyal issawæf fell-asen lxedma aktef n zik. At Israyil lummen Musa imi zayet fell-asen teekemt. Annect-a yessehzen Musa. Meena Yahwa isebbe-it mi s-yenna: ‘Ad hettemey Ferēun akken ad iserreh i wegdud-iw.’

Musa akk-d Harun ruhen dayen ad zren Ferēun. Tikkelt-a xedmen lberhan zdat-es. Harun idegger asekaz-is yer lqaæa, dya yuwal d azrem ameqran. Lameena ula d isehharen n Ferēun deggren isekkan-nen yer lqaæa, dya uyalen ula d nutni d izerman. Meena muqel! Azrem n Harun ibda itetţ izerman-nni n isehharen. Gas akka, Ferēun iggumma ad iserreh i wat Israyil.

Tura yusa-d lweqt anda ara yessefhem Yahwa i Ferēun ayen akk ur yezmir ad yetţu. Tezriđ d acu yexdem? Isseyli-d æeçra n lmuşibat yef Maşer.

Mbeəd, mi æeddant kra n lmuşibat, Ferēun issawel i Musa, yenna-yas: ‘Hbes lmuşiba-yagi, ma d nekk ad gğey Israyil ad iruh.’ Lameena akken kan tehbes lmuşiba, Ferēun yuwal deg wawal-is. Ur yebyi ara ad iserreh i wegdud n Israyil. Armi d asmi i d-teyli lmuşiba tis æeçra i geğga Ferēun At Israyil ad ruhen.

Tezriđ amek i gant lmuşibat-agi? Dewweţ tawerqeţţ-a akken a tent-twalid.



MUQEL ṭteswīrat-agi. Mkul yiwet seg-sent tessken-ed yiwet si lmuşibat i d-isseyli Yahwa yef Maşer. Di ṭteswīra tamezwarut tzemređ aţ-ţwaliḍ Haṛun yekkatēn asif n Nnil s uēkkaz-is. Imiren kan uyalen waman-nni d idammen. Iḥutiwen mmuten, dya yebda yeţfuḥu wasif.

Mbeed, Yahwa yessufey-ed seg wasif n Nnil imqerqar. Llan di yal ḷgiha: di lkucat, deg urekti, deg wusu n lyaci, di mkul amkan. Asmi i mmuten yemqerqar-agi, İmaşriyen jemeen-ten d iēmmeṛen, tamurt merṛa teṭṭraḥ.

Mbeed, Haṛun iwet lqaea s uēkkaz-is, dya yuṛal uyebbar ṭ-tiziṭ iteqqsen imdanen d ḷhiwan. Tiziṭ d lmuşiba tis tlata i d-yeylin yef tmurt n Maşer.

Lmuşibat i d-itebēen ḥuzant kan İmaşriyen, ur nnulent ara At İşṛayil. Lmuşiba tis ṛebēa d izumal n yizan imeqranen ikeččmen s ixxamen n İmaşriyen. Lmuşiba tis xemsa teyli-d yef ḷhiwan. Tesserwet s waṭas, tenya lmal amecṭuḥ d umeqran n İmaşriyen.

Mbeed, Musa d Haṛun ddmēn-d iyyiden, deggren-ten s igenni, dya

uɣalen ɕ-ɕimmas i Imaşriyen d lhiwan. Tagi d lmuşiba tis seɕɕa.

Mbeəd, Musa yezzel afus-is yer igenni, dya yefka-d Rēbbi r̥r̥eud d webruri. Leemer i d-yeyli webruri yecban winna yef tmurt n Maşer.

Lmuşiba tis tmanyā d izumal n wejrad. Leemer ur d-yelli wannect-nni n wejrad di tmurt n Maşer. Ayen mer̥ra i d-iġġa webruri, ikemmel-as wejrad.

Lmuşiba tis tes̥a d ɕɕlam. Yeyli-d yef tmurt, yekka tlata wussan. Lameēna deg imukan anda zedyen wat Israyil, tella tafat.

Ter taggara, Rēbbi yenna i wat Israyil ad ruccen s idammen uqelwac ney n ikerri tigejda n tewwura n yexxamen-nsen. Mbeəd, lmelk n Rēbbi ad ieeddi yef tmurt n Maşer. Ma yufa idammen yef tewwurt, ur ineqq ula d yiwen deg wexxam-nni. Ma d ixxamen anda ur yufi ara idammen, lmelk n Rēbbi ad iney imenza mer̥ra, ama d wid n yemdanen ama d wid n lmal. Lmuşiba-ya ɕ-ɕis eec̥ra.

Armi i t̥eedda lmuşiba-yagi taneggarut i gumer̥ Fereun i wegdud n Rēbbi ad iɣuḥ. At Israyil wejden tura i r̥r̥waḥ. Iḍ-nni dya i bdan tikli akken ad ffyen si Maşer.

Tuffya ixef wis 7 alamma d wis 12.



WALI kan acu iderrun! Musa yerfed aëkkaz-is yer lebĥer Azeggay. Imdanen-agi yellan di ṭtmana yer tama-s d At Iṣrayil. Lameena Ferēun d læskeṛ-is atnan la yerrqen di lebĥer. Amek i d-yedra waya?

Akken i t-nwala di teqsiṭ iæddan, Ferēun yumer i wat Iṣrayil ad ffyen si tmurt n Maṣer mi tædda lmuṣiba tis æeçra. Azal n 600 000 n yergazen i gṛuĥen, bla ma neḥseb tilawin d imectāḥ. Ddan diyen yid-sen aṭas n lyaci i gumnen s Yahwa. Akken ma llan wwin lmal-nsen amectūḥ d lmal-nsen ameqran.

Uqbel ad ṭtfen abrid, At Iṣrayil ssutren i Imaṣriyen llebsa ṭt-yawsiwin yetwaxedmen s ddheb d lfeṭta. Imaṣriyen ikcem-iten



lxuf asmi i tædda fell-asen lmuşiba tis æeçra. Tef waya i fkan i wat Israyil ayen akk i sen-d-ðelben.

Mi lhan kra n wissan, At Israyil wwden yer lebher Azeggay. Dinna i sbedden iqidunen-nsen. Lameena Fereun d yergazen yeddan yid-es nedmen imi serrhen i wat Israyil. Qqaren: 'Acu akka i nexdem? Neğga iqeddacen-nney ad ruhen!'

Fereun ibeddel dayen rray. Issewjed s lemyawla akerus-is d læsker-is merra. Imiren itbee At Israyil s 600 ikerusen itæddan akk-d ikerusen merra nniðen n Maşer.

Mi refden wat Israyil allen-nsen, walan Fereun iteddu-d neţta d læsker-is. Dya ugaden, iffeý-iten leeql. Ulac amdiq yer wanda



ara rewlén. Fer zdat iqubel-iten-id lebher Azeggay, yer deffir
Imaşriyen a d-ttazzalen yur-sen. Lameena Yahwa yesbedd tagut
ger wegdud-is d İmaşriyen. Akka, İmaşriyen ur zmiren ara ad
walin At İsrayil akken ad zedmen fell-asen.

Mbeed, Yahwa yumer i Musa ad yerfed aekkaz-is yer lebher.
Musa yuy awal, dya yessker-ed Yahwa yiwen waɗu iğehden si
ccerq. Aman n lebher bɗan yef sin, bedden ssya wesya am
leşwar.

İmiren, At İsrayil bɗan lehɗun di tlemmast n lebher yef wakal
yekkawen. İlaq ddeqs n sswayee i imelyan n lyaci d lmal-nsen
meɗra akken ad lehɗen di lehna yer lgiha nniden. Fer taggara,
İmaşriyen uyalen walan At İsrayil. Wid yellan d aklan-nsen
atnan regglen! Din din deffren-ten yer tlemmast n lebher.

Mi guala Yahwa belli qerben-d İmaşriyen, yeclex rɗwaɗi-nsen.
İmaşriyen ugaden atas, dya bɗan tsuyun: ‘Yahwa yetnay yer
tama n wat İsrayil. Tarewla!’ Lameena ifut lhal.

İmiren-nni i gumer Yahwa i Musa ad yerfed aekkaz-is yer
lebher, akken i t-tetɗwalid di ttewiɗa-yagi. Musa yuy awal,
dya leşwar-nni n waman ylin-d yef İmaşriyen d ikerɗusen-nsen,
yummen-ten meɗra. Yuy lhal læsker s lekmal-is yetbee At
İsrayil yer tlemmast n lebher. Tura ula d yiwen seg İmaşriyen
ur yemnie!

Açal meqquer lferɗ n wegdud n Rēbbi imi yemnee! İrgazen
bɗan cennun akken ad cekken Yahwa, qqaren: ‘Yahwa yerbeɗ
rrbeɗ ameqran. İdegger iɛawdiwen d yemnayen-nsen yer
tlemmast n lebher.’ Meryem, weltma-s n Musa, teddem-ed
amendayer (ttbel). Tilawin meɗra tebeent-eɗ s imenduyar-nsent.
Bdant cetthent s lferɗ, tyennint nutenti d yergazen: ‘Yahwa
yerbeɗ rrbeɗ ameqran. İdegger iɛawdiwen d yemnayen-nsen yer
tlemmast n lebher.’

Si leslak si Maşer ar ugellid amezwaru n Israyil

Musa yessukkes-ed At Israyil seg uzaglu n Maşer, yewwi-ten s adrar n Sinay anda i sen-d-yefka Rēbbi leqwanen-is. Umbeed, Musa iceggee 12 n yergazen ara issenqden tamurt n Kanean. Lameena eecra seg-sen uyalen-d s lexbar issefcalen. Wwin agdud armi yetmenni ad yuḡal yer Maşer. Imi xuşşen di liman, Rēbbi ieuqeb At Israyil, yeğġa-ten ad mmenṭaren 40 iseggasen deg unezruf.

Ger taggara, Rēbbi yextar Yacuea akken ad issiweḡ At Israyil yer tmurt n Kanean. Akken a ten-ieiwen ad steemren tamurt, Yahwa yexdem lberhanat. Ihbes aman n wasif n Uṛdun, isseyli şşur n Yariḡu yerna s lqedra-s, iṭij ur iherrek ara ass kamel. Seddan seṭṭa iseggasen d wamek i steemren tamurt n Kanean.

Si Yacuea d asawen, d leqwaḡi (inezzurfa) i għekmen yef tmurt n Israyil 356 iseggasen. A nwali aṭas n leḡwayeġ yef kra seg-sen, am Baraq, Gideun, Iftaḡ, Cimcun akk-d Camwil. A d-nemmeslay dayen yef kra n tlawin am Raḡab, Dabura, Yaeil, Rut, Naeumi akk-d Dalila. Aḡric wis tlata a d-yehku 396 iseggasen n wayen yedran di zzman aqdim.

TZEMRED a d-tiniḍ acu akka jemmeen lyaci-yagi si lqaea? D lḥaḡa yecban agris. D amellal, d arqaq am umeččim. Lameena mačči d agris; d lḥaḡa yeṭmeččan.

Qrib aggur ayagi seg wasmi i d-ffyen wat Israyil si Maşer. Atnan tura deg unezruf. Imi drus n lqut i d-iṭṭemyin dinna, agdud yebda iṭcetki, yeqqar: ‘Ah lukan i y-yenyi Yahwa di Maşer axir. Dinna xerşum nesəa lqut s tawant.’

Yahwa yenna-yasen ihi: ‘A wen-d-fkey lqut seg igenni, a d-iwet am ugeffur.’ D ayen i gexdem Yahwa. Azekka-nni şşbeḥ, mi walan wat Israyil lḥaḡa-yagi tamellalt i d-yeylin seg igenni, bdan ṭmesteqsayen wway gar-asen, qqaren: ‘D acu-t wagi?’

Musa yerra-yasen: ‘D lqut i wen-d-yefka Yahwa a t-teččem.’ Agdud isemma-yas TAMANA. Lbenna-s am teḥbulin yesəan tament.

Musa yenna-yasen: ‘Yal yiwen seg-wen a d-ijmeə kan ayen ara yečč.’ D ayen i xedmen wat Israyil mkul şşbeḥ. Umbeəd m’ara yehmu yiṭij, ayen i d-iṭyimin yef lqaea ifeṭṭi merṛa.

Musa yenna-yasen dayen: ‘Tur-wat win ara yeffren seg-s i şşbeḥ.’ Lameena llan kra n yemdanen ur ḥessen ara. Tebyiḍ aṭ-ṭezreḍ acu yedran? Azekka-nni, tamana merṛa i ḡḡan i şşbeḥ yekker deg-s uwekkiw, tebda teṭfuḥu.

Lameena, yiwen wass di dduṛt, ilaq-as i wegdud ad yejmeə sin imuren n tmana. D ass wis seṭṭa. Yenna-yasen Yahwa ad rren deg idis amur i wass i d-iteddun, axaṭer ulac ayen ara d-yeylin ass wis sebəa. M’ara ḡḡen amur i wass wis sebəa, ur itekker deg-s uwekkiw ur yeṭfuḥu! Ayagi d lberḥan nniḍen!

Iseggasen merṛa i qqimen wat Israyil deg unezruf, Yahwa issečč-iten s tmana.



YAHWA YEFKA-D 35 LEQWANEN

MI ΣEDDAN wazal n sin wagguren segmi i d-ffyen si Maşer, At Israyil ruhen yer wedrar n Sinay yettusemman diyen Ĥurib. Deg wemđiq-nni swaswa i d-immeslay Yahwa i Musa seg injel ideg i tecœel tmes. Dinna i sbedden wat Israyil iqidunen-nsen kra n lweqt.

Agdud yetrađu ukessar, ma d Musa yuli yer wedrar. Mi gewwed Musa yer yixef n wedrar, Yahwa yenna-yas belli yebya a s-aŷen awal wat Israyil. Yebya diyen a ten-yerr d agdud-is ger yegduden merŷa. Mi d-işubb Musa seg wedrar, ixebber At Israyil yef wayen i s-d-yenna Rēbbi. Agdud yeqbel ad yay awal i Yahwa axaŷer yebya ad yuŷal d agdud-is.

Tura Yahwa ad ixdem yiwet n lhađa yessewhamen. Yessker abbu (dduxxan) yef yixef n wedrar yerna yesserœed igenni. Yenna i wegduđ: ‘Nekk d Yahwa, Rēbbi-nwen, win i kkun-id-issufyen si tmurt n Maşer.’ Mbeed yumer-asen: ‘Ur ilaq ara aŷ-ŷebdem irebbiten nniđen siwa nekkini.’

Rēbbi yefka i wat Israyil tesœa n lumur neŷ n leqwanen nniđen. Agdud ikcem-it lxuf d ameqran. Dya yenna i Musa: ‘Hdeŷ-aŷ-d keœœ axaŷer nugad a nemmet ma yehdeŷ-ed Rēbbi yid-nney.’

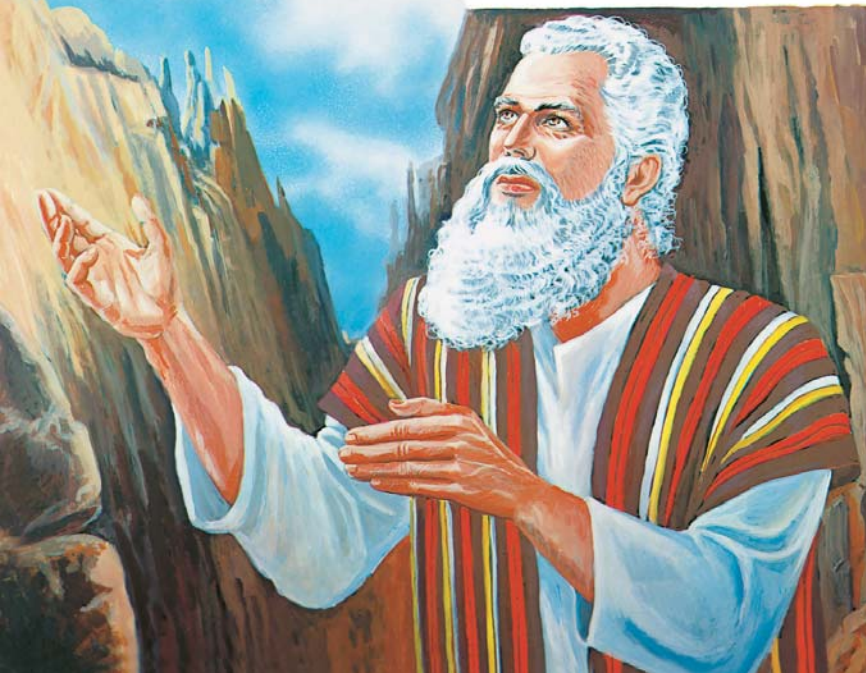
Umbeœd, Yahwa yenna i Musa: ‘Ali-d ŷur-i yer wedrar. A k-d-fkey snat n teblađin n weŷru anda uriŷ œœœa leqwanen i byiŷ ad yetbeœ wegduđ.’ Dya Musa yuli tikkelt nniđen yer wedrar. Iqqim dinna 40 n wussan d 40 n wuđan.



Rebbi yesəa atas n leqwanen ara yefk i wegdud-is. Issexdem Musa akken a ten-yaru. Rebbi yefka dayen i Musa snat-nni n tebladın n wezru iyef yura s yiman-is əcra n leqwanen i gmudd i wegdud. Ttusemman Σecra n Lumur.

Σecra n Lumur-agi, d leqwanen yesəan azal ameqran. Lameəna atas n leqwanen nniđen i gefka Rebbi i wat İsrayil. Yiwen seg-sen yeqqar: ‘İlaq at-tthemmed Yahwa Rebbi-inek s wul-ik merıra, s ixemmimen-ik merıra, s terwiht-ik merıra t-təzmert-ik merıra.’ Lqanun nniđen yeqqar: ‘İlaq at-tthemmed İyir-ik am yiman-ik.’ Mmi-s n Rebbi, Sisa Lmasih, yenna-d belli sin leqwanen-agi ugaren akk wid yefka Yahwa i wegdud-is, At İsrayil. Ter zdat a nwali atas n lehwayeg yef mmi-s n Rebbi d wayen yesyer.

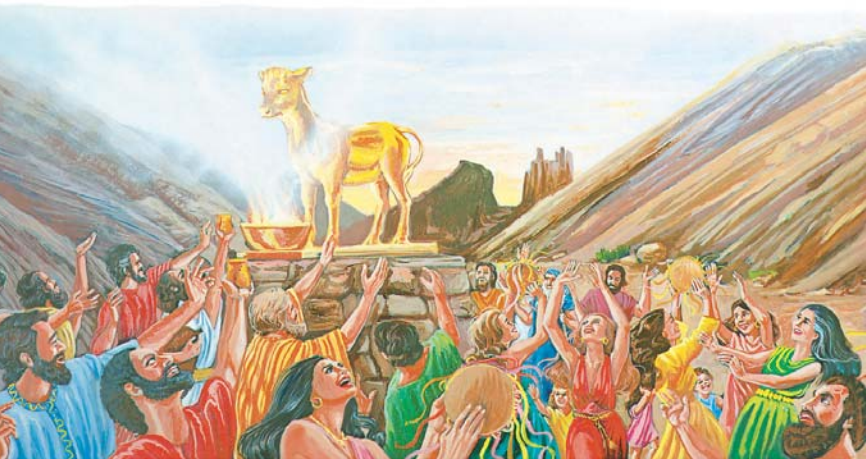
Tuffya 19:1-25; 20:1-21; 24:12-18; 31:18; Asmekti 6:4-6;
At Lewwi 19:18; Matta 22:36-40.



ATAWAŦŦ! Acu akka ixeddem wegdud? Ideæu yer uzejmi! Acimi ixeddem aya?

Imi gæŦŦel Musa deg wedrar, agdud yenna: ‘Ur neŦri ara acu yuŦen Musa. Ihi eyyaw a nexdem yiwen urebbit ara ȳ-issufȳen si tmurt-agi!’

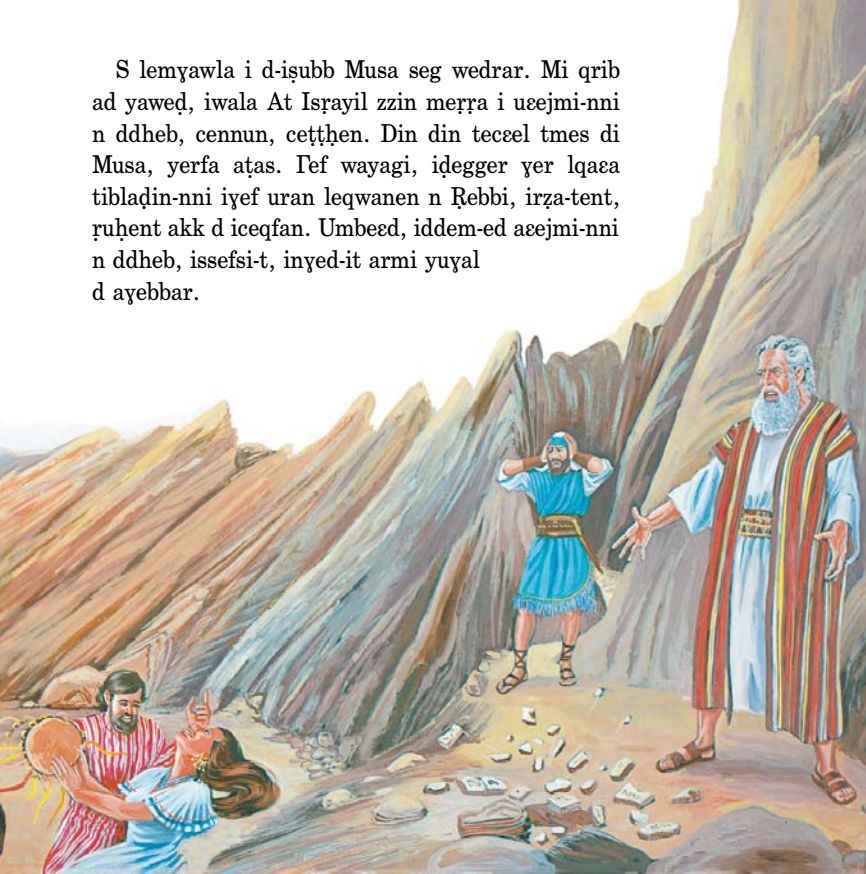
HaŦun, gma-s n Musa yenna: ‘Yirbeȳ, kkset-ed timengucin n ddheb seg imezzuȳen-nwen, tawim-iyi-tent-id.’ HaŦun iŦŦef ddheb i s-d-yewwi wegdud, issefsi-t, issufey-ed yis azejmi n ddheb. Dȳa yenna



wegdud: ‘Atah Ŧebbi-nney i ȳ-d-issufȳen si Maşer!’ Umbeed At Işrayil xedmen tameȳra, eebden azejmi-nni n ddheb.

Mi gwala Yahwa annect-agi, yerfa s wurrif d ameqran. Ŧef wayagi i genna i Musa: ‘Ŧiwel, şubb yur-sen! Atan wegdud ixeddem ȳaca ayen ifesden. YeŦŦu leqwanen-iw yerna iŦşegȳid zdat n uzejmi n ddheb.’

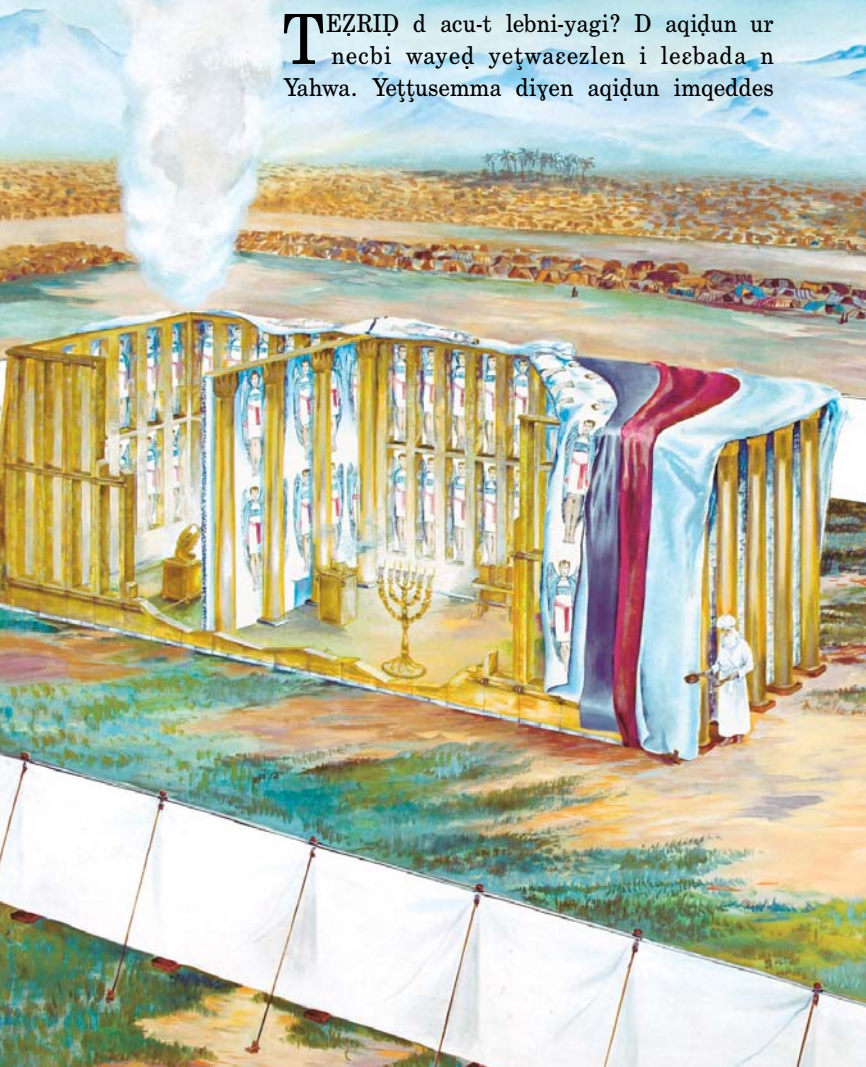
S lemyawla i d-işubb Musa seg wedrar. Mi qrib ad yaweḍ, iwala At Israyil zzin meṛṛa i uzejmi-nni n ddheb, cennun, cettḥen. Din din tecceḥl tmes di Musa, yerfa aṭas. Gef wayagi, iḍegger yer lqaea tibladi-nni iyef uran leqwanen n Rebbi, irza-tent, ruḥent akk d iceqfan. Umbeed, iddem-ed azejmi-nni n ddheb, issefsi-t, inyed-it armi yuḡal d ayeḅbar.



Agdud ixdem ayen ifesden nezzeh. Gef waya, Musa yumer i kra n yergazen a d-ddmen isekkinen-nsen (lessyuf-nsen). Yenna-yasen: ‘Imdanen meṛṛa i gæebden azejmi-nni n ddheb, ilaq ad mmten.’ Telt alaf n yergazen i gemmuten! Taqsit-agi tessken-ay-d belli ilaq a nexḍu i iṛebbiten n lekdeb w’a neeḅed ala Yahwa.

Tuffya 32:1-35.

TEZRİD d acu-t lebni-yagi? D aqıdun ur
necbi wayeđ yetwaæezlen i leşbada n
Yahwa. Yettusemma diyen aqıdun imqeddes



ney tanezduyt n Rebbi. Agdud ifukk-it s lebni aseggas segmi i d-yeffey si Maşer.

D Yahwa i gebyan lebni-yagi. M'akken yella Musa yef wedrar n Sinay, Yahwa yessefhem-as amek yebya lebni n uqidun-agi. Inna-yas a t-xedmen akken a sen-yishil a t-fessin. Akka, ad izmiren ad refden iħricen n uqidun s amđiq nniđen anda ara t-sbedden. Ihi, m'ara tħerriken wat Israyil seg wemđiq yer wayed deg unezruf, tťawin-t yid-sen.

Aqidun-agi llant deg-s snat n texxamin. Ma tmuqleđ zdaxel n texxamt-inna tamectuħt, tzemred ať-twalid yiwen usenduq, yetťusemman asenduq n leeqed. Llant snat n lmalayek ney ikerruben n ddheb nnig-es. Rebbi yura abrid wis sin Σeċra Lumur-nni yef snat n teblađin nniđen axaťer yerza Musa timezwura. Tiblađin-agi tťwaxeznent zdaxel n usenduq n leeqed nutenti d yiwet n tecmuxt yeċċuren tťamana. Tecfid d acu i tťamana?

Imdanen i gqeddcen deg uqidun-agi tťusemman lmuqeddmin. D Hařun, gma-s n Musa, i gextar Yahwa akken ad yili d lmuqeddem ameqran. D neťťa i gesskanayen i wegdud amek ara yeebed Yahwa. Arraw-is llan dayen d lmuqeddmin.

Tura muqel taxxamt tameqrant n uqidun. Tugar meřtayen taxxamt-nni tamectuħt. Twalađ tasenduqt-agi iseg i d-iteffey dduxan (abbu)? D ayen iwumi i nsemma aealtar. Fell-as i sseryayen lmuqeddmin lħađa yesean rriħa yelhan iwumi neqqar lğawi (lebxur). Dinna i gella lmeşbaħ yesean sebea n teftilin. Lħađa tis tlata yellan di texxamt-agi, d tťabla iyef i srusuyen daymen tnac iyerman.

Deg wefrag (webraħ) n uqidun, tella lħila tameqrant yeċċuren d aman ideg i ssiriden lmuqeddmin. Yella dayen uealtar ameqran anda sseryayen lmal imezlen i tťaken d lweeda i Yahwa. Aqidun-agi yers di tlemmast n wegrur; At Israyil zzin-as-d s iqidunen-nsen.

MUQEL lfakyat i refden yergazen-agi. Wali aċĥal meqquer uyazi-yagi n wađil (ugazu-yagi n tżurin). Laqen sin yergazen iwakken a t-refden s umextaf. Wali dayen tibexsisin-agi akk-d řremman. Ansi i d-kkant lfakyat-agi icebĥen? Si tmurt n Kanĥan. Tecfiđ yef Kanĥan? ř-řamurt-nni anda ĥacen zik Abřaham, Iřĥaq d



Yeequb. Lameena asmi i d-yeyli laz yef tmurt, Yeequb t-twacult-is unagen yer tmurt n Maşer. Tura mi əddan 216 iseggasen, Musa yezwar zdat n wegdud n İsrayil akken a t-yerr yer tmurt n Kanəan. Aql-aten tura deg yiwen wemdiq deg unezruf yettusemman Qadic.

Imezday n tmurt n Kanəan d imcumen. Tef wayagi i gceggee Musa 12 n yexbarğiyen yer dinna, yenna-yasen: ‘Walit ma deg waṭas yid-sen i llan yerna ma ġehden ney ala. Muqlet dayen akal-nsen ma d win i d-iṭṭaken lyella. Tur-wat aṭ-ṭeqqimem ur d-tetṭawim ara kra n lfakyat.’

Mi d-uyalen yexbarğiyen-nni yer Qadic, nnan i Musa: ‘Ṭ-ṭidet, ṭ-ṭamurt tamelḥant.’ Akken a d-fken ṭṭbut, sseknen i Musa kra n lfakyat. Lameena əcra seg yexbarğiyen-nni nnan: ‘Agdud izedyen dinna meqquer yerna yeğhed s waṭas. A y-nyen ma neereḍ a d-nḥeṛṛ tamurt-nsen.’

Mi slan wat İsrayil i wannect-agi, ikcem-iten lxuf, dya nnan: ‘Xir lemmer nemmut di Maşer ney dagi deg unezruf. A y-nyen di lgirra yerna tilawin-nney d warraw-nney ad uyalen d imeḥbas-nsen. Eyyaw a nextir win ara uyayalen d aqerru fell-aneḡ deg wemkan n Musa, imiren a nuyalet yer Maşer!’

Lameena sin seg yexbarğiyen-nni ṭeklen di Yahwa, əerḍen a d-rren agdud yer leəqel-is. İsmawen-nsen Yacuea d Kalib. Nnan: ‘Ur ṭṭagadet ara. Yahwa yella yid-nney. A sen-nekkes tamurt am wulac.’ Lameena At İsrayil ur ḥessen ara. Byan ula ṭ-ṭimenyiwt ad nyen Yacuea akk-d Kalib.

Annect-agi yesserfa Yahwa ayendin. Yenna ihi i Musa: ‘Ula d yiwen seg wid akk yesəan si 20 iseggasen d asawen ur ikečcem yer tmurt n Kanəan. Walan lberḥanat i xedmey ama di Maşer ama deg unezruf, lameena mazal-iten ur ṭeklen ara fell-i. Tef waya ad mmentaren deg unezruf 40 iseggasen alamma yemmut uneggaru seg-sen. Ala Yacuea akk-d Kalib ara ikecmen yer tmurt n Kanəan.’

Anezruf 13:1-33; 14:1-38.



YEĞĞUĞEG UΣEKKAZ N HAṘUN 39

MUQEL ijeğğigen d lluz yewwan i d-yemȳin deg uεekkaz-agi. D aεekkaz n HaṘun. Ijeğğigen d lfakya-yagi yewwan ffȳen-d seg uεekkaz n HaṘun deg yiwen yiḍ kan! Amek i d-yedra waya?

Iεedda kra n lweqt, At Isṛayil mazal-iten ṭmentāren deg unezruf. Kra seg-sen ur uminen ara belli Musa d amwellah yelhan. Ur ḥsiben ara diȳen HaṘun d lmuqeddem ameqran. Quraḥ d yiwen seg wid yetxemmimen akka. Ddan diȳen yid-es Datan, Abiram akk-d 250 n yergazen yellan d imeqranen n wegduḍ. Ruḥen lwaḥid yer Musa, nnan-as: ‘Acuȳer i tessemyārem iman-nwen fell-aneȳ?’

Musa yenna i Quraḥ ṭṭerbaet-is: ‘Azekka ṣṣbeḥ ḍdmet timbexṛin, tezzuzzrem fell-asent lebxuṛ. Imiren aset-ed yer uqidun imqeddes. A nwali anwa ara yextiṛ Yahwa.’

Azekka-nni ṣṣbeḥ, Quraḥ d 250 n yergazen yeddan yid-es ruḥen yer uqidun imqeddes. Aṭas n yemdanen nniden i geddan yid-sen akken a sen-fken afus. Yahwa yerfa aṭas. Dȳa Musa yenna: ‘Beedet akkin yef iqidunen n yergazen-agi imcumen. Ur ṭnalet acemma seg wayla-nsen.’ Agduḍ issemḥess, dȳa iwexxer yef iqidunen n Quraḥ, Datan akk-d Abiram.

Umbeed Musa yenna: ‘S wannect-a ara ṭwalim anwa i gextaṛ Yahwa: lqaea a d-teldi imi-s yerna aṭ-ṭesseblee yir irgazen-agi.’

Akken kan yekfa Musa ameslay, teldi lqaea, tesseblee aqidun n Quraḥ d wayen akk yesεa. Tesseblee dayen Datan, Abiram d wat yexxamen-nsen. Umbeed lqaea tuȳal fell-asen. Mi slan i leȳyaḍ n wigad i tečča lqaea, At Isṛayil ṭsuyun, qqaren: ‘Tarewla neȳ m’ulac a y-tečč lqaea ula d nekni!’

Ma d Quraḥ d 250 n yergazen yeddan yid-es mazal-iten bedden yer tama n uqidun imqeddes. Imiren-nni kan Yahwa iceggeε-ed times i ten-yechcan akken ma llan. Umbeed Yahwa yenna i llaazar, mmi-s n HaṘun, ad ikkes timbexṛin n lmeeggtin-nni, ad ixdem yis-sent tilwiḥin swayes ara iȳumm aεalṭar. Ayummu-yagi yef uεalṭar ad yili d limaṛa

ara d-ismektin i wat Israyil belli ur yezmir hedd ad ittef amkan n lmuqeddem zdat n Yahwa, siwa Haṛun d warraw-is.

Lameena Yahwa yebya ad issefhem akken ilaq i wegdud belli d Haṛun d warraw-is i gextaṛ ad ilin d lmuqeddmin. Ihi yenna i Musa: ‘Ameṛ i uqerru n mkul lærc a d-yawi aækkaz-is. Ameṛ diyen i Haṛun, yellan si lærc n Lewwi, a d-yawi aækkaz-is ula d neṭṭa. Umbeed, sers iækkzan-agi meṛṛa deg uqıdun imqeddes, zdat n usenduq n læqed. D aækkaz n win ara xtiṛey ad yuyal d lmuqeddem ara yeğğugeṅ.’

Azekka-nni şşbeḥ, iṛuḥ Musa ad imuqel, yufa aækkaz n Haṛun myin-d deg-s ijeğğiḡen d lluz yewwan. Tfehmed tura acimi yeğğugeṅ uækkaz n Haṛun?

Anezruf 16:1-49; 17:1-11; 26:10.



A SEGGAS iṭṭafar wayeḍ armi ɛddan 10, 20, 30, 39 iseggasen! At Isṛayil mazal-iten deg unezruf. Lameɛna iseggasen-agi merṛa, Yahwa yelha-d dima d wegduḍ-is. Issečč-iten s tmana. Deg wass iṭwellih-iten s tgejdit n tagut, deg yiḍ s tgejdit n tmes. Leɛwam-agi merṛa, ur teqqerš llebsa-nsen, ur bziḡen iḍarren-nsen.

Tura d aggur amezwaru n useggas wis 40 seg wasmi i d-ffyen si Mašer. At Isṛayil sbedden iqiḍunen-nsen tikkelt nniḍen di Qadic. Yufa-ten-id lḥal dinna asmi i gceggee Musa, 40 n sna uqbel, 12 n yexbaṛḡiyen yer tmurt n Kanʼan. Meryem, weltma-s n Musa, temmut di Qadic. Am zik, atan tura yekker ccwal dinna.

Agduḍ ur yufi ula ṭ-ṭiqit n waman. Dya yebda yeṭcetki i Musa: ‘Ah lemmer nemmut axiṛ. Acuyer i y-d-tewwim si Mašer s amḍiq-agi yessewhacen anda ur d-iṭṭemyi wacemma? Ur telli nneema, ur llint tbexsisin, ur yelli waḍil, ur llint tṛemmanin. Ulac ula d aman i tissit.’

Musa d Haṛun ruḥen yer uqiḍun imqeddes akken ad zzallen. Yahwa yenna i Musa: ‘Snejmaɛ-ed agduḍ merṛa. Imiren, hḍer zdat-sen i wezru-yinna. A d-ffyen seg-s waman i wat Isṛayil d lmal-nsen.’

Ihi Musa isnejmaɛ-ed agduḍ, yenna-yas: ‘Ḥesset-ed a wid ur neṭkil ara yef Ṛebbi! A wen-d-nessufey nekk d Haṛun aman seg wezru-yagi?’

Musa iwet aṛru-nni sin iberdan s usekkaz-is, dya feggḍen-d waman d leɛwanšer. Qadden merṛa agduḍ d lmal.



Lameena yerfa Yahwa yef Musa d Haṛun. Tezriḍ ayyer? Axater nnan d *nutni* ara d-issufyen aman seg wezru-nni. Lameena di tin n sṣeḥ, d Yahwa i gxedmen annect-a. Ihi imi ur d-nnin ara tidet, Yahwa a ten-iaqeb. Yenna: ‘Ur tessekcamem ara agdud-iw yer tmurt n Kanēan.’

At Isṛayil ur seṭṭlen ara gḡan Qadic. S lemyawla leḥqen yer wedrar n Hur. Haṛun yemmut dinna yef yixef n wedrar, yesa 123 iseggasen di lemeṛ-is. At Isṛayil ḥeznen atas, ṭrun fell-as 30 n wussan. Mmi-s Ilaazar yuḡal deg wemkan-is d lmuqeddem ameqran n wat Isṛayil.

Anezruf 20:1-13, 22-29; Asmekti 29:5.

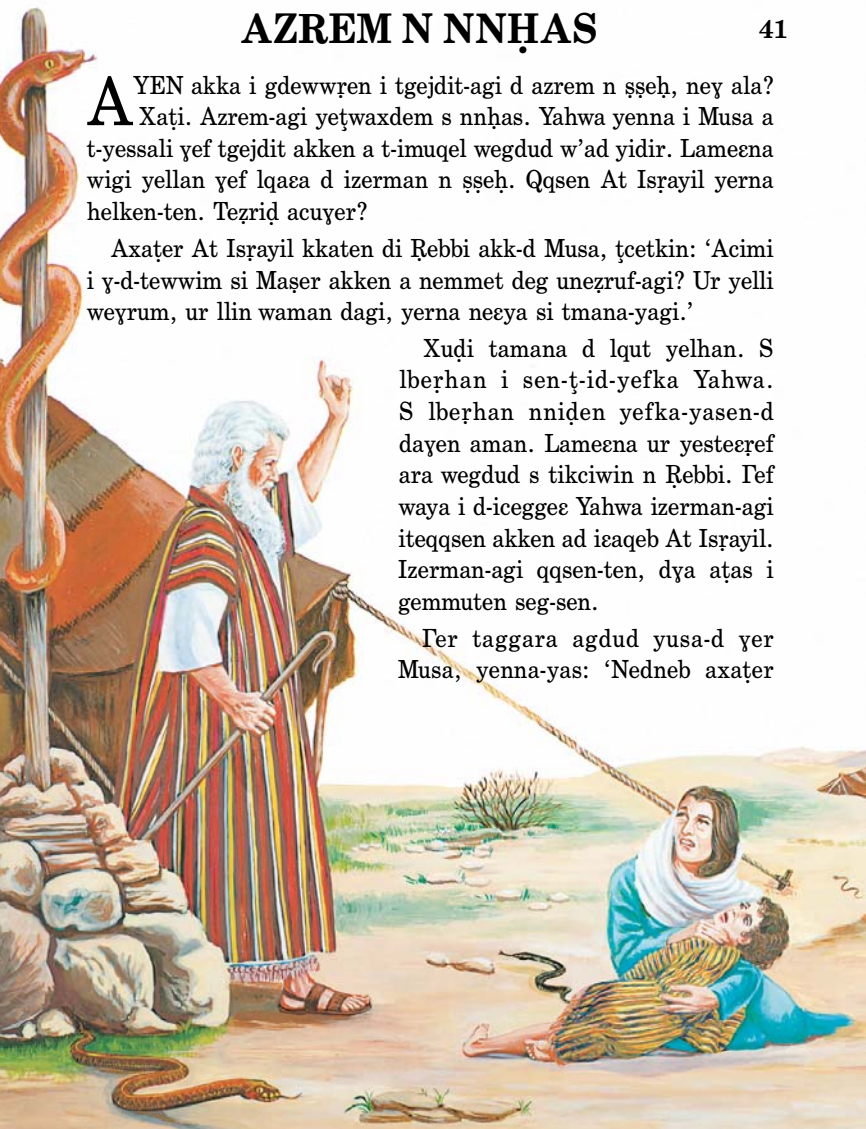


AYEN akka i gdewwren i tgejdit-agi d azrem n sşeh, ney ala? Xaṭi. Azrem-agi yeṭwaxdem s nnhas. Yahwa yenna i Musa a t-yessali yef tgejdit akken a t-imuqel wegdud w'ad yidir. Lameena wigi yellan yef lqaea d izerman n sşeh. Qqsen At Israyil yerna helken-ten. Tezriḍ acuyer?

Axaṭer At Israyil kkaten di Rēbbi akk-d Musa, ṭcetkin: 'Acimi i y-d-tewwim si Maşer akken a nemmet deg unezruf-agi? Ur yellil weyrum, ur llin waman dagi, yerna neeya si tmana-yagi.'

Xuḍi tamana d lqut yelhan. S lberhan i sen-ṭ-id-yefka Yahwa. S lberhan nniden yefka-yasen-d dayen aman. Lameena ur yesteeṛef ara wegdud s tikciwin n Rēbbi. Gef waya i d-iceggeṛ Yahwa izerman-agi iteqqsen akken ad ieqaqeb At Israyil. Izerman-agi qqsen-ten, dya atas i gemmuten seg-sen.

Ter taggara agdud yusa-d yer Musa, yenna-yas: 'Nedneb axaṭer



nlumm yef Yahwa, nlumm fell-ak. Dɛu tura yer Yahwa iwakken ad issebeed izerman-agi fell-ay.'

Musa izzull ihi yef wegduɗ, dya Yahwa yenna i Musa ad yexdem azrem-agi n nnhas. Inna-yas a t-izelleq yef tgejdit, akka kra n win yetwaqqsen ilaq-as a t-imuqel. Musa yexdem swaswa akken i d-yenna Rɛbbi. Ihi, wid akk yetwaqqsen, mkul m'ara muqlen azrem-nni n nnhas, hellun.

Nezmer a nestenfɛ mlih s teqsit-agi. Akken ma nella necba At Israyil, amzun netwaqqes s izerman-agi. Netmettat akken ma nella. Muqel wid akk i k-d-izzin, at-twalid belli medden merɾa ttimiyuren, hellken yerna tmettaten. Yella wannect-agi axater imawlan-nney imezwura, Adam d Hewwa, kksen-d afus-nsen di Rɛbbi. Lameena ifka-d Yahwa ttawil swayes i nezmer a neic i lebda.

Yahwa iceggeɛ-ed Mmi-s, Sisa Lmasih, yer lqaaɛ. Sisa yetwaɛelleq yef tgejdit (ajgu) axater atas i gyilen belli d argaz n diri i gella. Lameena, di tin n sseɥ d Yahwa i t-id-yefkan akken a y-isellek. Ma nmuqel yur-es, ma netbeɛ later-is, imiren a nesɛu tudert n dima. A nwali akter n leɥwayeɣ yef wayagi yer zdat.

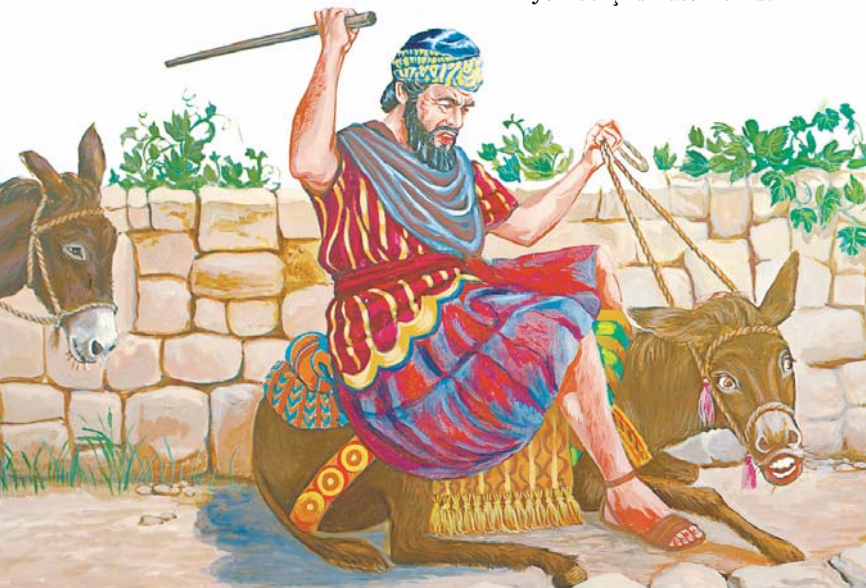
Anezruf 21:4-9; Yuhenna 3:14, 15.



YELLA wasmi i tesliđ i teyyult yetmeslayen? Ahat a s-tiniđ: ‘D lmuħal! Lħiwan ur heddřen ara.’ Lameena Adlis Iqedsen ihder-ed yef yiwet n teyyult i d-immeslayen. A nwali tura amek i d-yedra leşğeb-agi.

Cwiť kan i sen-d-yeqqimen i wat Isřayil akken ad kecmen yer tmurt n Kanėan. Balaq, agellid n Muwab, yugad At Isřayil. Dya iceggee yer wemkacef Bileam a d-yas, ad yefk deşwessu i wat Isřayil. Balaq iwėed i Bileam a s-yefk aťas n yedrimen. Ğef waya i gerkeb Bileam yef teyyult-is, yetťef abrid akken ad iřuħ yer Balaq.

Bileam yeqsed ad yenel At Isřayil, lameena Yahwa ur yebyi ara. Dya iceggee yiwen lmelk s ssif (isekkin) ameqran akken ad isqitťee abrid i Bileam. Bileam ur izmir ara ad iwali lmelk-nni, lameena tayyult-is, neťťat, tezmer. Tayyult-nni teeređ akk amek ara tbeddel abrid iwakken ur teťħaz ara lmelk-nni. Ğer taggara, tebrek deg webrid. Bileam yerfa nezzeh, dya yebda yekkat-iť s uşekkaz-is.



Imiren kan Yahwa yexdem lberhan. Bileam yesla i teyyult-is tenteq-ed yur-es, testeqsat: ‘D acu i k-xedmey armi iyi-tewted?’

Bileam yerra-yas: ‘Axaṭer terwiḍ-iyi leeql-iw. Lemmer yelli ssif deg ufus-iw, tili a kem-nyey!’

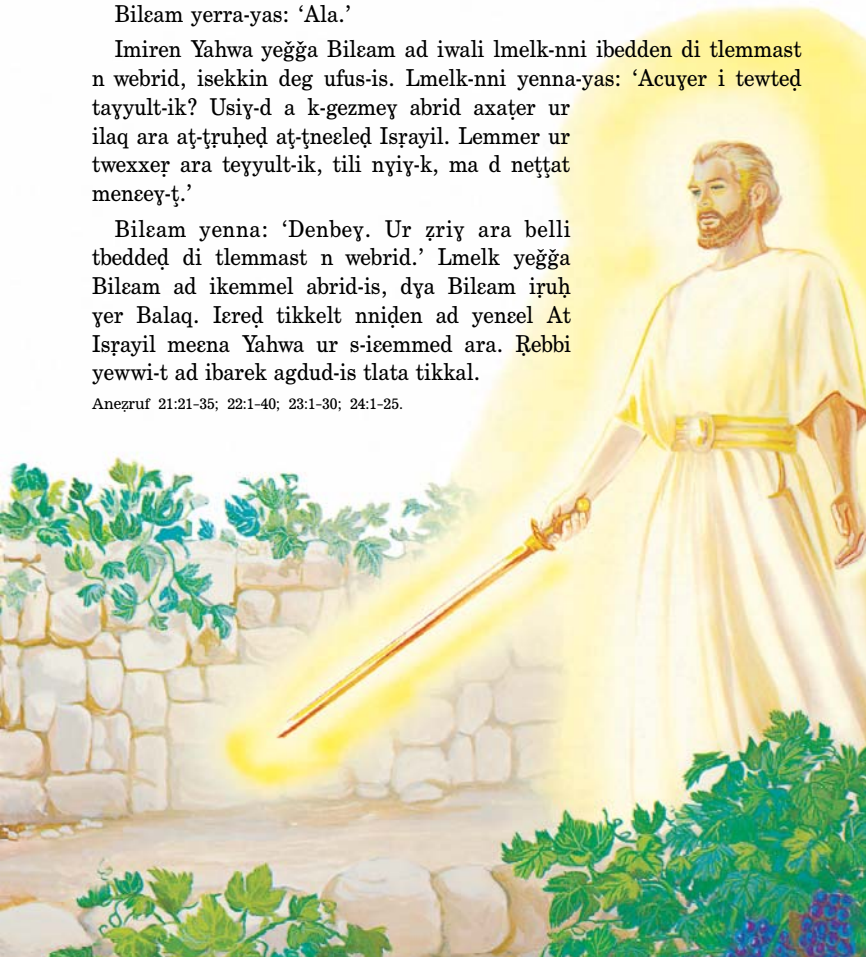
Tayyult-nni testeqsat diyen: ‘Eeni yella wasmi i k-xedmey akka?’

Bileam yerra-yas: ‘Ala.’

Imiren Yahwa yeḡḡa Bileam ad iwali lmelk-nni ibedden di tlemmast n webrid, isekkin deg ufus-is. Lmelk-nni yenna-yas: ‘Acuyer i tewted tayyult-ik? Usiy-d a k-gezmeḡ abrid axaṭer ur ilaq ara aṭ-ṭruḡeḍ aṭ-ṭneeḡ Iṣṛayil. Lemmer ur twexxeṛ ara teyyult-ik, tili nyiy-k, ma d neṭṭat menṣey-ṭ.’

Bileam yenna: ‘Denbey. Ur ṣriy ara belli tbeddeḍ di tlemmast n webrid.’ Lmelk yeḡḡa Bileam ad ikemmel abrid-is, dya Bileam iṛuḡ yer Balaq. Iereḍ tikkelt nniḍen ad yenṣel At Iṣṛayil meṣna Yahwa ur s-iṣemmed ara. Rebbi yewwi-t ad ibarek agdud-is tlata tikkal.

Anezruf 21:21-35; 22:1-40; 23:1-30; 24:1-25.



YACUΣA, AMWELLAH N WEGDUD 43

MUSA yebya ad yeddu netta d wat Israyil yer tmurt n Kanʼan. Yessuter ihi i Rabbi: ‘A Yahwa eḡḡ-iyi ad eeddiy agemmaḍ n wasif n Uḗdun iwakken ad waliy tamurt-agi yelhan.’
Lameɛna, Yahwa yerra-yas: ‘Berka tura! Ur tṭuyal ara a yi-d-thedreḍ yef temsalt-agi!’ Tezriḍ ayyer i s-yenna Yahwa ayagi?



Tef ddemma n wayen yedran asmi i iwet Musa aẓru-nni. Tecfid? Neṭṭa d Haṛun ur ḥmiden ara Yahwa. Ur nnin ara i wegduḍ belli d Yahwa i d-yessufyen aman seg weẓru-nni. Tef wannect-a i sen-yenna Yahwa belli ur kečmen ara yer tmurt n Kanʿan.

Mi ʿeddan kra n wagguren mbeed lmut n Haṛun, Yahwa yenna i Musa: ‘Ddem Yacūʿa, sbedd-it zdat n lmuqeddem Ilaẓar d wegduḍ. Imiren, zdat-sen meṛra, ini i yal yiwen belli d Yacūʿa ara yilin ssya d asawen d amwellah n wegduḍ.’ Musa yexdem swaswa ayen i s-yenna Yahwa, akken i teṭwaliḍ di ṭṭeswira-ya.

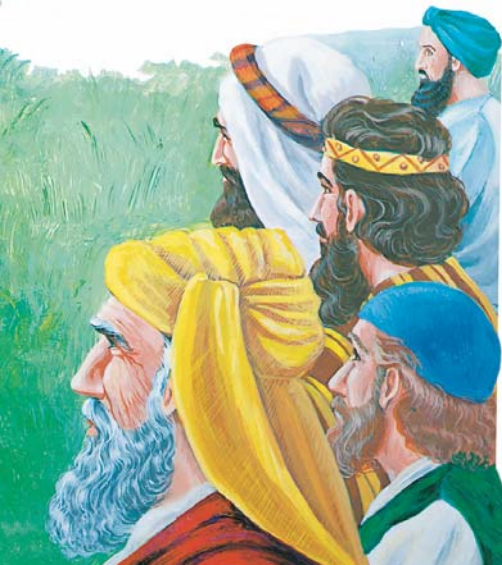
Umbeed Yahwa yenna i Yacūʿa: ‘Sseghed iman-ik, ur ṭṭagad ara. D keč ara yawin At Isṛayil yer tmurt n Kanʿan i sen-weedeɣ, ma d nekk ad iliy yid-ek.’

Iʿedda kra n lweqt, Yahwa yenna i Musa ad yali yer yiwen wedrar yetṭusemman Nabu, yellan di tmurt n Muwab. Seg yixef n wedrar-agi, Musa yerfed allen-is, iwala nnig wasif n Uṛḍun belli tamurt n Kanʿan tecbeḥ nezzeh. Yahwa yenna: ‘Ṭ-ṭagi i

ṭ-ṭamurt i weedeɣ i tarwa n Aḇraham, n Ishaq d Yeʿqub. Zemmedey-ak a ṭ-twaliḍ, meɛna ur ṭ-tkečmed ara.’

Tef yixef n wedrar-agi Nabu i gemmut Musa. Yesʿa imiren 120 iseggasen di lemeṛ-is. Ur teyli tezmert-is, ur yenqis yezri-s. At Isṛayil ḥenzen aṭas, ṭrun imi yemmut Musa. Lameɛna feṛḥen imi sʿan Yacūʿa d aqerru ajdid fell-asen.

Anezruf 27:12-23;
Asmekti 3:23-29; 31:1-8,
14-23; 32:45-52; 34:1-12.





ATNAN yergazen-agi di ccedda tameqrant. Ilaq-asen ad rewlen ney m'ulac ad mmten. Irgazen-a d ixbaṘĠiyen n wat Isṛayil. Tameṭṭut-a i ten-iṭeawanan, isem-is Raḥab. Raḥab tezdey deg yiwen wexxam yellan yef ššur n temdint n Yariḥu. A nwali acu yessawḍen irgazen-a yer yir liḥala-yagi.

At Isṛayil, yufan-ten-id lḥal kkren ad zegren asif n Uṛḍun akken ad leḥqen yer tmurt n Kanʿan. Lameʿna uqbel ad ṭṭfen abrid, Yacuea iceggeɛ yer dinna sin yexbaṘĠiyen, yenna-yasen: 'Ruḥet aṭ-ṭessenqdem tamurt akk-d temdint n Yariḥu.'

Mi wwḍen yexbaṘĠiyen-nni yer Yariḥu, rran yer wexxam n Raḥab. Lameʿna yiwen wergaz ixebbeṛ agellid n Yariḥu, yenna-yas: 'Id-agi usan-d sin yergazen n wat Isṛayil iwakken ad ssenqden tamurt-nney.' Mi gesla ugellid i wannect-agi, iceggeɛ kra n yergazen yer Raḥab, nnan-as: 'Šsufey-ed irgazen-nni yellan deg wexxam-im!' Lameʿna Raḥab teffer ixbaṘĠiyen-nni sufella n ssqef n wexxam-is. Dya tenna-yasen: 'Ṭ-ṭideṭ, usan-d yur-i yergazen, lameʿna ur ṣriy ara ansi-ten. Mi d-yeḡli yid, mi qrib aṭ-ṭeyleq tewwurt n temdint, irgazen-nni ffyen. Ma tuzzlem, ahat a ten-tqedɛem!' Din din, irgazen-nni tebeen-ten.

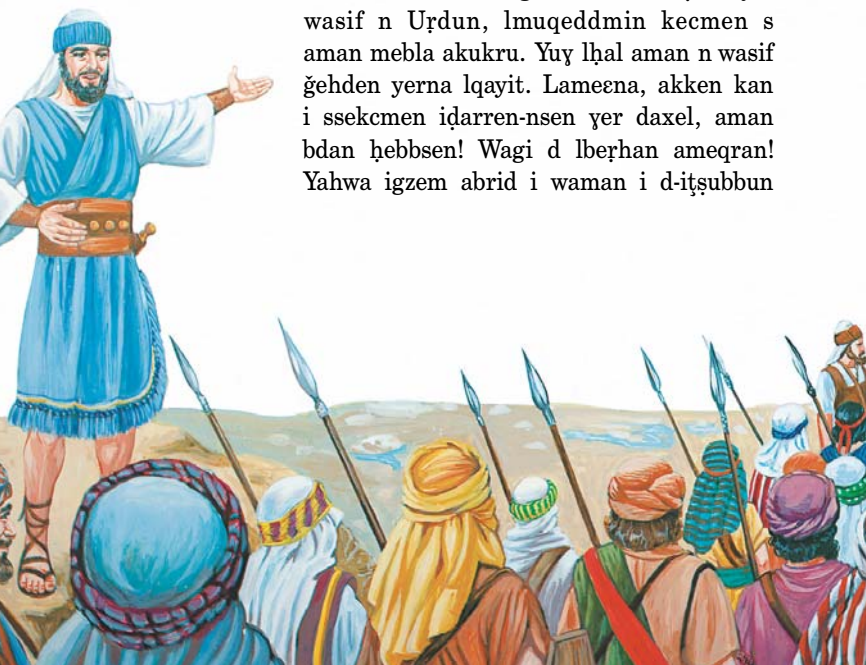
Akken kan ruḥen, Raḥab tuzzel yer ssqef, tenna i yexbaṘĠiyen-nni: 'Ṣriy belli a wen-yefk Yahwa tamurt-agi. Nesla amek i gesskew aman n lebḥeṛ Azeggay mi d-teffym si Mašer, d wamek i tenyam igelliden Siḥun akk-d Sug. Aql-i xedmey-awen leḥsan, ihi di leenaya-nwen ggallet-iyi a yi-txedmen lxir ula d kunwi. Sellket baba d yemma, atmaten-iw d yessetma.'

IxbaṘĠiyen-nni ggullen i Raḥab ad xedmen ayen i sen-teḍleb, lameʿna ilaq-as aṭ-ṭexdem yiwet n lḥaḡa. Nnan-as: 'Ddem-ed amrar-agi azeggay, cudd-it yer ṭṭaq-im. Jmee-ed yur-em iezggaɛen meṛra n wexxam-im. Akka, asm'ara d-nuyal a nesteemeṛ tamdint n Yariḥu, a nwali amrar-agi azeggay, imiren ur nneqq ula d yiwen si twacult-im.' Mi uyalen yexbaṘĠiyen-nni yer Yacuea, ḥkan-as akk ayen yeḍran.

MUQEL! At Israyil atnan la zeggren asif n Uṛdun. Lameena, anda i ddan waman-is? Kra n ddqayeq kan uqbel, asif n Uṛdun yeččur d aman axaṭer di lawan-nni yekkat waṭas n ugeffur. Lameena tura ulac aman deg-s! At Israyil zegren yef lqaea yekkawen, akken i zegren yakan lebḥer Azeggay. Tezriḍ sani i ruḥen waman-nni? D ayen ara nwali tura.

Mi d-yewweḍ lawan ad zegren asif n Uṛdun, Yahwa yumer i Yacuea ad yini i wat Israyil: 'Lmuqeddmin ad refden asenduq n leqqed w'ad zwiren zdat-wen. M'ara ssekcmen iḍarren-nsen yer wasif n Uṛdun, imiren kan ad ḥebbsen waman-is.'

Lmuqeddmin refden asenduq n leqqed, zwaren zdat n wegdud. Mi wwḍen yer wasif n Uṛdun, lmuqeddmin kecmen s aman mebla akukru. Yuy lḥal aman n wasif ḡhden yerna lqayit. Lameena, akken kan i ssekcmen iḍarren-nsen yer daxel, aman bdan ḥebbsen! Wagi d lberḥan ameqran! Yahwa igzem abrid i waman i d-iṣṣubun





sufella. S lemyawla yekkaw
meṛṛa wasif!

Lmuqeddmin ireffden
asenduq n leeqed, ḥebsen di
tlemmast n wasif yekkawen.
Bedden dinna armi yezger
wegdud meṛṛa i wasif.
Twalad-ten di tṭeswira-ya?

Mi yezger meṛṛa wegdud,
Yahwa yumer i Yacuea ad
yini i 12 n yergazen
iḡhden: ‘Ruḥet yer wemkan
anda bedden lmuqeddmin s
usenduq n leeqed. Ddmet-ed
12 n yeṛza, tsersem-ten d
aæmmur deg wemkan anda
ara tensem id-agi. Ter zdat,
asm’ara kkun-id-steqsın
warraw-nwen yef lmeena n
yeṛza-yagi, ass-nni a
sen-teḥkum amek i ḥebsen
waman n wasif n Uṛdun asmi
i gezger usenduq n leeqed n
Yahwa. Izra-yagi ad ilin d
ccfawa n lberhan-agi!’ Yacuea
yesbedd diyen 12 n yeṛza
anda i bedden lmuqeddmin
deg wasif.

Ter taggara, Yacuea yenna i lmuqeddmin ireffden asenduq n
leeqed: ‘Ffyet-ed seg wasif!’ Akken kan i d-ffyen, bdan tṭuyalen-d
waman am zik.

Yacuea 3:1-17; 4:1-18.

ACU yesseylin leşwar-agi n Yarihu? A s-tinið tetterdeq lbumba tameqrant di tlemmast-nsen. Lameena di zzman-nni ulac lbumbat, ur sein ula t-timghehlin. Wagi d lberhan nniðen n Yahwa! Amek i d-yedra waya?

Hess i wayen yenna Yahwa i Yacuea: 'Kečč d yergazen merğa yessawðen i lgirra ruhet aţ-ţezzim i temdint. Zzit-as tikkelt i wass, xedmet annect-a setğa n wussan. Awit yid-wen asenduq n leeqed. Sebæa n lmuqeddmin ad lhun zdat-es w'ad ssendhen lbuqat-nsen.'



‘Ass wis sebaa, a d-tezzim i temdint *sebaa* tikkal. Imiren, ssendhet mliḥ lbuqat-nwen yerna æggǧdet s şşut elayen. Dya leşwar n temdint ad hudden din din!’

Yacuea d wegduḍ xedmen akk ayen i sen-yenna Yahwa. M’akken i lehḥun, ssusmen merṛa. Yiwen ur t-id-yuli lmenteq. Ala şşut n lbuq d yerkasen-nsen imi sellen. Ahat iɛdawen n wegduḍ n Yahwa di Yariḥu tekcem-iten tugdi. Twalaḍ amrar-inna azeggay i d-yeffyen si tṭaq? Menhu i d bab n tṭaq-inna? D Raḥab.

Raḥab texdem ayen akk i s-nnan sin yexbaṛḡiyen-nni. Tawacult-is merṛa tella yid-es zdaxel, tṭassan lwaḥid acu ara yeḍrun.

Ter taggara, deg wass wis sebaa, mi d-zzin i temdint sebaa tikkal, irgazen ssendhen lbuqat-nsen yerna æggǧden, dya ylin leşwar-nni. Mbeɛd, Yacuea yenna: ‘Nyet imezday merṛa, tesseryem tamdint d wayen akk yellan deg-s. Sezlet kan ddheb, lfeṭṭa, nnḥas d wuzzal, terrem-ten s agerruj n uqiduḍ n Yahwa.’

Yacuea yenna i sin yexbaṛḡiyen-nni: ‘Ruḥet yer wexxam n Raḥab, ssufyet-t-id neṭṭat t-ṭwacult-is merṛa.’ Raḥab d wexxam-is tṭusellken akken i s-weɛden yexbaṛḡiyen-nni. Yacuea 6:1-25.



MUQEL d acu akka iteffer wergaz-agi deg uqiḍun-is! D aqendur ireqmen, lqaleb n ddheb d kra n iṣurdiyen n lfeṭṭa. Iddem-it-en-id si temdint n Yariḥu. Lameena d acu i glaq ad xedmen i leḥwayeḡ merṛa yellan di Yariḥu? Tecfiḍ?

Lukan d lebyi, mḥan akk ayen yellan dinna. Ma d ddheb d lfeṭṭa, ilaq-asen a ten-awin yer ugerruj yellan deg uqiḍun n Yahwa. Ihi imdanen-agi i teṭwalid, ur uyen ara awal i Rēbbi. Ukren ayen yellan d ayla n Yahwa. Isem n wergaz-a d Σaxan, ma d wid yellan yer tama-s d iægallen n wexxam-is. A nwali tura d acu ara yeḍrun.

Mi tædda tuckerḍa n Σaxan, Yacuea iceggeḡ kra n yergazen ad zedmen yef temdint n Σay. Lameena imezday n Σay rnan At Israyil deg imenyi. Kra deg-sen mmuten, wiyaḍ rewlēn. Ul n Yacuea idub aṭas. Yeḡli yef wudem yer lqæa, dya yezzull Yahwa: 'A nnay a Yahwa, acuyer i teḡḡiḍ annect-agi a d-yeḍru?'

Yahwa iḡuweb-as: 'Kker! At Israyil denben. Ddmen seg wayen i glaq ad ssengren ney ad æzlen i uqiḍun n Yahwa. Ukren aqendur urqim yerna



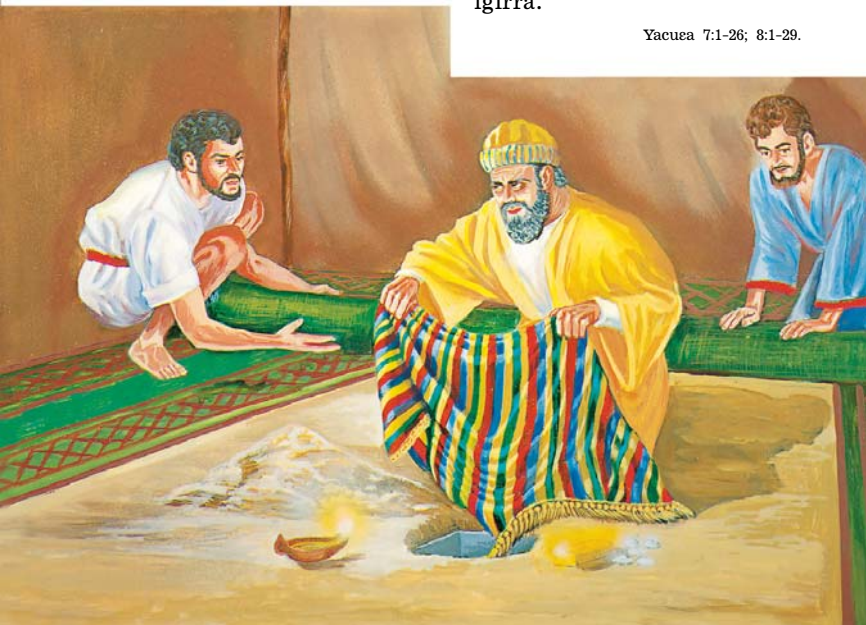
t̄t̄fen imawen-nsen. Tura ur t̄t̄uyaley ara a kkun-barkey alamma temḥam aqendur-a d win yukren leḥwayeḡ-agi.’ Yahwa yenna i Yacuea belli d neṯṯa ara s-d-isseknen yir bñadem-agi.

Yacuea ijmeē-ed agdud meṯṯa, imiren Yahwa iwehha-yas-d Σaxan. Σaxan yenna: ‘Denbey. Mi walay aqendur-nni urqim, lqaleb-nni n ddheb d kra n iṣurdiyen-nni n lfeṯṯa, yewwi-yi t̄t̄mee, dya ddmey-ten. A ten-tafem neṯṯey-ten di tlemmast n uq̄idun-iw.’

Mi s-d-wwin ayen akk ufan, Yacuea yenna i Σaxan: ‘Acimi i y-d-tewwiḡ lhemm? Tura a d-yesseyli Yahwa tawayit yef uqerru-k.’ Imiren, At Isṛayil meṯṯa bñan rejjmen Σaxan t̄-t̄wacult-is armi mmuten. Tamsalt-agi tbeḡgen-ed belli ur ilaq ara a neddem ayen ur nelli ara d ayla-nney.

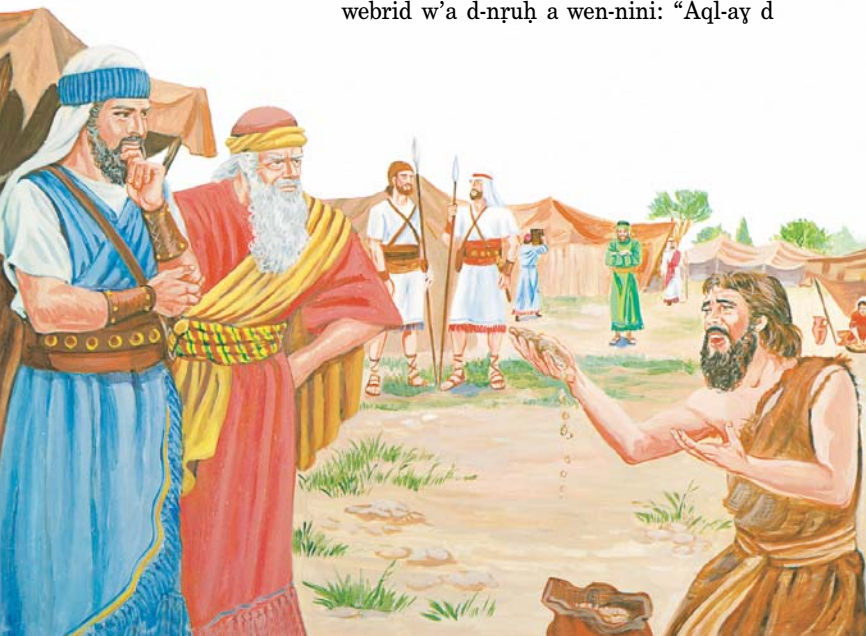
Mbeed ayagi meṯṯa, At Isṛayil ruḥen ad nnayen tikkelt nniḡen nutni d wat Σay. Abrid-agi Yahwa iḥawen agdud-is, dya rebḥen lgirra.

Yacuea 7:1-26; 8:1-29.



AṬAS n temdinin n Kanʿan i gessewjden iman-nsent ad nnayent tura d Isṛayil. Imezday n temdinin-agi yilen zemren ad rebḥen. Lameena wid n temdint n Gibʿun, ur nebʿid ara yef Isṛayil, ur tẓemmimen ara akka. Steṛfen belli d Rēbbi i geṭnayen yer tama n wat Isṛayil. Imi ur byin ara ad xaṣmen Rēbbi, xedmen yiwet n lḥaḡa. Teẓriḍ d acu-t?

At Gibʿun steemlen belli zedȓen deg yiwet n tmurt ibeēden aṭas. Ihi kra n yergazen lsan llebsa yesean tifawtin d yerkasen iqdimen. Zebban i yeȓyal-nsen icwariyen iqdimen yerna wwin yid-sen ayrum yeqquren. Imiren řuḥen yer Yacuʿa, nnan-as: ‘Nusa-d si tmurt ibeēden axaṭer nesla s Rēbbi-nwen ɛlayen Yahwa. Nesla s leḥwayeȓ meřra i wen-yexdem di Mařer. Ihi, fkan-ay-d lamer inehkamen-nney a neddem aewin i webrid w’a d-nřuḥ a wen-nini: “Aql-ay d



iqeddacen-nwen. Zahdet-ay tura ur tetnayem ara yid-nney.” Walit, llebsa-nney tehfa si tikli i d-nelha atas, ayrum-nney atan d aquran yerna yeryel (yeymel).’

Yacusa d imeqranen n wegdud umnen At Gibeun. Dya euhden-ten belli ur tnayen ara yid-sen. Lameena, mi seddan tlata wussan, iwwed-iten-id lexbar belli ur yebeid ara wanda i zedyen wat Gibeun.

Yacusa yesteqsa-ten: ‘Ayyer i yi-d-tennam belli tusam-d si tmurt ibeden?’

At Gibeun rran-as: ‘Nkellex-ikkun axater nesla belli ieuhed Rebbi-nwen Yahwa a wen-yefk tamurt-agi n Kanعان. Nexdem annect-a axater nugad a y-tenyem.’ At Israyil tffen deg wawal-nsen, ur nyin ara At Gibeun. Lameena rran-ten d iqeddacen-nsen.

Mi gesla ugellid n Yarucalim belli At Gibeun xedmen lehna nutni d wat Israyil, yezeef atas. Ihi yenna i rebba igelliden nniđen: ‘Eyyaw a yi-teiwnem a nezdem yef wat Gibeun.’ D ayen i xedmen igelliden-a di xemsa yid-sen. Ihi, At Gibeun d ukyisen i llan m’akka xedmen lehna nutni d wat Israyil, lehna i sen-d-yewwin tura ccwal? D ayen ara nwali.

Yacusa 9:1-27; 10:1-5.



MUQEL Yacuea. Atan la yeqqar: ‘Ay itij, ħbes!’ Dya yehbes yitij. Yeqqim di tlemmast n igenni ass kamel. D Yahwa i gxedmen lberħan-a! Lameena a nwali tura acuyer ur yebyi ara Yacuea ad yeyli yitij.



Mi ruḥen xemsa
igelliden-nni imcumen
n Kanʿan ad zedmen
fell-asen, At Gibʿun
ceggʿen yiwen wergaz
yer Yacuʿa akken a
ten-ieiwen. Yenna-yas:
'Tiwel ruḥ-ed a
y-tsellkeḍ! Igelliden
meṛṛa yellan deg idurar
n tmurt-a usan-d ad
nnayen yid-nney.'

Din din Yacuʿa d
yergazen n tṭrad tṭfen
abrid. Lḥan id kamel. Asmi i wwḍen yer temdint n Gibʿun,
iʿsekriwen n xemsa igelliden-nni tekcem-iten tugdi, dya bɗan
regglen. Mbeed, Yahwa yebda yesseylay-ed fell-asen tikurin n webruri
seg igenni, wid yemmuten seg-sent yelben wid i nyan yergazen n
Yacuʿa s ujenwi.

Yacuʿa iwala qrib ad yeḡli yiṭij. Ma yeḡli-d tṭlam, aṭas n iʿsekriwen
n xemsa igelliden-nni ara irewlen. Dya, Yacuʿa yezzull Yahwa, mbeed
yenna: 'Ay iṭij, ḥbes!' Imiren iṭij iqqim yeṭceɛciɛ di tlemmast n
igenni, At Iṣṛayil kemmlen imenyi armi yelben iɛdawen-nsen.

Aṭas n igelliden nniḍen n tmurt n Kanʿan i gkerḥen agdud n
Rebbi. Ilaq-asen azal n seṭṭa iseggasen i Yacuʿa d læsker-is akken ad
yelben 31 igelliden n tmurt-agi. Asmi i tekfa lḡirra, Yacuʿa yefreq
tamurt n Kanʿan i leɛraç mazal ur nesei akal ney lweṛt.

Ƨeddan aṭas iseggasen, dya yemmut Yacuʿa asmi i gesɛa
110 iseggasen di lemeṛ-is. Agdud yuy awal i Yahwa di lweḡt meṛṛa
ideg iɛac Yacuʿa d yeḥbiben-is. Lameɛna asmi i mmuten yergazen-agi
n læali, At Iṣṛayil bɗan xeddmn ayen ifesden yerna sseylayen-d
lhemm yeḡ yiman-nsen. D lawan ideg i ḥwaḡen lemeawna n Rebbi.



MKUL m'ara d-sseylin lhemm yef yiman-nsen, At Israyil tæeggiden yer Yahwa. Yahwa yettarra-yasen-d awal, yettak-asen-d imwellhen izewren akken a ten-eiwnen. Adlis Iqedsen isemma i yemwellhen-agi leqwaḍi (inezzurfa). Yacusa yella d lqaḍi amezwaru. Sutniyil, Ihud akk-d Camgar d kra n leqwaḍi nniden i t-id-itebæen. Lameena ger wigad merḥa i geawnen At Israyil, llant snat lxalat yettusemman Dabuḥa akk-d Yaeil.

Dabuḥa d nnbi i tella. Yahwa yetxebbir-iṭ yef wayen ara yedrun yer zdat, neṭṭat tessawaḍ lexbaḥ-agi i wegdud. Dabuḥa tella dayen d lqaḍi. Tetṭyimi i tili seddaw n tezdayt yef yiwet n tiyilt. At Israyil merḥa ṭruḥun yur-es akken a sen-tefru timsal-nsen.

Di zzman-nni, Yabin yella d agellid n tmurt n Kanean. Yesæa 900 ikeṛṛusen n ttrad. S læsker-is iḡehden nezzeh, Yabin issers azaglu yef tuyat n wat Israyil. Aneḥkam n læsker n ugellid Yabin isem-is Sisara.



Yiwen wass, Dabuṛa tceggeṛ yer yiwen lqadi yettusemman Baraq, tenna-yas: ‘Atah wayen i d-inna Yahwa: “Ddem 10000 n yergazen, tawiḍ-ten yer wedrar n Tabur. Ter dinna ara n-ssaliy Sisara. Imiren a k-fkey tazmert swayes ara t-tyelbeḍ neṭṭa d læsker-is.”’

Baraq yenna i Dabuṛa: ‘Ad ruḥey, ma teddiḍ yid-i.’ Dabuṛa tedda yid-es, lameṇna tenna-yas: ‘Ur teṭṭawiḍ ara ccan m’ara ten-neyleb, axaṭer ger ifassen n tmeṭṭut ara d-isellem Rēbbi Sisara.’ D ayen i geḍran.

Baraq iṣubb-ed seg wedrar n Tabur akken ad immager læsker n Sisara. Yahwa yesseyli-d imiren-nni aḥemmal n waman iyef ur bnin ara. Aṭas n yeḍawen i gemmuten. Lameṇna Sisara, neṭṭa, iṣubb-ed seg ukeṛṛus-is, dya yerwel.

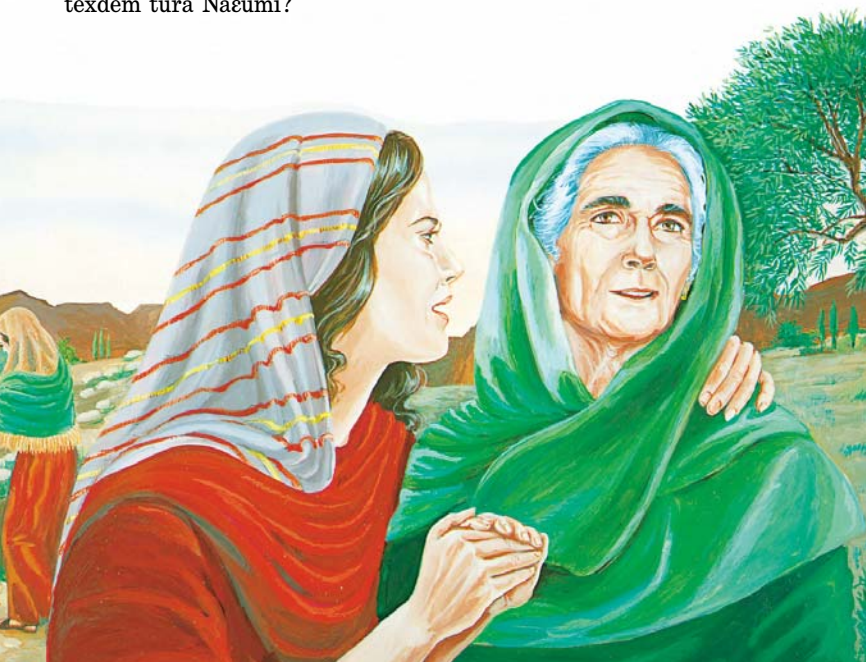
Iædda kra n lweqt, Sisara yewweḍ yer uqiḍun n Yaël. Teereḍ-it ad ikcem yer daxel, tefka-yas ad isew ayefki. Sisara yebda yetnudem, s lemyawla teyder-it tnafa. Imiren, Yaël teddem-ed tagust n uqiḍun, tessenta-yas-ṭ deg uqerru. Mbeḍ, mi d-yewweḍ Baraq, tessken-as aqerru n Sisara! Akken i twalaḍ, yeḍra yakk wayen i d-tenna Dabuṛa.

Ter taggara, yemmut ula d agellid Yabin. At Isṛayil εacen di lehna kra n lweqt.

Inezzurfa 2:14-22; 4:1-24; 5:1-31.

DEG Wedlis Iqedsen tella yiwet n tektabt yettusemman Rut. Tetmeslay-ed yef yiwet n twacult i gēacen di zzman ideg i hekkmen leqwaḍi yef Isṛayil. Rut d yiwet n tlemzīt n tmurt n Muwab; ur telli ara seg wat Isṛayil, agdud n Rēbbi. Asmi i tessent Yahwa, Rēbbi n tidet, tuyal tthemmel-it aṭas. D yiwet n temyart, yettusemman Naẓumi i geawnen Rut aṭ-tissin Yahwa.

Naẓumi t-tameṭṭut n wat Isṛayil. Tunag neṭṭat d wergaz-is d sin warraw-is yer tmurt n Muwab asmi i d-yeyli laẓ yef tmurt n Isṛayil. Dinna i gemmut wergaz-is. Umbeed, zewḡen warraw-is nutni d snat n tullas n Muwab, yettusemman Rut akk-d Σurfa. Lameena asmi i sēddan wazal n sēcra iseggasen, mmuten ula d arraw n Naẓumi. Aḥal i teḥzen Naẓumi neṭṭat d snat n teslatin-is! Acu ara texdem tura Naẓumi?



Yiwen wass, Naꝑumi teqsed aꝝ-ꝝuꝑal yer tmurt n imawlan-is. Rut akk-d Σurfa ur byint ara a ꝝ-ğğent, dya ddant yid-es. Lameena asmi i lhant kra n lweqt, Naꝑumi tezzi yer teslatin-is, tenna-yasent: ‘Uꝑalemt a yessi s ixxamen n tyemmatin-nkunt.’

Naꝑumi tsellem yef teslatin-is, tessuden-itent. Dya ꝝterdꝑent d imeꝝꝝi axaꝝer hemmlent aꝝas Naꝑumi. Nnant-as: ‘Xaꝝi! A neddu yid-em yer wegdud-im.’ Lameena Naꝑumi terra-yasent: ‘Uꝑalemt kan a yessi. Axir-akunt aꝝ-ꝝilimt deg wexxam n lehl-nkunt.’ Ihi Σurfa tekker aꝝ-ꝝuꝑal s imawlan-is, ma d Rut teggumma aꝝ-ꝝruꝝ.

Naꝑumi tezzi yer Rut, tenna-yas: ‘Aꝝꝝan tnuꝝ-im Σurfa teꝝꝝef abrid aꝝ-ꝝuꝑal yer wegdud-is. Ruꝝ aꝝ-ꝝeddud yid-es.’ Lameena Rut terra-yas: ‘Ur iyi-herreꝝ ara a kem-ğğey! Anef-iyi ad dduꝑ yid-em. Anda teddiꝝ ad dduꝑ, anda tzedꝑeꝝ ad zedꝑey. Agdud-im ad yuꝑal d agdud-iw, Rꝑbbi-inem ad yuꝑal d Rꝑbbi-inu. Anda ara temmteꝝ ara mmteꝑ, dinna dayen ara neꝝley.’ Mi tesla Naꝑumi i wannect-a, teꝝbes aꝝiwet deg-s, teğga-ꝝ aꝝ-ꝝeddu yid-es.

Ter taggara, Rut d Naꝑumi wwꝑent yer tmurt n Isꝝayil, zedꝑent dinna. Rut ur teꝝꝝel ara ꝝruꝝ aꝝ-ꝝexdem di lexla, axaꝝer tebda tmegra n temꝝin. Yiwen wergaz yeꝝꝝusemman Buꝑaz, yeğga-ꝝ aꝝ-ꝝelꝑeꝝ deg iger-is. Teꝝriꝝ anta i d yemma-s n Buꝑaz? D Raꝝab-nni n temdint n Yariꝝu.

Yiwen was, Buꝑaz yenna i Rut: ‘Hꝝkan-iyi-d kullec fell-am, amek i telhiꝝ ꝝ-ꝝemyart-im Naꝑumi. Zꝝriꝑ teğğid baba-m, yemma-m ꝝ-ꝝmurt anda i tluleꝝ akken a d-ꝝruꝝeꝝ yer wegdud werğin tessineꝝ. A m-d-yerr Rꝑbbi lxir i txedmed!’

Rut terra-yas: ‘Teꝝçureꝝ d lhanna yur-i a sidi. Tꝝebbreꝝ-iyi s lehduꝝ-ik hlawen.’ Buꝑaz iꝝemmell ayendin Rut, ur iꝝeꝝꝝel ara yezweğ yid-es. Aꝝal i tefꝝeꝝ Naꝑumi s wannect-a! Lameena, sseꝝd n Naꝑumi yennerna akteꝝ asmi i d-sean mmi-tsen amenzu yeꝝꝝusemman Σubid. Mbeed, Σubid yuꝑal d jeddi-s n Dawed iꝑef ara d-nemmeslay aꝝas yer zdat.

Adlis n Rut.

ACU akka i teṭwaliḍ dagi? Irgazen-agi merṛa d lēsker n Isṛayil. Wagi yellan yer tama n yergazen-agi yeknan akken ad swen, d lqaḍi Gidēun. Yeṭmuḡul amek i tessan aman.

Muḡel mliḥ mliḥ amek i tessan. Kra seg-sen qerrben udem-nsen yer waman. Lameena yella yiwen itess aman s ufus-is, swakka yezmer ad iwali ayen iḡerrun di yal tama. Annect-a yesēa azal,



axaṭer Yahwa yumeṛ i Gidəun ad yextir wid kan yeṭəassan iman-nsen m'ara tessen. Ma d wiyaḍ ilaq-asen ad uyalen s ixxamen-nsen. A nwali acuyer.

At Isṛayil atnan diyen di ccedda tameqrant. Yeḍra-d waya axaṭer ur uyen ara awal i Yahwa. At Midyan zeyyṛen-ṭ fell-asen yerna ṭqehhiren-ten aṭas. Dya At Isṛayil suyen yer Yahwa akken a ten-iṣiwen. Yahwa yesla-d i leeṛyaḍ-nsen.

Yahwa yenna i Gidəun a d-yejmeṛ læsker. Dya Gidəun ijmeṛ-ed 32000 n yergazen n ṭṭrad. Lameəna ixṣimen i d-yusan ad nnayen d Isṛayil llan di 135 000 yid-sen. Tas akka, Yahwa yenna i Gidəun: 'Bezzaf n yergazen i gellan yid-ek.' Acimi i d-yenna Yahwa ayagi?

Axaṭer ma rebḥen wat Isṛayil, izmer lḥal a s-inin s tezmert-nsen i ten-yelben. Zemren ad yilen ur ḥwaḡen ara Yahwa akken ad rebḥen. Gef waya i gumeṛ Yahwa i Gidəun: 'Ini i wid akk yugaden ad kecmen s ixxamen-nsen.' Mi gexdem aya Gidəun, 22 000 n iṣekriwen i gruḥen. Qqimen-d kan 10 000 ara yemceččawen nutni d 135 000 n yexṣimen-nni.

Lameəna, ḥess kan i wayen i s-yenna Yahwa: 'Mazal-ik tesseḍ bezzaf n iṣekriwen.' Ihi yumeṛ i Gidəun ad yawi irgazen yeddān yid-es ad swen deg wasif, mbeḍ ad yerr s ixxamen-nsen wid akk ara iqerrben udem-nsen yer waman. Yahwa iṣuḥed: 'S 300 n yergazen i ḡeussen iman-nsen m'akken i swan ara kkun-sellkey.'

Yusa-d wass umenyi. Gidəun yebḍa 300 n yergazen yeddān yid-es yef tlata n terbaein. Yefka i yal yiwen deg-sen lbuq, abuqal akk-d usafu sdaxel-is. Uqbel kan ad inṣef yiḍ, zzin-d akken ma llan i wegrur n yeḍdawen-nsen. Imiren kan ssendhen lbuq, rzan ibuqalen-nsen, æeggden: 'Ssif n Yahwa akk-d Gidəun!' Mi d-dduqqsen yexṣimen-nsen, iffey-iten leeql, tweḥcen. Imiren bdan regglen akken ma llan, dya rebḥen wat Isṛayil lḡirra.

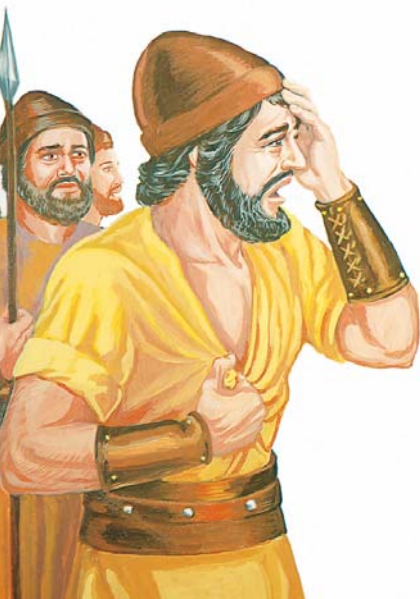
YELLA wasmi i txedmeḍ leməahda, yuḡal iwəer-ak at-tettfed deg wawal-ik? Akka i s-tedra i wergaz-agi yellan di tteswira, daymi i geḡzen. Argaz-agi d yiwen lqaḍi izewren n tmurt n Iṣrayil. Isem-is IftaḤ.

IftaḤ iεac di zzman ideg i ḡḡan wat Iṣrayil leebada n Yahwa. Uḡalen armi d cceṛ-nni i xedmen zik. Ihi Yahwa yeḡḡa At Σamun a ten-qehren. Annect-a yewwi At Iṣrayil ad εeggden yer Yahwa, nnan-as: ‘Nedneb zdat-ek. Di leenaya-k sellkey!’

At Iṣrayil nedmen di cceṛ akk i xedmen. Beggnen-d belli nedmen mi uḡalen yer leebada n Yahwa. Yahwa iεawen-iten ihi tikkelt nniḍen.

Agdud yextar IftaḤ akken ad yennay akk-d wat Σamun. IftaḤ yessarem a ten-ieiwen Yahwa deg umenḡi-yagi, dḡa iwəed i Yahwa: ‘Ma tsellmeḍ At Σamun ger ifassen-iw, asm’ara d-uḡaley si lgirra, win ara d-yefk wemnar n wexxam-iw yer beṛra a yi-d-immager, a k-t-fkey d lweɛda.’

Yahwa iḡess i leməahda n IftaḤ, iεawen-it ad yerbeḡ lgirra. Mi guḡal s axxam-is, tezriḍ anwa i d-yeffḡen a t-immager? D yelli-s. T-tin kan i geεea d dderya. IftaḤ issuy, yenna: ‘A nnay a yelli!



Açhal i yi-terhid. Suhdey Yahwa, ur
zmirey ara ad hentey.'

Mi tesla yelli-s n Iftah s lemeahda n
baba-s, tehzén ula d nettat di tazwara.
Tefhem belli ilaq-as at-tegg baba-s
t-tehbibin-is akken at-truh at-teebed ttul
n lemer-is Yahwa deg uqidun imqeddes
yellan di Cilu. Dya tenna i baba-s:
'Imi teuhdeq Yahwa, ilaq at-tettfed deg
wawal-ik.'

Ihi yelli-s n Iftah tekker, truh s
aqidun imqeddes yellan di
Cilu akken at-teqdec yef
Yahwa ttul n lemer-is. Mkul
aseggas, tilawin n Israyil
truhunt reba wussan yur-es,
seedayent akken lewqat
yelhan. Agdud ihemmel mlih
yelli-s n Iftah axater tqeddec
akken ilaq yef Yahwa.

Inezzurfa 10:6-18; 11:1-40.





TEZRID anwa i d argaz iğehden akk yef wiyad seg wasmi i d-yexleq Rëbbi ddunit? D yiwen lqadi yettusemman Cimeun. D Yahwa i s-yefkan tazmert i gesëa. Uqbel akk a d-ilal Cimeun, Yahwa yenna i yemma-s: ‘Qrib a d-tesëud aqcic. D nețta ara yezwiren zdat n wat İsrayil akken a ten-isellek si ger ifassen n İfilistiye.’

Ifilistiye d yir leibad iëacen di tmurt n Kanëan. Şean ayendin n iësekriwen, yerna sserwan lmeĥna i wat İsrayil. Yiwen wass, asmi iteddu Cimeun yer İfilistiye, immuger-ed yiwen yizem i d-işeeden fell-as. Lameëna Cimeun yenya-t, yerna s ifassen-is kan. Yenya dayen imeyyaten n İfilistiye.



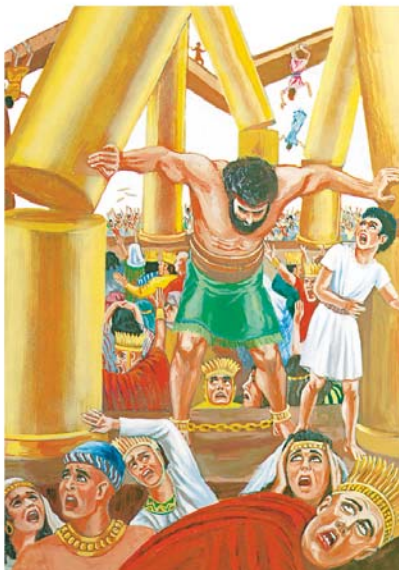
Mi gzedda kra n lweqt, Cimecun yeæceq deg yiwet n tmeṭṭut, isem-is Dalila. Imeqranen n Ifilistiyeen euhden ad fken i Dalila, yal yiwen deg-sen, 1100 iṣurdiyen n lfeṭṭa ma temla-yasen ansi i d-ikka lǧehd yesæa Cimecun. Dalila tebya idrimen-agi meṛṛa, yerna ur tṭhemmel ara maḍi Cimecun d wegduḍ n Rebbi. Ihi, yal ass teṭruzu aqerru n Cimecun akken a s-d-yini ansi i s-d-yekka lǧehd i gesæa.

Ter taggara tessawed Cimecun armi i s-d-yenna lbaḍna-s. Yenna-yas: 'Leemeṛ yekki lmuṣ n tṭesḍila aqerruy-iw. Yahwa yextar-iyi uqbel akk a d-laley akken ad iliy d aqeddac ur necbi wayed, iwumi qqaren anazari. Lemmer ad seṭṭley a yi-iṛuḥ lǧehd-iw.'

Mi twala Dalila belli yeldi-yas ul-is, tesgen Cimecun deg irebbi-s. Mbeed tessawel i yiwen wergaz i s-iseṭṭlen aqerruy-is. Mi d-yekker Cimecun, yufa-d belli iṛuḥ-as akk lǧehd-is. Imiren usan-d Ifilistiyeen, tṭfen Cimecun, sderylen-t, yerna rran-t d akli-nsen.

Yiwen wass, Ifilistiyeen xedmen tameyṛa tameqrant akken ad æbden aṛebbit-nsen iwumi qqaren Dagun. Ssufyen-d Cimecun si lḥebs akken ad ḍsen fell-as. Yuy lḥal ixlef-ed ucebbub-is. Cimecun yenna i ilemzi-nni i s-yetṭfen afus: 'Awi-yi ad nnaley tigejda iyef ibedd wexxam-agi.' Mbeed yezṣull Yahwa akken a s-d-yefk lǧehd. Yetṭef tigejda-nni n wexxam, dya iæggeḍ: 'Eǧǧ-iyi ad mmtey nekk d Ifilistiyeen.' Yuy lḥal 3000 n Ifilistiyeen i gellan di tmeṛa-nni. Mi gtekka Cimecun s lǧehd-is meṛṛa yef tgejda, yeḡli wexxam-nni, dya mmuten lyaci meṛṛa yellan dinna.

Inezzurfa ixef wis 13 alamma d wis 16.





AQCIC-AGI yeččur d sser ney ala? Isem-is Camwil. Argaz-agi issersen afus-is yef uqerruy-is d Sili, lmuqeddem ameqran n Iṣrayil. D baba-s n Camwil yettusemman Ilqana akk-d yemma-s Ḥana i t-id-yewwin yer Sili.

Camwil yesəa kan ʔebəa ney xemsa iseggasen di leeme-ʔis. Lameəna, tura ad iəic deg uqiḍun imqeddes n Yahwa neṭṭa d Sili akk-d lmuqeddmin nniḍen. Acuyer ara fken Ilqana d Ḥana mmi-tsen amecṭuḥ akken ad yeqdec i Yahwa deg uqiḍun imqeddes? D ayen ara nwali tura.

Kra n iseggasen uqbel, Ḥana teḥzen ayendin. Yemmuyben wul-is axaṭer ur tezmir ara a d-teseu dderya. Yuy lḥal neṭṭat tezza təebbuṭ-is yef dderya. Yiwen wass, ṭruḥ yer uqiḍun imqeddes, dya tezzull: ‘A Yahwa ur iyi-tetṭu ara! Ma yella tefkiḍ-iyi-d aqcic, euhdey-k a k-t-fkey akken ad iqdec fell-ak ddunit-is merṛa.’

Yahwa iqbel tazallit n Ḥana. Seddan kra n wagguren, terfed s tadist, tesəa-d Camwil. Ḥana tḥemmel aṭas mmi-s amecṭuḥ, tesyaray-it yef Yahwa seg wasmi yella d aṭuṭaḥ. Tenna i wergaz-is: ‘M’ara yimyur kan cwiṭ, a s-kksey tuṭṭda, a t-awiy yer uqiḍun imqeddes ad iqdec dinna yef Yahwa.’

D ayen i xedmen Ilqana akk-d Ḥana akken i teṭwaliḍ di tṭeswira-ya. Imi i t-ʔebban imawlan-is akken i glaq, Camwil yefreḥ aṭas imi yezmer ad iqdec deg uqiḍun imqeddes n Yahwa. Mkul aseggas Ilqana akk-d Ḥana ṭruḥun ad əebden deg uqiḍun imqeddes, yerna rezzun yef mmi-tsen amecṭuḥ. Yal aseggas Ḥana teṭṭawi-yas i Camwil aqendur ajdid i s-tetṭxiḍi.

Aseggas ittabə-it-id wayeḍ, Camwil mazal-it iqeddec yef Yahwa deg uqiḍun imqeddes. Hemmlen-t merṛa, ama d Yahwa ama d imdanen. Lameəna arraw n lmuqeddem ameqran Sili, Ḥufni akk-d Finḥas, nutni diri-ten. Xedmen aṭas n leḥwayeḡ n diri, yerna tṭawin

wiyaḍ ad eaşin Yahwa ula d nutni. Lukan d lebyi, ur ilaq ara a ten-yeğğ Σili ad qqimen d lmuqeddmin, lameena ur ixdim acemma.

Ilemzi-nni Camwil ur yeğği ara ayen n diri i gḍerrun deg uqiḍun imqeddes a t-yawi ad yehbes leqdic-is i Yahwa. Di zzman-nni drus n yemdanen i ghemmlen Yahwa s tideṭ, yef waya i geedda waṭas n lweqt ideg ur d-yehdir ara Yahwa i wemdan. Lameena, asmi i gennerna Camwil di leamer, atah wayen yeḍran:

Camwil yella yetṭeş deg uqiḍun imqeddes mi t-id-yessaki yiwen şşut. Yerra-yas: ‘Aneam.’ Dya yekker yuzzel yer Σili, yenna-yas: ‘Aql-iyi axaṭer tessawleḍ-iyi-d.’

Lameena, Σili yerra-yas: ‘Ur k-in-ssawley ara, uyal aṭ-ṭeṭṭeḍ.’ Ihi Camwil yuḃal ad yetṭeş.

Camwil yesla diyen i win i s-d-issawalen: ‘A Camwil!’ Dya yekker tikkelt nniḍen, yuzzel yer Σili, yenna-yas: ‘Aql-iyi axaṭer tessawleḍ-iyi-d.’ Lameena, Σili yerra-yas: ‘Ur k-in-ssawley ara a mmi. Uyal aṭ-ṭeṭṭeḍ.’ Ihi Camwil yuḃal ad yetṭeş.

Camwil yesla i şşut-nni abrid wis tlata: ‘A Camwil!’ Dya yuzzel yer Σili, yenna-yas: ‘Aql-iyi axaṭer tikkelt-a tessawleḍ-iyi-d.’ Σili yefhem tura belli d Yahwa i s-d-issawalen. Gef waya i genna i Camwil: ‘Ruḥ aṭ-ṭeṭṭeḍ. Ma yessawel-ak-d tikkelt nniḍen, ini-yas: “Hdeṛ a Yahwa, aqeddac-ik yeṭṭessis.”’

D ayen i s-yenna Camwil mi s-d-yessawel Yahwa abrid nniḍen. Imiren, Yahwa yenna i Camwil belli qrib ad iεaqeb Σili d warraw-is. Iεedda kra n lweqt, Ḥufni d Finḥas mmuten di lgirra akk-d Ifilistiye. Mi gesla Σili s lexbaṛ-agi, yeyli ṭ-ṭinnegnit, irreḥ si temgerṭ, dya yemmut ula d neṭṭa. Ayen i d-yenna Yahwa yeḍra-d swaswa.

Asmi i meqquer Camwil, yuḃal d lqaḍi aneggaru n Israyil. Mi guḃal d amyā, At Israyil şsutren-as: ‘Efek-aḡ-d agellid ara ḡ-iḥekmen.’ Camwil ur yebyi ara a sen-iḥess axaṭer d Yahwa i d agellid-nsen. Lameena Yahwa yenna i Camwil ad yay awal i wegduḍ.

Seg ugellid amezwaru n Isṛayil ar lʿyerba di Babil

Cawul yuṣal d agellid amezwaru n Isṛayil. Lameena Yahwa yerra-t deg idis, yextar Dawed akken ad yuṣal d agellid deg wemkan-is. A nwali aṭas n leḥwayeḡ yeḥ Dawed. Asmi i gella d ilemzi, ixuṣem Gulyat, yiwen wergaz yesean lqedd annect-ila-t. Mbeed, yerwel yeḥ liḡal n tismīn n ugellid Cawul. Yiwen wass, Abigayil tuzyint teḥbes afus n Dawed akken ur ixeddem ara lexsara.

Mbeed, a nwali aṭas n leḥwayeḡ yeḥ Sliman, mmi-s n Dawed, i guyalen d agellid deg wemkan n baba-s. Tlata igelliden imezwura n Isṛayil ḥekmen, yal yiwen seg-sen, 40 n sna. Si lmut n Sliman d asawen, Isṛayil yebda yeḥ snat tgeldiwin (lḥukumat): tagelda n umalu akk-d tgelda n usammer.

Tagelda n umalu, yesean eecra leerac, tbedd 257 iseggasen uqbel a t-sseylin wat Acur. Tagelda n usammer neṭṭat tesa sin leerac. Mi eeddan 133 iseggasen nniḍen, d nnuba-s aṭ-ṭetwanger ula d neṭṭat. Imiren i ṭwanfan wat Isṛayil yer Babil (Babilun). Aḥric-agi wis rebea a d-yehku 510 iseggasen n tedianin issedhacen yedran di zzman aqdim.

MUQEL Camwil m'akka yesmaray zzit yef uqerru n wergaz-agi. D ayen i xedmen zik akken ad sseknen i walbeed belli yetwaxtar akken ad yuɣal d agellid. Yahwa yumeɣ i Camwil ad yesmir zzit yef uqerru n Cawul. Zzit-agi i gessexdem temxalaf yef tiyaɗ yerna tesa rriɣa yelhan.

Cawul ur yumin ara belli yuklal ad yili d agellid. Yenna i Camwil: 'Nekk lliy si lærc n Binyamin, lærc akk meɕuɣen ger lærac n IsraÏil. Acimi ihi i yi-d-teqqareɗ ad iliy d agellid?' Yahwa iɣemmel Cawul axaɕer ur iɣsib ara iman-is d amdan meqqren. Gef waya i t-yextar Yahwa ad yili d agellid.

Lameena Cawul ur yelli ara d igellil ney d argaz ur nesei tissas. Yekka-d si twacult yesean ttrika, yecbeɣ yerna yesa lqedd. Ulac win iæddan nnig tayeɕ-is di tmurt n IsraÏil! Cawul yella diyen d win iɣerɕen di tazzla yerna yesa lɣehd ameqran. At IsraÏil ferɣen imi i t-yextar Yahwa ad yili d agellid. Bdan tæggiden, qqaren: 'Ad yidir ugellid!'

Iædawen n wat IsraÏil mazal-iten ɣehden nezzeh. Tqehhiren-ten daymen. Akken kan yuɣal Cawul d agellid, At Samun usan-d ad nnaen nutni d wat IsraÏil. Lameena Cawul ijmeɕ-ed aɕas n iæsekriwen, dya yeyleb At Samun. Agdud yella di sseɕ ameqran imi yella Cawul d agellid fell-as.

Iseggasen tæeddin wa deffir wa, Cawul yettawi At IsraÏil ad rebɣen aɕas n lgirrat yef yeɕdawen-nsen. Cawul yesa yiwen mmi-s iɕewren nezzeh yettusemman Yunatan. Yunatan iæawen At IsraÏil ad rebɣen aɕas n lgirrat. Ifilistiyeen mazal-iten d iædawen imezwura ger yeɕdawen merɣa n IsraÏil. Yiwen wass, d luluf i d-iɣuɣen ad nnaen d wat IsraÏil.

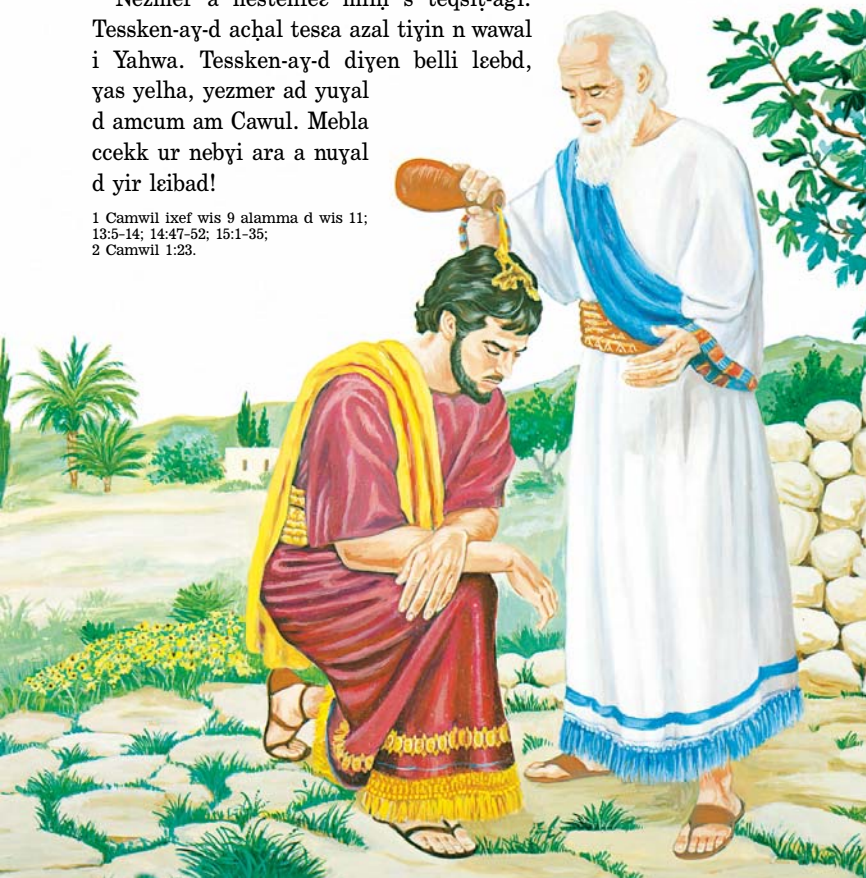
Camwil yumeɣ i Cawul a t-yeɣɣu alamma yewweɗ-ed, ssyin Camwil ad yefk asfel ney tikci i Yahwa. Lameena Camwil iæɕtel ur d-yuɣal ara. Imi yugad Cawul a d-ɕedmen fell-asen Ifilistiyeen, yezwar zdat n

wegdud, dya yefka asfel-nni s yiman-is. Mi d-yelheq Camwil, ilumm agellid Cawul imi ur yuy ara awal. Yenna-yas: 'Yahwa ad yextir argaz nniḍen ara yilin d agellid yef Israyil.'

Łedda kra n lweqt, Cawul ieuša Rebbi tikkelt nniḍen. Camwil yenna-yas ihi: 'Tiyin n wawal i Yahwa tif tikci n wakraren yelhan. Imi ur s-tuyed ara awal, Yahwa ur k-iṭṭaḡḡa ara aṭ-ṭeqqimeḍ d agellid n Israyil.'

Nezmer a nestenfes mlih s teqsit-agi. Tessken-ay-d aḥal tesca azal tiyin n wawal i Yahwa. Tessken-ay-d diyen belli lēbd, yas yelha, yezmer ad yuyal d amcum am Cawul. Mebla ccekk ur nebyi ara a nuyal d yir lēbad!

1 Camwil ixef wis 9 alamma d wis 11;
13:5-14; 14:47-52; 15:1-35;
2 Camwil 1:23.





TWALAD d acu akka yedran? Aqcic-agi isellek-ed izimer amectuh seg uxenfuc n wursel. Ursel i tetwalid dagi yemmey yef izimer-a akken a t-yečč. Lameena aqcic-agi itbee-iten, isellek-ed izimer-agi seg uxenfuc n wursel. Mi gekker wursel-nni a d-yezzi fell-as, aqcic-a yettef-it, iwet-it armi i t-yenya! Tikkelt nniden, isellek-ed ikerri seg yimi n yizem. Mačči d aqcic yesean zzwara? Tezrid anwa-t?

D yiwen ilemzi iwumi qqaren Dawed. Yezdey di temdint n Bit-Lihim (Bitelhem). Jeddi-s d Subid, mmi-s n Rut akk-d Buezaz. Tecfid fell-asen? Dawed ikess lmal n baba-s yettusemman Ica. Dawed ilul eecra iseggasen mbeed mi gextar Yahwa Cawul akken ad yuwal d agellid.

Yiwen wass, Yahwa yenna i Camwil: ‘Ddem zzit yemxalafen yef tiya, truheq s axxam n Ica yellan di Bit-Lihim. Atan xtarey yiwen seg warraw-is ara yuwalen d agellid.’ Mi gwala Camwil mmi-s amenzu n Ica, yettusemman Ilyab, yenna deg yiman-is: ‘Mebla ccekk, d wagi i gextar Yahwa.’ Lameena Yahwa yenna-yas: ‘Ur tmuqul ara yer ssifa-s ney yer lqedd-is elayen. Mačči d netta i xtarey ad yuwal d agellid.’

Mbeed, Ica yessawel i mmi-s Abinadab, yesedda-t zdat n Camwil. Lameena Camwil yenna: ‘Mačči d wagi dayen i gextar Yahwa.’ Ica isedda-d mmi-s Cama. Camwil yenna: ‘Mačči d wagi dayen i gextar Yahwa.’ Ica yessken-as-d sebea warraw-is i Camwil, lameena Yahwa ur yextar ula d yiwen deg-sen. Dya Camwil yesteqsa Ica: ‘D wigi kan i teseid d arrac?’

Ica yerra-yas: ‘Mazal amectuh, atan ikess lmal di lexa.’ Mi d-wwin Dawed, Camwil iwala d aqcic icebhen atas. Yahwa yenna: ‘D netta. Kker, smir zzit fell-as.’ D ayen yexdem Camwil. Qrib a d-yas wass ideg ara yuwal Dawed d agellid n Israyil.

IFILISTIYEN uyalen-d dayen ad mceččawen nutni d Israyil. Di lawan-nni tlata watmaten imeqranen n Dawed llan di læsker n Cawul. Yiwen wass, Ica yenna i Dawed: ‘Ddem lkil n yirden d weyrum, awi-ten i watmaten-ik, twaliđ ma bxir i llan.’

Mi gewwed Dawed yer wegrur anda yella læsker, yuzzel yer wennar n imenyi akken ad yesteqsi yef watmaten-is. Ataya yeffey-ed Gulyat, Afilistini bu lqedd ameqran, akken ad ilaqeb At Israyil. Iteffey-ed ššbeḥ tameddit azal n 40 n wussan. Dya iægged: ‘Xtiret gar-awen argaz ara d-išubben ad innay yid-i. Ma iyleb-iyi, inya-yi, a nuyal d aklan-nwen. Lameena, ma yelbey-t, nyiy-t, aṭ-ṭuṭalem d aklan-nney. Ass-a cqarrwey-kkun a d-tafem win ara yi-izemren.’

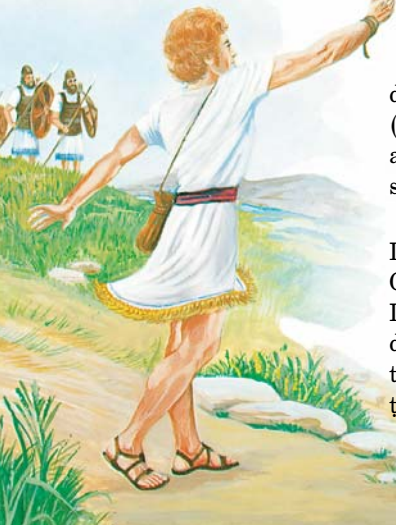
Dawed yesteqsa kra n iæsekriwen: ‘D acu ara xedmen i wergaz ara yeyen Afilistini-yinna yerna ara yekksen ddel (lḥecma) yef Israyil?’

Yiwen uæsekriw yerra-yas: ‘Cawul a s-yefk aṭas n ttrikat yerna a s-yernu yelli-s aṭ-ṭuṭal ṭ-ṭameṭṭut-is.’



Lameena At Israyil akken ma llan ugaden Gulyat axaṭer meqquer aṭas di lqedd. Yesæa seṭṭa iyallen di lqedd (azal n tlata lmitrat). Yesæa dayen æsekriw ileḥḥun zdat-es akken a s-yerfed taseddarit-is.

Kra ssawden i Cawul lexbaṛ belli Dawed yebya ad yennay neṭṭa d Gulyat. Lameena Cawul yenna i Dawed: ‘Ur tezmiređ ara aṭ-ṭennayed d Ufilistini-yinna. Kečč d aqcic kan i telliđ, ma d neṭṭa yella d argaz n ṭṭrad ṭṭul n leemer-is.’ Dawed yerra-yas:

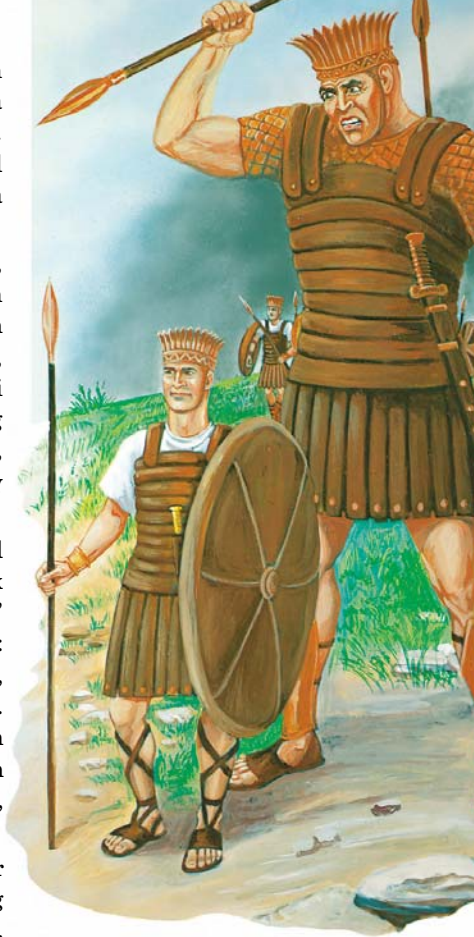


‘Nyiy ursel akk-d yizem
iɣeffeen lmal n baba. Akka
ara tedru d Ufilistini-yinna.
Yahwa a yi-ieiwēn.’ Dya Cawul
yenna: ‘Ruḥ, ad yili Yahwa
Rēbbi yid-ek.’

Dawed iṣubb s asif,
yeddēd-xemsa yeblaḍen
leggayen, dya yerra-ten
zdaxel n ucekkaɣ-is. Mbeəd,
iṣuḥ ad iqabel argaz-nni
ayezfan s yildi (tirbulat) deg
ufus-is. Mi t-id-iwala Gulyat,
yewhem aṭas. Yenwa ad iney
Dawed am wulac.

Gulyat yenna: ‘Eyya-d
yur-i, ad fkey lḡeṭṭa-k i yefrax
akk-d lewḥuc n lexla a ṭ-ččen.’
Lameena Dawed yerra-yas:
‘Kečč ṭruḥed-d yur-i s ssif,
s umezrag akk-d tmezragt.
Nekk ruḥey-d yur-ek s yisem
n Yahwa. Ass-agi a k-isellem
Yahwa ger ifassen-iw,
aṭ-ṭemmed.’

Dya Dawed yuzzel yer
Gulyat. Yeddēd-xemsa seg
ucekkaɣ-is, yerra-t deg yildi-s,
dya iwet yis Afilistini-nni s
lḡehd-is merṛa. Azru-nni yenta deg wenyir n Gulyat, dya yeḡli, yemmut!
Mi walan Ifilistiyeen belli lefḥel-nsen yeḡli, bɗan regglen. At Israyil
tebēen-ten, yelben-ten di lḡirra.



DAWED yenya Gulyat, imiren Abnir, yellan d aqerru n læsker, yewwi-t zdat n Cawul. Dawed iğgeb atas i ugellid Cawul. Yerra-t d aneḥkam n læsker-is yerna yeğğa-t ad yezdey deg wexxam-is.

Yiwen wass, asmi i d-uḡalen iḥseḱriwen si lğirra i xedmen d Ifilistiye, ffyent-ed tlawin, cennunt: ‘Cawul yenya luluf ma d Dawed yenya tiecḱtin n luluf.’ Cawul yuḡal yusem axater ccan i fkant tlawin

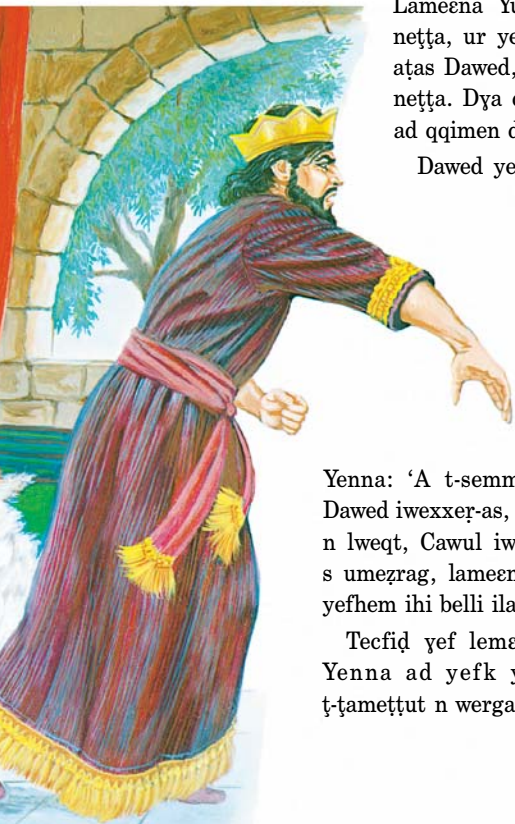
i Dawed yugar win i s-fkant i neṯṯa.

Lameena Yunatan, mmi-s n Cawul, neṯṯa, ur yessei ara tismín. Iḥemmel atas Dawed, Dawed iḥemmel-it ula d neṯṯa. Dya di sin myefkan lemæahda ad qqimen d iḥbiben i lebda.

Dawed yewwi-d iman-is di tyita n snitra. Cawul iḥemmel ayendín lmuṣiqa n Dawed. Lameena tismín wwint Cawul ad yexdem lexsara. Yiwen wass, asmi i gekkat Dawed snitra, Cawul yeddem-ed ameṣrag-is, dya iwet yis Dawed.

Yenna: ‘A t-semmrey di lḥiḍ!’ Cwi kan Dawed iwexxer-as, ur t-innul ara. Iædda kra n lweqt, Cawul iwet Dawed tikkelt nniden s umeṣrag, lameena ur t-iḥuza ara. Dawed yefhem ihi belli ilaq-as ad ieass iman-is.

Tecfiḍ yef lemæahda i gexdem Cawul? Yenna ad yefk yelli-s akken aṯ-ṯuḡal ṯ-ṯameṯṯut n wergaz ara yenyen Gulyat. Ger



taggara Cawul yenna i Dawed a s-yefk yelli-s Mixal, lameena uqbel, ilaq ad iney 100 Ifilistiye. Twalad! Cawul yetmenni-yas lmut i Dawed ger ifassen n Ifilistiye. Lameena ur s-zmiren ara i Dawed, dya Cawul yefka-yas yelli-s aṭ-ṭezweḡ yid-es.

Yiwen wass, Cawul yenna i mmi-s Yunatan d iqeddacen-is merṛa belli yebya ad iney Dawed. Lameena, Yunatan yenna i baba-s: 'Ur tezzel ara afus-ik yef Dawed. Leemeṛ i k-ixdem ayen n diri, lameena siwa ayen yelhan d wayen i k-inefzen i k-ixdem. Imekken iman-is i lmut asm'akken i genya Gulyat. Ass-nni tferḥeḥ mi twalaḍ annect-nni.'

Cawul yuy awal i mmi-s Yunatan, dya yeggull ur ixeddem acemma i Dawed. Ihi, Dawed yuḡal yer leqdic-is i gxeddem zik deg wexxam n ugellid Cawul. Lameena, yiwen wass, Dawed yella yekkat snitra, Cawul yeddem-ed amezrag-is, iwet yis Dawed tikkelt nniḍen. Acu kan Dawed iwexxeṛ-as, amezrag-nni yenta di lhīḍ. Wagi d abrid wis tlata! Tura Dawed yefhem belli ilaq-as ad yerwel!

Id-nni, Dawed iṛuḥ s axxam-is. Lameena Cawul iceggeṛ kra n yergazen a t-nyen. Mixal teelem lmeqsud n baba-s, dya tenna i wergaz-is: 'M'ur terwileḍ ara id-agi, azekka aṭ-ṭemmed.' Id-nni Mixal tawen Dawed ad iṣeddi si ṭṭaq akken ad yerwel. Azal n sebḥa iseggasen, Dawed iṛuḥu ad yeffeṛ deg wemdiḡ yer wayeḍ akken ur t-iṭṭaf ara Cawul.



TEZRİD anta-ṭ tmeṭṭut-agi icebḥen, i d-yemmugren Dawed?
Isem-is Abigayil. Teččur d lefhama. Lukan ur teḥbis ara afus
n Dawed tili yexdem tawayit. Lameena uqbel a nwali tamsalt-agi,
a nwali acu yeḍran d Dawed.

Mi gerwel yef Cawul, Dawed iruḥ yeffer deg yiwen lyar.
Atmaten-is d wat wexxam-is meṛra šubben yur-es. Usan-d yur-es
azal n 400 n yergazen iyef yuḡal d aneḥkam. Syenna Dawed iruḥ



yer ugellid n Muwab, yenna-yas: ‘Di leenaya-k m’ur teğğıd baba d yemma ad qqimen yur-wen alamma walay acu ara yeḍrun yid-i.’ Mbeəd Dawed d yergazen yeddān yid-es ffren di tyaltin.

Mi gædda wannect-a, Dawed immuger-ed Abigayil. Argaz-is Nabal d amerḱanti, yekseb 3000 n wokraren d 1000 n tyetṭen. Nabal d yir argaz, lameəna tametṭut-is Abigayil tecbeḥ aṭas yerna tesəa leəqel. Yiwen wass tsellek at wexxam-is. Tebyiḍ aṭ-ṭezred amek?

Dawed d iqeddacen-is xedmen leḥsan i Nabal. Hurben yef wulli-s. Yiwen wass ihi, Dawed iceggeḥ yer Nabal akken a s-issuter lemzeyya. Iqeddacen n Dawed leḥqen di lawan ideg Nabal d imeksawen-is ṭellsen ulli. Ass-nni d ass n lfuṛuḥ. Nabal yesəa aṭas n lerzaq i wučči. Dya iqeddacen n Dawed nnan-as: ‘Nexdem-ak lxiṛ. Ur nukir ula d yiwen n yixef si tqeḍeit-ik, lameəna nḥunn yef wulli-k. Tura ihi, di leenaya-k m’ur a y-tefkiḍ ciṭuḥ n lqut.’

Nabal yerra-yasen: ‘Ur ṭtakey ara lqut i leibad i kkun-icban.’ Nabal yebda yekkat di Dawed. Iqeddacen n Dawed bernen yur-es, ḥkan-as ayen yeḍran. Dawed yerfa ayendin, dya yumer i iqeddacen-is: ‘Mkul yiwen a d-yeddem ssif-ines!’ Imiren ṭṭfen abrid akken ad ngen Nabal d wid yeddān yid-es.

Yiwen seg iqeddacen n Nabal yesla i yir lehduṛ-is, dya iruḥ ad ixebber Abigayil yef wayen yeḍran. Abigayil tyawel tessewjed-ed lmakla. Mbeəd tæbba-ṭ yef yeḡyal, tetṭef abrid. Mi temmuger Dawed, tṣubb-ed seg weyyul-is, teyli yef wudem zdat n Dawed, tenna-yas: ‘Di leenaya-k a sidi, ur ṭṭak ara awal i wergaz-iw Nabal. Yejhel yerna ixeddem ḥaca tixessarīn. Aṭah tikci. Di leenaya n Rēbbi m’ur ṭ-teqbiled yerna m’ur a y-tsemmḥed yef wayen yeḍran.’

Dawed yerra-yas: ‘Ṭ-ṭametṭut tukyist i telliḍ. Ṭhebsed-iyi ur niyī ara Nabal akken a d-rrey ṭṭar yef ccer i yi-ixdem. Ruḥ s axxam-im di lehna.’ Fer zdat mi gemmut Nabal, Abigayil tuyal d yiwet si tlawin n Dawed.



DAWED YUTAL 61 D AGELLID

CAWUL yeereɗ dayen ad yettɛf Dawed. Yeddem ihi 3000 iɛsekreiwen iɛzewren, iruɗ ad inadi fell-as. Mi gesla Dawed s lexbaɗ-agi, iceggeɗ ixbaɗgiyen ad walin anda yesbedd Cawul neɗta d iqeddacen-is iqiɗunen-nɛn akken ad sɛeddin iɗ. Mi d-uyalen, Dawed yesteqsa sin seg iqeddacen-is: ‘Anwa ara yeddun yid-i yer wegrur n Cawul?’

Abicay yerra-yas: ‘D nekk.’ Abicay d mmi-s n Şaruyah, weltma-s n Dawed. Dawed neɗta d Abicay ruɗen s leɛqel yer wegrur. Mi wwɗen, ufan

Cawul d iqeddacen-is tɗɗen. Dɗmen amezrag n Cawul t-tɗuqalt-is n waman yersen yer tama n uqerruy-is. Ula d yiwen ur ten-iwala ney ur sen-yesli axaɗer teyɗer-iten akk tnafa.

Muqel tura Dawed akk-d Abicay. Ffɛn-d seg wegrur, atnan di tɗmana yef yixef n tewirt. Dawed iɛggeɗ s sɗut ɛlayen i uneɗkam n læskeɗ n Isɗayil: ‘A Abnir, acuyɛr ur tɛusseɗ ara agellid-ik? Muqel! Anda yella umezrag-is, anda tella diyen tɗuqalt-is n waman?’

Cawul yuki-d, iɛqel tayect n Dawed, dya yesteqsa: ‘D keɗɗ aya a Dawed?’ Twaɗaɗ ukessar-a Cawul akk-d Abnir?

Dawed yerra i Cawul: ‘D nekk a sidi agellid. Ayyer i teɗnadiɗ a

yi-tettfed? Anta lyelta i xedmey? Atah umezrag-ik ay agellid. Egğ yiwen seg iqeddacen-ik a d-yali a t-in-yawi.'

Cawul yesteyfer, yenna: 'Denbey, t-tisselbi i selbey.' Dya Dawed ikemmel abrid-is, Cawul yuḡal s axxam-is. Lameena Dawed yenna deg wul-is: 'Ass-a ney azekka ad iyi-iney Cawul. Axir-iyi ihi ad rewley yer tmurt n Ifilistiyeen.' Dawed yekker, yexdem ayen i d-yenna. Dawed ikellex Ifilistiyeen, yewwi-ten ad amnen belli yedda tura yid-sen.

Yiwen wass, kkren Ifilistiyeen ad nnayen d Israyil. Cawul akk-d Yunatan mmuten di sin di lgirra-yagi. Dawed yehzen atas, dya yura yiwen usefru amelhan anda icennu: 'Aql-i hezneḡ fell-ak a gma Yunatan. Aḡal i teezizeḡ fell-i!'

Ssyin d asawen, Dawed yuḡal yer Israyil, yezdey di temdint n Hibrun. Yiwen wass tekker lgirra ger wid yeddann d Ic-Bucit, mmi-s n Cawul, d wid yebyan ad yuḡal Dawed d agellid. Ger taggara, d wid yeddann d Dawed i grebhen lgirra. Dawed yesa 30 iseggasen di leamer-is asmi i guḡal d agellid. Yehkem sebea iseggasen d nnefs di Hibrun. Dinna i s-d-lulen warrac i Dawed. Yiwen isem-is Amnun, wayeḡ Abcalum ma d wis tlata Adunyahu.

Tura yewweḡ-ed lawan ad iruḡ Dawed d lefhul-is ad zedmen yef yiwet temdint icebhen atas, yettusemman Yarucalim. D Yuwab, mmi-s nniḡen n Sharuyah, weltma-s n Dawed, i gezwaren yer ttrad. Dawed iguza-t, yerra-t d anehkam n lesker-is. Tura Dawed yebda lehkem di temdint n Yarucalim.

1 Camwil 26:1-25; 27:1-7; 31:1-6;

2 Camwil 1:26; 3:1-21; 5:1-10;

1 Amezruy 11:1-9.



ASMI i gebda Dawed lehkem-is di Yarucalim, Yahwa yesserbeh-it deg waṭas n lgirrat. Tecfid? Yahwa ieuhed ad yefk tamurt n Kanēan i wat İsrāyil. Di zzman n Dawed, s lemēawna n Yahwa, tamurt merṛa i sen-ieuhed tuyal d ayla n wat İsrāyil.

Dawed d aneḥkam yelhan. İhemmel atas Yahwa. Akken kan i d-iḥerṛa Yarucalim, yewwi yer dinna asenduq n leeqed n Yahwa. Yebya ad yebnu lemḡam anda ara t-yerr.

Mi gennerna Dawed di leēmer, yexdem ddnub ameqran. Yezra belli diri win iteddmēn ayla n medden. Lameēna yiwet tmeddit, yuli yer ṣṣdeḥ n wexxam-is, dya iwala yiwet n tmeṭṭut icebhēn atas. İsem-is Bat-Cibae, argaz-is d asekriw yeṭṭusemman Uryah.

Dawed yebya mliḥ Bat-Cibae armi i ṭ-id-yewwi s axxam-is. Argaz-is iruḥ yer lgirra. Dawed yeṭṭeṣ yid-es, yuyal terfed s tadist. Dawed yennezma ayendin. Dya yura i Yuwab yellan d aneḥkam n læsker-is akken ad imekken Uryah yer wemkan anda yeḥma imenyi iwakken a t-nyen. Asmi i gemmut Uryah, Dawed yuyal yezweḡ neṭṭa d Bat-Cibae.

Yahwa yerfa atas yef Dawed. Dya iceggeē-as aqeddac-is Natan akken a s-yemmeslay yef ddnubat yexdem. Tzemreḍ aṭ-ṭwaliḍ di ṭṭeswiṛa-ya m'akka i s-iheddeṛ. Dawed yendem atas deg wayen yexdem, yef waya ur t-iēuqeb ara Yahwa s lmut. Lameēna Yahwa yenna-yas: 'İmi txedmeḍ yir lehwayeḡ-agi aṭ-ṭemmagreḍ atas n iyeblan deg wexxam-ik.' İh, aḥal iyeblan i gemmuger Dawed!

Amezwaru seg-sen: yemmut mmi-s i d-yesea d Bat-Cibae. Umbeēd, Amnun, mmi-s amenzu n Dawed, yeṭṭef weltma-s Tamar weḥd-es, iḥettem-iṭ aṭ-ṭeṭṭeṣ yid-es. Abcalum, mmi-s nniḍen n Dawed yezzeḡ zzeḡ ameqran i t-yewwin ad iney Amnun. İeedda kra n lweqt, Abcalum yufa lemzeyya yer waṭas n lyaci, dya yesbedd iman-is d agellid. Fer taggara, Abcalum yemmut di lgirra

yexdem netta d baba-s. Twalad, mačči d yiwet n twayit i għuzan Dawed!

Yuy lhal Bat-Cibae tesca-d aqcic, isem-is Sliman. Asmi i guyal Dawed d amyar yerna yehlek, mmi-s Adunyahu yeeređ ad yuval d agellid deg wemkan n baba-s. Dya Dawed yumeř i lmuqeddem řaduq ad yedhen aqerru n Sliman s zzit akken a d-ibeggen belli d netta i guyalen tura d agellid. Mbeed yemmut Dawed mi gesa 70 iseggasen di leemeř-is. Yeřkem 40 n sna. Tura d Sliman i guyalen d agellid yef Iřayil.

2 Camwil 11:1-27; 12:1-18; 1 Igelliden 1:1-48.



SSLIMAN yella d ilemzi asmi i guyal d agellid. Iħemmel Yahwa yerna yetbeɛ lewṣayat n lɛali i s-yefka baba-s. Sliman ieğeb aṭas i Yahwa, yef waya i s-d-ihder yiwen n yiḍ di targit, yenna-yas: ‘A Sliman, d acu tebyiḍ a k-t-fkey?’

Sliman yerra-yas: ‘A Řebbi-inu Yahwa, nekk mezziyey aṭas, ur żriy ara amek ara ħekmey. Efki-yi-d ihi lekyasa swayes ara ħekmey yef wegdud-ik deg webrid n lewqam.’



Imeslayen-agi n Sliman æğben i Yahwa. Dya yenna-yas: ‘Imi d lekyasa i d-tessutred mačči t-ṭeyzi n leemeṛ ney d sseaya, a k-fkey lefhama ur yesēi ula d yiwen uqbel-ik. A k-fkey ula d ayen ur d-tedlibed ara: sseaya akk-d ccan.’

Iædda cwiṭ n lweqt, usant-ed snat n tlawin yer Sliman s temsalt iweeṛen aṭas. Yiwet seg-sent tessefhem-as: ‘Nekk t-ṭmetṭut-agi nezdey deg yiwen wexxam. Yiwen wass, rbiy-d aqcic. Seddan sin wussan, tesæa-d ula d neṭṭat aqcic. Yiwen yid yemmut mmi-s. Lliy tṭsey, dya teddem-ed mmi-s yemmuten, tesgen-it-id yur-i ma d mmi tewwi-t. Mi d-kkreṛ walay llufan-nni yemmuten, seqley mačči d mmi.’

Lameəna tameṭṭut-nni nniḍen tenna: ‘Xaṭi! Win akken yeddren d mmi, d mmi-s i gemmuten!’ Tameṭṭut-nni tamezwarut terra-yas: ‘Xaṭi! D mmi-m i gemmuten, win akken yeddren d mmi!’ Akka i ṭmerzant tlawin-nni zdat n ugellid. D acu ara yexdem Sliman?

Icegge a s-d-awin ajenwi. Mi s-t-id-wwin, yenna: ‘Gezmet llufan yeddren yeḥ sin, tefkem azgen i yiwet, azgen i tayed.’

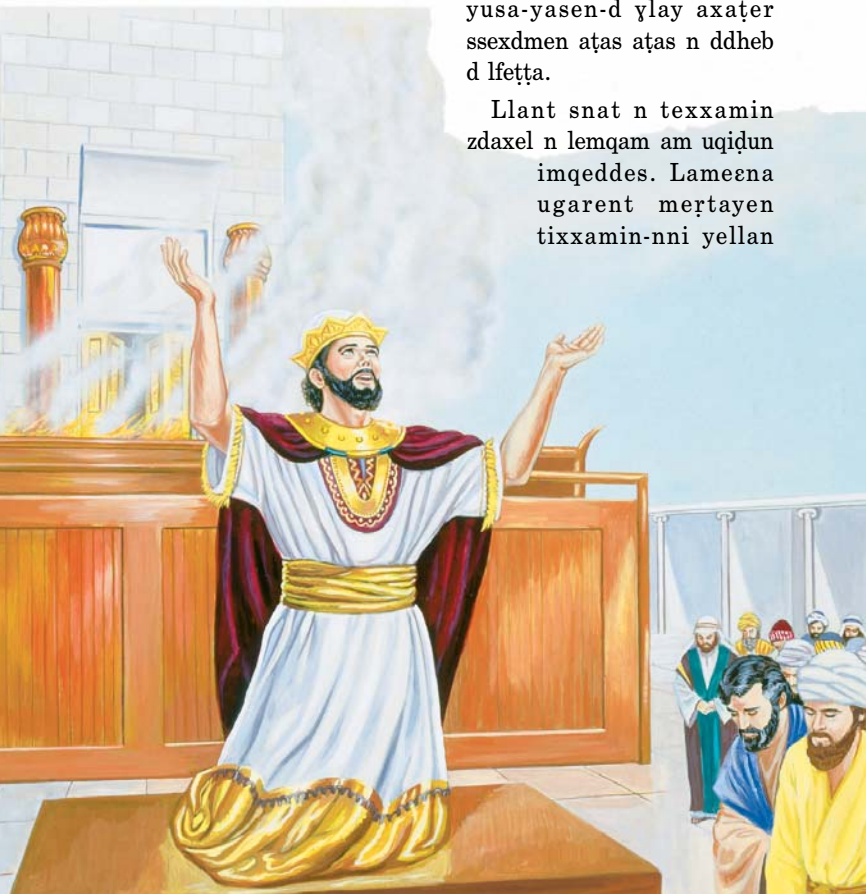
Lameəna yemma-s n šṣeḥ, tsuṛ: ‘Xaṭi! Di leənaya-k, ur t-neqqet ara, fket-as-t i neṭṭat!’ Lameəna tameṭṭut-nni nniḍen tenna: ‘Ur t-teṭṭawi ula d yiwet seg-nney; gezmet-eṭ yeḥ sin!’

Ter taggara inṭeq-ed ugellid Sliman: ‘Ur t-neqqet ara! Fket-eṭ i tmetṭut tamezwarut. D neṭṭat i d yemma-s n šṣeḥ.’ Sliman yeṣqel belli d yemma-s n šṣeḥ axaṭer ṭhemmel mmi-s armi axiṛ-as a t-tefk i tmetṭut-nni nniḍen wala a t-nyen. Mi slan wat Israyil amek i gefra Sliman tamsalt-a, ferḥen aṭas imi seān agellid ukyis am neṭṭa.

Ddaw n leḥkem n Sliman, Rebbi iburek agdud. Akal yeṭṭak-ed s tawant irden t-ṭemzin, tizurin t-ṭbexsisin d lerzaq meṛṛa nniḍen. Agdud yeṭṭusu llebsa yetæddan yerna yezdey deg yexxamen yelhan. Lyaci meṛṛa llan di liser.

UQBEL ad yemmet, Dawed imudd i Sliman tfašil i s-d-ifka
 Rabbi i lebni n lemqam n Yahwa. Deg useggas wis rebba
 n lehkem-is, Sliman yebda lebni n lemqam. Yekka sebba iseggasen
 d nnefs d wamek i t-ifukk. T-tiecertin n luluf ixeddamen
 i gebnan lemqam. Lebni-yagi
 yusa-yasen-d ylay axater
 ssexdmen atas atas n ddeh
 d lfeṭṭa.

Llant snat n texxamin
 zdaxel n lemqam am uqiḍun
 imqeddes. Lameṇa
 ugarent merṭayen
 tixxamin-nni yellan



deg uqiḏun. Sliman yumeṛ ad rren asenduq n leeqed yer texxamt taqernit, ma d dduzan meṛṛa nniḏen yellan deg uqiḏun imqeddes a ten-rren yer texxamt-nni nniḏen.

Mi kfan lebni n lemḡam, xedmen tameyṛa tameqṛant. Sliman yeyli yef tgecrar, yezṣull Yahwa zdat n lemḡam akken i teṭwaliḏ di ṭṭeswiṛa-ya. Yenna i Yahwa: ‘Atnan igenwan akk-d igenni n igenwan ur k-wwin ara, a xelliḡad lemḡam-agi i k-bniy. Acu kan a Sidi Rēbbi, ḥess-ed i wegduḏ-ik m’ara yezṣall yer lḡiha n wemkan-agi.’

Mi gfukk Sliman tazallit-is, teyli-d tmes seg igenni, dya tečča lmal meṛṛa yeṭṭunefken d asfel. Teccecece-ed diyen tafat iḡehden di lemḡam i d-yekkan syur Yahwa. Annect-a isbeggen-ed belli iḥess-ed Yahwa yerna lemḡam ṭ-ṭzallit n Sliman æḡben-as. Tura, di lemḡam i glaḡ ad yeḡbed wegduḏ mačči deg uqiḏun imqeddes.

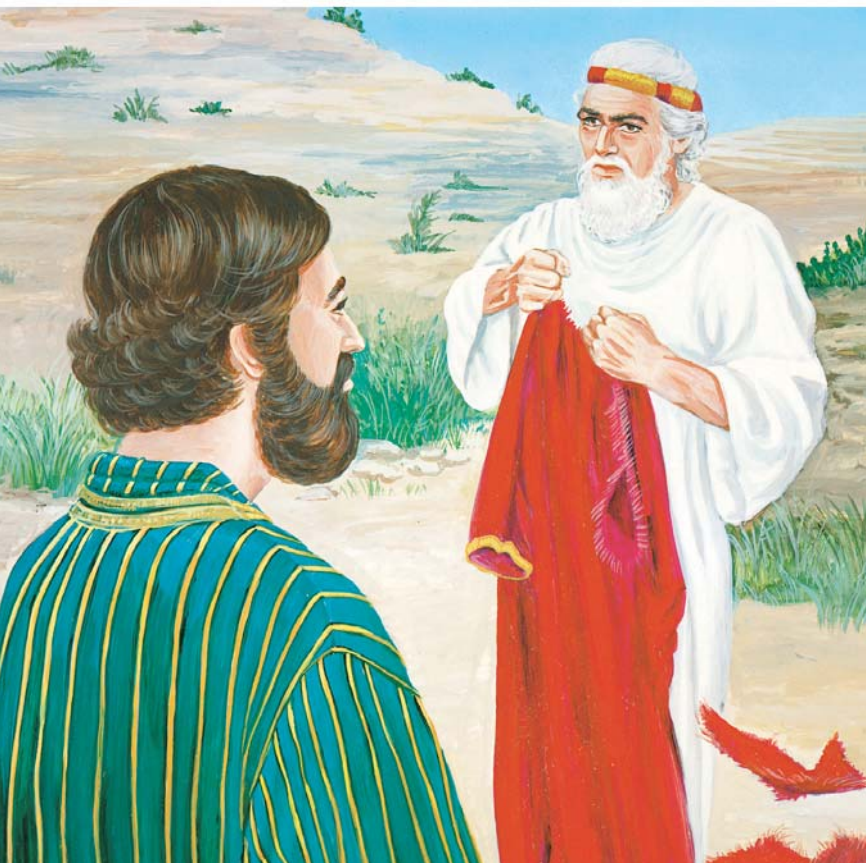
Ačal d aseggas, Sliman iḡkem s lekyasa yerna yewwi-d sseed i wegduḏ. Lameēna yuḡal yezweḡ neṭṭa d waṭas n tlawin tibeṛṛaniyin ur neṭṣebbid ara Yahwa. Twalaḑ yiwet seg-sent iṭṣebbiden lmeṣnuḡ? Ter taggara, tilawin-agi wwint Sliman ad yeḡdeb ula d neṭṭa iṛebbiten nniḏen. Tezriḏ acu yeḑran mi gexdem annect-agi Sliman? Ṭruḡ-as leḡnana-nni yesēa zik yer wegduḏ. Ihi, yesserṛwa lhif i wat Iṣṛayil armi i d-yeyli leḡzen fell-asen.

Ayen akka yexdem Sliman yesserfa Yahwa, dya yenna-yas: ‘A k-kksey tagelda, a ṭ-fkey i wayeḑ. Acu kan, mačči skud akka teddreḑ ara xedmey ayagi, lameēna m’ara yuḡal mmi-k d agellid. Lameēna ur ṭekksey ara i mmi-k lqum meṛṛa n tgelda.’ A nwali tura acu yeḑran.



TEZRİD acimi i gcerreg wergaz-agi ajellab-is? D Yahwa i s-t-id-yumren. Argaz-agi d nnbi Ahyah. Tezrid d acu i d nnbi? D win yetxebbir Rëbbi yef wayen ara yedrun yer zdat.

Ahyah yetmeslay dagi netta d Yarubeam. Yarubeam d argaz i gwekkel Sliman yef kra n ccyel di lebni. Mi d-yemmuger



Yarubeam deg webrid, Ahyah yexdem lhağa yessewhamen. Yeddem-ed ajellab ajdid yellan yef yiri-s, icerreg-it yef 12 yehricen. Ahyah yenna i Yarubeam: ‘Ddem i yiman-ik eecra yehricen.’ Tezrid ayyer yefka Ahyah eecra yehricen i Yarubeam?

Nnbi Ahyah yessefhem i Yarubeam belli qrib ad yekkes Yahwa tagelda i Sliman. Yenna-yas dayen: ‘Yahwa a k-yefk eecra leerac; a d-grin kan sin leerac i Rahabeam, mmi-s n Sliman, ara ihekmen deg wemkan n baba-s.’

Mi gesla swayen yenna Ahyah i Yarubeam, Sliman izæef ayendin, dya yeered ad iney Yarubeam. Lameena Yarubeam irwel yer Maşer. Mi gædda kra n lweqt, yemmut Sliman. Yehkem 40 iseggasen, lameena tura d mmi-s Rahabeam i guyalen d agellid. Asmi i gesla s lmut n Sliman, Yarubeam yuyal-ed yer tmurt n Israyil.

Rahabeam d agellid n diri. Qessiḥ yef wegdud akter n baba-s Sliman. Yarubeam d kra n imeqranen n Israyil ruḥen ihi ad ssutren i ugellid Rahabeam ad yihnin yef wegdud. Lameena ur sen-iḥess ara. Yuyal qessiḥ akter n zik. Dya agdud yerra Yarubeam d agellid yef eecra leerac, ma d sin leerac-nni nniḍen, win n Binyamin akk-d win n Yahuda, qqimen ddaw n lehkem ugellid-nsen Rahabeam.

Yarubeam ur yebyi ara ad iruḥ wegdud-is yer Yarucalim akken ad iæbed di lemquam n Yahwa. Dya yexdem sin iæejmiyen n ddheb yerna yewwi tagelda n eecra leerac a ten-æebden. Tamurt ur tæetṭel ara teččur d leqher t-ṭmenyiwt.

Lameena yella ccwal ula di tgelda-nni n sin leerac. Weræad wwḍen xemsa iseggasen segmi yebda Rahabeam lehkem, mi d-yuli ugellid n Maşer ad innay neṭṭa t-ṭemdint n Yarucalim. Yeddem aṭas n igerrujen si lemquam n Yahwa. Twalad? Ur iqqim ara lemquam aṭas n lweqt akken yella di tazwara.

MBEED lmut n ugellid Yarubeam, igelliden merṛa iḥekmen yef seṛra leṛrac n Isṛayil llan d imcumen. Lameena, agellid Aḥab yugar-iten merṛa. Tezriḍ acimi? Ssebba tameqrant ṭ-ṭametṭut-is Izabal yellan ṭ-ṭagelliṭ tamcunt.

Izabal ur telli ara seg wegdud n Isṛayil. D yelli-s n ugellid n temdint n Ṣidun. Teṭṭebbid aṛebbit n lekdeb Baʿal yerna tewwi Aḥab d waṭas si wat Isṛayil ad ʿebden ula d nutni Baʿal. Izabal tekṛeh Yahwa yerna tessazzel idammen n waṭas n lanbeyya-ines. Wid i d-yeqqimen, ilaq-asen ad ffren di lyiran akken ur ten-tneqq ara. M'ara tebyu lḥaḡa, teṭṭawed dima yer lebyi-s yas ilaq aṭ-ṭney albeḍ.

Yiwen wass, agellid Aḥab yehzen aṭas. Dya testeqsa-t Izabal: 'Acuyer akka i ṭhezneḍ ass-a?'

Aḥab yerra-yas: 'Tef ssebba n wayen i yi-d-yenna Nabut. Byiy ad ayeṛ fell-as taferrant-is lameena yeggumma a yi-ṭ-izzenz.'

Izabal tenna-yas: 'Ur ṭceggib ara iman-ik, d nekk ara k-ṭ-id-iḥṛren.'

Izabal tura tibratin, dya tceggeḥ-itent i kra n imeqranen n temdint anda yezdey Nabut. Tenna-yasen: 'Ddmet sin imejhal ara iberrḥen belli Nabut yenʿel Rebbi akk-d ugellid. Mbeed awit Nabut berṛa n temdint, trejmem-t alamma yemmut.'

Akken kan i ṭ-id-yewwed lexbaṛ belli yemmut Nabut, Izabal tenna i Aḥab: 'Kker aṭ-ṭedmed taferrant n Nabut.' Ahat ula d kečč teqqared-as deg yiman-ik belli tuklal Izabal leiqab imi texdem tawayit yecban tagi, ney ala?

Yusa-d lawan ideg iceggeḥ Yahwa yiwen wergaz iwumi qqaren Yihu akken a ṭ-iaqeb. Mi tesla Izabal iteddu-d Yihu, tekker tkeḥḥel i wallen-is yerna tcebbeḥ iman-is. Mi d-yusa Yihu, yufa-ṭ-id yef ṭṭaq. Yenna i yergazen yellan deg wexxam: 'Ḍeggret-ṭ-id d akessar!' D ayeṛ i xedmen yergazen-nni akken i teṭwalid di ṭṭeswiṛa. Ḍeggren-d Izabal tamcunt, dya temmut. Akka i tfukk ddunit fell-as.



TEZRİD anwa-ten yergazen-agi? Acu akka i xeddmen? Atnan lehḥun yer lgirra. Lameəna ahat teqqareḍ-as: ‘Acuyer iyennayen-agi yezwaren zdat n læsker ur seın ara lessyuf d imezragen swayes ara mceččawen?’ D ayen ara nwali tura.

Yahucafat yehkem yef tgelda n sin leḥrac n Isṛayil. Ieac di zzman ugellid Aḥab akk-d Izabal i gḥekmen di sin yef tgelda n umalu yesean eecra leḥrac. Lameəna, Yahucafat neṭṭa yella d agellid yelhan am baba-s iwumi qqaren Asa. Tef waya i geac aṭas n iseggasen di sseəd wegdud n tgelda n usammer yesean sin leḥrac.

Lameəna yiwen wass, teḍra yiwet n lḥaḡa issagden agdud. Wwḍen-d yemceggēen, nnan i Yahucafat: ‘D izumal n iεekriwen i d-iteddun si tmura n Muwab, Σamun akk-d wedrar n Sieir akken ad zedmen fell-ak.’ Ihi, At Isṛayil nnejmaēen deg waṭas yid-sen di Yarucalim iwakken ad sennin yer Yahwa. Ruḥen yer lemḡam,



dya Yahucafāt yezžull dinna: ‘A Yahwa Rēbbi, ur nezri ara d acu ara nexdem. Aql-ay netḥeyyer zdat n izumal-agi n iēsekriwen. Allen-nney deg-k i reṣṣant.’

Yahwa iḥess-ed, dya idemmer yiwen seg iqeddacen-is ad yini i wegdud: ‘Amenyi-yagi mačči d ayla-nwen, d ayla n Rēbbi. Mačči d kunwi ara yennayen di lfetna-yagi. Muqlet kan, twalim leslak ara wen-d-yawi Yahwa.’

Azekka-nni, Yahucafāt yenna i wegdud: ‘Tṭfet di Yahwa!’ Dya yezwar iyennayen ileḥḥun ṭhemmiden Yahwa zdat n læsker. Tezriḍ acu i geḍran mi qrib ad awḍen yer wemkan umenyi? Yahwa yesnay ixšimen-nsen wway gar-asen. Mi leḥqen wat Israyil, ufan iedawen-nni merṣa mmuten!

Mačči d azeqli i gella Yahucafāt m’akka yetkel yef Yahwa? D iēqliyen ara nili ula d nukni ma netkel fell-as.

1 Igelliden 22:41-53; 2 Amezruy 20:1-30.





MA YELLA yemmut weqcic amec̣uḥ, d acu ara tḥuss yemma-s ma yuḃal-ed yer tudert? Ahat aṭ-ṭefreḥ aṭas! Lameena win yemmuten, yezmer a d-yeḥyu? Yella wasmi i d-yedra waya?

Muqel argaz ṭ-ṭmetṭut-agi d weqcic-agi amec̣uḥ. Argaz-a d nnbi Ilyahu. Tameṭṭut-a d yiwet n taḡḡalt n temdint n Ṣurfat, ma d aqcic-agi yellan ger ifassen-is d mmi-s. Yiwen wass yuḃen weqrur-agi. Yuḃal yetṭzid deg-s lehlak armi yemmut. Imiren Ilyahu yenna i yemma-s: ‘Ef̣k-iyi-d mmi-m.’

Ilyahu yessuli aqcic-nni yer texxamt n ufella, yezzel-it yef wusu. Dya yezṭull: ‘A Yahwa, err-as-d tudert i weqcic-agi.’ Imiren kan aqcic-nni yuḃal-it-id nnefs! Mbeed Ilyahu iṣubb-it-id d akessar, dya yenna i yemma-s: ‘Muqel, mmi-m yedder!’ Yemma-s n weqcic-nni teččur d lferḥ.

Yella nnbi nniden ameqran n Rebbi yetṭusemman Ilicae. Yella d amẹiwen n Ilyahu. Yahwa yefka-yas tazmert ula i neṭṭa akken ad ixdem lberhanat. Yiwen wass, Ilicae iṛuḥ yer temdint n Cunim anda i tella yiwet n tmetṭut i s-ixedmen lxir. Izedda lweqt, tameṭṭut-nni tessẹa-d aqcic.

Yiwen wass, asmi meqquer weqcic-nni, iṛuḥ ad iṣer baba-s ixeddmen di lexla. Taswiet kan iæggeḡ: ‘Aqerruy-iw, iqreḥ-iyi uqerruy-iw!’ Wwin-t s axxam, dya yemmut dinna. Aḥal i teḥzen yemma-s! S lemyawla tṛuḥ a d-tawi nnbi Ilicae.

Mi d-yewwed Ilicae, iṛuḥ yer texxamt anda yella weqcic-nni yemmuten. Yezṭull Yahwa, mbeed yezzel yef weqcic-nni. Imiren lḡeṭṭa n weqcic-nni tebda tḥemmu, dya iḡdes-ed seḅea iberdan. Aḥal i tefreḥ yemma-s mi twala yuḃal-ed mmi-s yer tudert!

Aṭas aṭas n yemdanen i gemmuten. Liḥala-ya tesseḥzan ayendin tiwaculin-nsen d leḥbab-nsen. Nekni ur nezṃir ara a d-neḥ̣yu lmeḡgtin. Lameena Yahwa neṭṭa yezmer. Ter zdat a nwali amek ara d-yeḥyu imelyan n yemdanen.

TAQCICT I GSAWNEN NAĖAMAN 69

TEZRİD yef wacu i teṭmeslay teqcict-agi tameṭṭuḥt? Thedder i tmeṭṭut-agi yef nnbi Ilicaē d leḥwayeḡ merṛa yessewhamen i gexdem s lemeawna n Yahwa. Tameṭṭut-agi ur tessin ara Yahwa axaṭer ur telli ara seg wegdud n wat Isṛayil. Iḥqa, acu i txeddem teqcict-a deg wexxam-is?

Tameṭṭut-agi n wat Aram. Argaz-is d Naēaman, ameqran n lēeskeṛ n tmurt n Aram. Yiwen wass, At Aram ṭṭfen taqcict-agi tameṭṭuḥt, wwin-ṭ i tmeṭṭut n Naēaman akken aṭ-ṭuyal ṭ-ṭaqeddact-is.

Naēaman yesēa yir lehlak iwumi qqaren lberṣ. Lberṣ-agi d aṭan iweeṛen aṭas, iqqazen irennu deg weksun. Atan ihi wayen i tenna teqcict-a i tmeṭṭut n Naēaman: 'Ah lukan ad iṛuḥ sidi yer nnbi n Yahwa yellan di tmurt n Isṛayil, a t-isseḥlu si lberṣ-is!' Mbeed ssawḍen imeslayen-a i Naēaman.



Naeaman yebya ad ihlu. Yeggull ihi ad yaweḏ tamurt n Isṛayil. Mi gelheq yer dinna, iruḥ yer wexxam n Ilicaē. Ilicaē iceggee aqeddac-is a s-yini i Naeaman ad iruḥ ad yecceuf sebēa n tikkal deg wasif n Uṛdun. Annect-agi isserfa Naeaman, dya yenna: ‘Eēni isaffen n tmurt-iw ur ifen ara isaffen merṛa n Isṛayil?’ Imiren yetṭef abrid-is s wurrif ameqran.

Lameēna yiwen uqeddac-is yenna-yas: ‘A sidi, lemmer d ayen iweeṛen i k-d-issuter Ilicaē, tili a t-txedmeḏ. Acimi ihi ur teccucufed ara akken i k-t-id-yenna?’ Naeaman yuy awal i uqeddac-is, dya iruḥ iger iman-is sebēa iberdan deg wasif n Uṛdun. Mi d-yeffey, lḡeṭṭa-s merṛa teṣfa, teḥla!

Naeaman yeččur d lferḥ. Yuyal yer Ilicaē, yenna-yas: ‘Tura steerfey belli d Rebbi n Isṛayil i d Rebbi n sṣeḥ di ddunit merṛa. Di leenaya-k ihi, ṭṭef tarzeft-agi seg ufus-iw.’ Lameēna Ilicaē yerra-yas: ‘Xaṭi, ur ṭ-ṭṭaṭtafey ara.’ Ilicaē yezra diri ma yetṭef tikci-ya axaṭer d Yahwa i gesseḥlan Naeaman. Lameēna Giyhazi, aqeddac n Ilicaē, neṭṭa yebya tarzeft-agi.

Giyhazi yeḡḡa ṭṭmee a t-isderyel. Mi gruḥ Naeaman, Giyhazi yuzzel deffir-es, yenna-yas: ‘Iceggee-iyi-d Ilicaē a k-d-iniy belli yebya kra si tikciwin-nni i yehbiben i d-yerzan fell-as.’ D ayen ibanen, annect-agi d lekdeb. Lameēna Naeaman neṭṭa ur yezri ara belli d lekdeb, dya yefka i Giyhazi aṭas n leḥwayeḡ.

Mi guyal Giyhazi s axxam, Ilicaē yezra d acu i gexdem axaṭer ixebber-it-id Yahwa. Dya yenna-yas: ‘Imi txedmeḏ ayen icemten, lbers-nni n Naeaman a k-inteḏ.’ Din din, Giyhazi yehlek lbers!

Acu i nezmer a nehfeḏ si temsalt-agi? Lḥaḡa tamezwarut, ilaq a necbu taqcict-nni tamečtuḥt w’a neṭmeslay yef Yahwa. Annect-a yezmer a d-yawi ayen ilhan i wid i y-d-izzin. Lḥaḡa tis snat, ur ilaq ara a neṭkebbir iman-nney am Naeaman di tazwara, lameēna ilaq a neṭṭay awal i iqeddacen n Yahwa. Lḥaḡa tis tlata, ur ilaq ara a neskiddib am Giyhazi. Nezmer a nestenfēe mlih s leqraya n Wedlis Iqedsen, ney ala?

YUNA AKK-D UḤUTIW AMEQRAN 70

MUQEL argaz-agi yellan deg waman. Atan di ccedda tameqrant! Qrib a t-isseblee uḥutiw-agi! Tezriḍ anwa-t wergaz-agi? Isem-is Yuna. Acu i t-yewwin yer liḥala yecban ta?

Yuna d nnbi i gessexdem Yahwa. Ur ieedda ara aṭas n lweqt mbeed lmut n Ilicaē, mi gumer Yahwa i Yuna: ‘Kker, ruḥ yer temdint tameqrant n Ninib. Cceṛ i xeddmn imezday-is meqquer aṭas. Gef wannect-a i byiy a sen-temmeslayeḍ.’

Lameēna Yuna, ur ibyi ara ad iruḥ. Dya yuli yer yiwen lbabuṛ ara iruḥen yer lḡiha ixulfen tin n Ninib. Yahwa ur yefriḥ ara s trewla n Yuna, dya yessker-ed tabuciḍant tameqrant. Aḍu iṭsuḍu s lḡehd-is merṛa armi qrib ad yeyreq lbabuṛ-nni. Ixeddamen n lbabuṛ (ibehṛiyen) tweḥḥcen, dya bdan ṭeeggiḍen yer irebbiten-nsen akken a ten-eiwnen.

Ter taggara, Yuna yenna-yasen: ‘D Yahwa i ṭeabbidey, Rēbbi i d-ixelqen igenni d lqaea. Aql-i rewley akken ur xeddmey ara ayen i yi-d-yumer.’ Ihi irgazen-nni nnan-as: ‘Acu i glaḡa k-nexdem akken aṭ-ṭeḥbes tbuciḍant?’

Yuna yerra-yasen: ‘Ḍeggret-iyi si lbabuṛ iwakken a kkun-ihenni lebḥer.’ Irgazen-nni ugin a t-ḍeggren. Lameēna mi walan tabuciḍant simma teṭzid, ḍeggren Yuna s aman. Imiren kan teḥbes tbuciḍant, dya yers lebḥer.

Yuna izder deg waman, dya yesseblee-it yiwen uḥutiw annect-ila-t. Ur yemmut ara lameēna yeqqim deg uεebbuḍ n uḥutiw-agi tlata wussan akk-d tlata wuḍan. Yuna yendem aṭas imi ur yuy ara awal i Yahwa yerna ur iruḥ ara yer Ninib. Tezriḍ d acu i gexdem?

Yuna ideā yer Yahwa akken a t-ieiwen. Yahwa yewwi aḥutiw-nni a d-yerr Yuna yef lqaea. Mbeed Yuna iruḥ yer Ninib. Ur a y-d-tbeggen ara teqsiṭ-agi aḥal yesca azal a nxeddem dima ayen i d-yeqqar Yahwa?



A TȚAN tȚeswira n lġennet i gessken ahat Yahwa i Iceaya, nnbi-ines. Iceaya iεac cwitȚ kan n lweqt mbeed Yuna.

Acu i d lmeεna n wawal-agi “lġennet”? D “leġnan” ney d “tibȚirt”. Lġennet i teȥwaliȥ dagi ur k-d-tesmektay ara ayen i nwala di tazwara deg wedlis-agi? Ur tcuba ara leġnan-nni icebȚen i ghegga Yahwa i Adam d Țewwa? Aȥ-ȥuyal lqaea merȥa d lġennet yiwen wass?

Yahwa yumerȥ i nnbi Iceaya a d-immeslay yef lġennet tajditȥ yetȥaȥun agdud n Țebbi yer zdat. Atan wayen i y-d-yenna: ‘Ucen d izimer ad εicen





lwaḥid di lehna. Asejmi d yizem amecṭuḥ ad ksen akken, aqrur ad yili d amenhaṛ-nsen. Ula d llufan ara yuraren yer tama n wezrem iteqqsen ur t-iṭṭay wacemma.'

Ahat aṭas ara s-yinin: 'Annect-agi d lmuḥal ad yeḍru. Si zik yella cceṛ yef lqaza yerna ad yili i dima.' Lameena, xemmem yef waya: Amek i tga tnezdut i gefka Rēbbi i Adam d Hewwa?

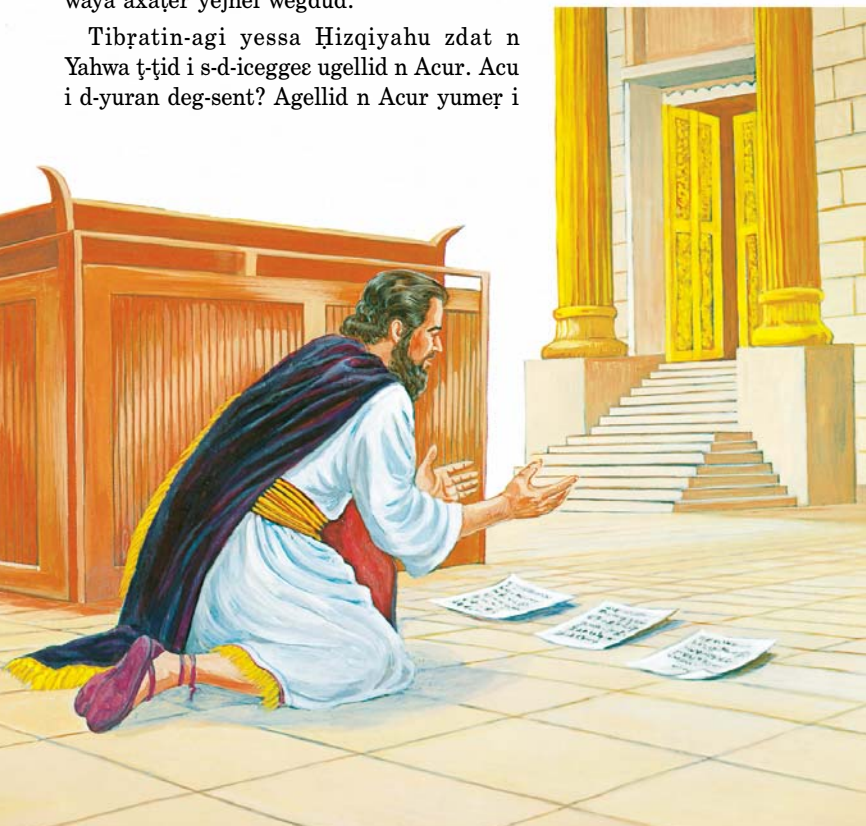
Rēbbi issers-iten di lḡennet. Armi d asmi i eṣṣan Rēbbi, i sen-truḥ tnezdut-nsen. Imiren-nni uyalen d imyaren yerna mmuten. Lameena, Rēbbi iṣuهد belli ad yefk i wid i t-iḥemmlen ayen akk i ḡruḥen i Adam d Hewwa.

Di lḡennet tajdit i d-iteddun, ulac d acu ara d-yawin lqerḥ ney lexsara. Aṭ-ṭili lehna di mkul lḡiha. Imdanen meṛra ad eicen di sseed yerna ad seun ṣṣeḥḥa yelhan. Kullec ad yili akken i t-yenwa Rēbbi di tazwara. Ter zdat a nwali amek ara yaweḍ Rēbbi yer lebyi-s. Iceaya 11:6-9; Aweḥḥi 21:3, 4.

TEZRİD acuyer ideëu wergaz-agi yer Yahwa? Acimi yessa tibratin-agi zdat n uealtar n Yahwa? Argaz-a isem-is Hizqiyahu. Yehkem yef tgelda n usammer n İsrayil yesëan sin leërac. Agellid-agi yesëa ayilif ameëran. Tezrið acimi?

Axaëer yusa-d læsker n tmurt n Acur ad yeëdem yef tgelda n sin n leërac iyef yehkem. Yuy lhal At Acur ssengren yakan æeëra leërac n umalu. Yahwa iëemmed ad yeëru waya axaëer yejhel wegdu.

Tibratin-agi yessa Hizqiyahu zdat n Yahwa t-ëid i s-d-iceggeë ugellid n Acur. Acu i d-yuran deg-sent? Agellid n Acur yumeë i



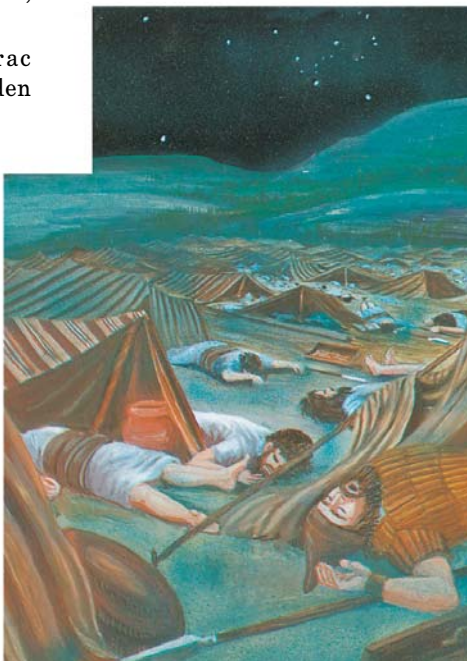
Hiżqiyahu ad yeknu zdat-es yerna yekkat-ed di Yahwa Rēbbi. Tef wannect-a i geżżull Hiżqiyahu, yenna: ‘A Yahwa, sellek-aḡ seg ufus n ugellid n Acur. Akka leġnas meṛṛa ad eelmen belli d kečč kan i d Rēbbi.’ Yahwa a d-iḡess i Hiżqiyahu?

Hiżqiyahu d agellid yelhan. Ur icuba ara yir igelliden n tgelda n eecra leṛrac n Isṛayil, ney baba-s Aḡaz yellan d agellid n diri. Hiżqiyahu yuy awal i leqwanen meṛṛa n Yahwa. Mi gfukk Hiżqiyahu tazallit-is, nnbi Iceaya iceggeḡ-as lġawab-agi i d-yekkan syur Yahwa: ‘Agellid n Acur ur d-ikeččem ara tamdint n Yarucalim. Ula d yiwen seg iṣekriwen-is ur d-iṡqerrib yur-es. Ur d-kkaten ula d yiwet n tḡerbunt yer temdint.’

Muqel tṡeswiṛa-ya. Teżriḡ anwa-ten iṣekriwen-agi meṛṛa yemmuten? D At Acur. Yahwa iceggeḡ-ed lmelk-is i genyan deg yiwen yiḡ 185 000 n iṣekriwen. Imiren agellid n Acur yekker, yuyal yer tmurt-is.

Tagelda n sin leṛrac teṡṡusellek, agdud yethedden kra n lweqt. Asmi i gemmut Hiżqiyahu, d mmi-s Manaci i guyalen d agellid. Ama d neṡṡa ama d mmi-s Amun i t-id-iḡefren ur llin d igelliden yelhan. Tamurt teččur dayen t-ṡimenyiwt akk-d leqher. Asmi i gemmut ugellid Amun s ufus n iqeddacen-is, d mmi-s Yucyahu i guyalen d aneḡkam yef tgelda n sin leṛrac.

2 Igelliden 18:1-36; 19:1-37; 21:1-25.





YUCYAHU yesɛa kan tmanya iseggasen di leɛmeɾ-is asmi i guyal d agellid n sin leɛɾac n usammer. Imi mezzɪ maɖi, ɛawnen-t di tazwara yergazen iccurfen akken ad iħkem yef wegdud.

Deg useggas wis tmanya n leħkem-is, Yucyahu yebda yeɥnadi yef Yahwa. Itbee lemtel n igelliden yelhan, am Dawed, Yahucafāt akk-d Ĥizqiyahu. Mazal-it d ilemɣi mi gexdem yiwet n lħaġa s zzwara.

Yuy lħal aṭas n lweqt seg wasmi i xeddmn wat Israyil cceɾ di zzman-nni. ɤɛebbiden iɾebbitten n lekdeb yerna kennun zdat n lmeɣnuɛat.

Yucyahu yewwi ihi kra n yergazen yid-es akken ad kksen yir leɛbada si tmurt meɾɾa. D cɛyel ameqran i ten-iṭɾaġun axaṭer aṭas n yemdanen i geṭɛebbiden iɾebbitten n lekdeb. Wali di ɥṭeswiɾa-ya amek Yucyahu d yergazen yeddān yid-es i ṭɾuzun lmeɣnuɛat.

Umbeɛd Yucyahu iwekkel tlata yergazen ad reqqeen (ɣeggmen) lemɣam n Yahwa. Agdud imudd-ed iɣurdiyēn yeṭṭunefken umbeɛd i tlata-yagi ixeddāmen ara ixellɣen lebni iyeɖ i ɥṭuwekklen. M'akken i xeddmn di lemɣam, lmuqeddem ameqran Ĥilqiyahu yufa dinna adlis n ccariea i gumeɾ Yahwa i Musa ad yaru aṭas n lweqt uqbel. Yuy lħal aṭas n iseggasen seg wasmi i gyaɖ wedlis-nni.

Asmi i s-wwin adlis-nni, Yucyahu yessuter a t-id-yren zdat-es. M'akken yessemħass i leqraya, Yucyahu yefhem belli ur iħriz ara wegdud lqanun n Yahwa. Annect-agi isseħzen-it ayendin, dya icerreg llebsa-s akken i teħwaliḡ dagi. Mbeed yenna: 'Yahwa yerfa fell-ay axaṭer lejdud-nney ur ħrizen ara lumuṛ yuran deg wedlis-agi.'

Yucyahu yenna i lmuqeddem ameqran Ĥilqiyahu ad iṛuħ ad yesteqsi acu ara sen-yexdem Yahwa. Ĥilqiyahu iṛuħ ad iwali yiwet n tmeṭṭut iwumi qqaren Ĥulda, yellan d yiwet ger lanbeyya. Ĥulda tenna i Yucyahu ayen i s-d-iḡuweb Yahwa: 'Aql-i a d-sseyliḡ leiḡab yef Yarucalim d imezday-is axaṭer eebden iṛebbiten n lekdeb yerna teččur tmurt d lexsara. Ma d kečč, a Yucyahu, imi txedmeḡ ayen yelhan, allen-ik ur ṭwalint ara tawayit ara d-sseyliḡ.'

2 Amezruy 34:1-28.



MUQEL imdanen-agi itmesxiren yef wergaz-a. Tezrið anwa-t? Isem-is Irmiyah. D nnbi ameqran n Rabbi.

Asmi i gebda itekkes Yucyahu lmeşnuzat si tmurt, Yahwa yumer i Irmiyah ad yili d nnbi-ines. Lameena Irmiyah yenwa ur yezmir ara ad yili d nnbi axaṭer mazal-it mezzi. Dya Yahwa idmen-it belli a t-ieiwen.

Irmiyah yumer i wegduð ad yehbes lexdayem-is n diri. Yenna: ‘Ur ṭebbideṭ ara irebbiten n lekdeb i ṭebbiden leḡnas.’ Lameena atas si wat Israyil i gesmenyifen ad æbden lmeşnuzat wala Yahwa, Rabbi n tideṭ. Mi sen-iaeggen Irmiyah belli a ten-iaaqeb Rabbi yef ddemma n cceṛ i xeddmn, nutni ṭṭadşan fell-as.

Seddan kra n iseggasen, dya yemmut Yucyahu. Tlata wagguren umbeed, mmi-s Yahuyaqim yuṭal d agellid. Irmiyah yetkemmil yeqqar i wegduð: ‘Aṭ-ṭeyli Yarucalim m’ur tbeddlem ara tikli-nwen.’ Imiren-nni kan lmuqeddmn mmyen fell-as yerna ṭeggiden: ‘Tuklaled lmut yef wayen i d-teqqared.’ Mbeed nnan i imeqranen n Israyil: ‘Irmiyah istahel lmut axaṭer iwet di temdint-nney.’

Acu ara yexdem tura Irmiyah? Ur yugad ara! Yendeh zdat n lyaci merṛa: ‘Iceggeṛ-iyi-d Yahwa akken a wen-d-iniy leḥwayeḡ-agi. M’ur tbeddlem ara tikli i d-tewwim, Yahwa ad ihudd Yarucalim. Lameena amnet s wannect-a: Ma tenyam-iyi, aṭ-ṭessizzlem idammen n win ur nexdim acemma.’

Imeqranen n wegduð serrḥen i Irmiyah, lameena At Israyil ur beddlen ara yir tikli i d-wwin. Ter zdat, Nabuxadnuzur, agellid n Babil, yusa-d ad yezdem yef Yarucalim. Ter taggara, Nabuxadnuzur yerra At Israyil d iqeddacen-is. Yewwi luluf seg-sen yer temdint n Babil. Xayel ciṭuḥ! Acu ara ṭḥussed ma yella usan-d medden ur tessined ara a k-awin seg wexxam-ik yer tmurt taberṛanit?



AGELLID Nabuxadnużur yewwi wid akk yeġran aṭas seg wat Israyil yer Babil. Mbeed ixtar ger imenfiyen-agi wid icebħen d wid iteġqlen akter. Reġea seg-sen d arrac i teṭwalid dagi. Yiwen isem-is Danyil, ma d tlata nniġen, At Babil semman-asen Cadrax, Micax akk-d Sabdnayu.

Nabuxadnużur iqsed ad yesyer ilmeżyen-agi merġa akken ad qedcen deg wexxam-is. M'ara fakken tlata iseggasen n leqraya-yagi, ad yextir kan wid yugaren wiyaġ di leqel akken a t-eiwnen ad yefru uguren n tgelda-s. Agellid yebya ad seun lġehd d sħħħa di lweqt-nni yakk ara sħeddin di lehfaġa. Dya yefka lamer akken ad mudden i warrac-nni lerzaq merġa iteṭṭ netṭa t-twacult-is.



Muqel ilemzi-yagi iheddren. Isem-is Danyil. Tezriđ acu akka yeqqar i Acfinaz, aqerru n iqeddacen n Nabuxadnuḡur? La s-yeqqar ur yebyi ara ad yečč lerḡaq i d-ikkan si tṭabla n ugellid. Acfinaz yetqelleq, dya yenna i Danyil: ‘D agellid i gḡebbren yef wayen ara teččem d wayen ara teswem. Ma yella iwala-kkun ur tṣeḡḡam ara am yelmeḡyen-inna nniḡen, izmer a yi-iney.’

Danyil iṛuḡ ihi yer uḡessas i gwekkel Acfinaz fell-as akk-d tlata yeḡbiben-is. Yenna-yas: ‘Di leḡnaya-k, jeṛṛeb-aḡ ḡecra wussan. Ef-k-aḡ-d kan lxedra d waman. Ssyin ṡeḡddi-yay zdat-ek nekni d wid iteṭṭen lqut n ugellid. Imiren wali anwi yeṡean udem izeynen.’

Aḡessas-nni yeqbel ad ixdem aya. Asmi fukken ḡecra wussan-nni, udem n Danyil d wid n yeḡbiben-is banen-d ṡeḡḡan akteṛ n wid n warrac nniḡen meṛra. Dya yeḡḡa-ten uḡessas-nni ad kemmlen učči n lxedra wala lerḡaq n ugellid.

Mi ṡeḡddan tlata iseggasen, wwin ilmeḡyen-nni meṛra zdat n Nabuxadnuḡur. Agellid immeslay yid-sen meṛra, iwala belli d Danyil akk-d tlata yeḡbiben-is i gḡeṛcen akteṛ yef wiyad. Yerra-ten ihi d imeqranen akken a t-eiwnen deg wexxam-is. M’ara yesteḡsay Danyil, Cadrax, Micax akk-d ṡabdnayu yef kra n temsalt neḡ n wugur ameqran, yetṭaf-iten ugaren ḡecra iberdan lmuqeddmin d iseḡḡaren meṛra n tgelda-s.

Danyil 1:1-21.





ΣEDDAN akteŕ n eecra iseggasen seg wasmi i gewwi ugellid Nabuxadnuzur wid akk yeyran n wat Israyil yer Babil. Tura muqel acu akka iderrun! Attan la treqq Yarucalim. Wid ur nemmut ara, wwin-ten d imehbas yer Babil.

Tecfid d acu i d-caren lanbeyya n Yahwa? Nnan-d at-thudd temdint n Yarucalim m'ur d-yuyal ara wegdud seg yir abrid. Lameena At Israyil ur hessen ara i lanbeyya. Kemmlen leebada n irebbiten n lekdeb wala tin n Yahwa. Gef waya i yuklalen a ten-iaaqeb Yahwa. D nnbi Hiziqyel i y-d-implan lehwayeg-agi merra n diri i xeddmn wat Israyil di zzman-nni.

Tezrid anwa i d Hiziqyel? D yiwen seg yelmezzen-nni i gewwi ugellid Nabuxadnuzur yer Babil eecra iseggasen uqbel at-thudd Yarucalim. Danyil akk-d tlata yehbiben-is, Cadrax, Micax akk-d Sabdnayu ddan ula d nutni di lehşab.

Nnbi Hiziqyel mazal-it di Babil asmi i s-yessken Yahwa lehwayeg n diri iderrun dixel n lemquam di Yarucalim. Yahwa ixdem aya s lberhan. Hiziqyel yella di Babil lameena Yahwa iwehha-yas-d ayen akk iderrun di lemquam. Ayen i gwala Hiziqyel issexlae!

Yahwa yenna i Hiziqyel: 'Muqel lehwayeg merra iwesxen i gxeddem wegdud di lemquam. Muqel lehuyd yeccuren d tteswirat n izerman d lhiwan nniden. Wali amek i tent-yetebbid wegdud!' Hiziqyel iwala lehwayeg-agi merra, mbeed yura-tent.

Yahwa yesteqsa Hiziqyel: 'Twalađ acu i xeddmn yemdebren n wegdud s tuffra?' Ih, ula d ayen yeffren yezmer a t-izer Yahwa. Llan 70 n yergazen itebbiden akken ma llan irebbiten n lekdeb. Qqaren: 'Ur y-d-itwali ara Yahwa. Yeğga tamurt.'

Mbeəd, Yahwa yessken i Hızıqyel kra n tlawin yeqqimen yer tewwurt n umalu n lemşam, t̃ebbident aṛebbit n lekdeb Tammuz. Yessken-as diyen azal n 25 n yergazen yellan deg wemnaṛ n lemşam. Hızıqyel iwala-ten kennun yer ccerq, t̃ebbiden itij!

Yahwa yenna: ‘Imdanen-agi ur iyi-t̃qadaren ara. Xedmen haça ccer yerna ur ugaden ara a t-xedmen di lemşam!’ Yahwa yeggull ihi: ‘Tef waya ad walin açał meqqr zzef-iw. Ur iyi-t̃yaḍen ara asm’ara t̃wanegren.’

Mi əddan tlata iseggasen seg wasmi i gessken Yahwa leḥwayeğ-agi i Hızıqyel, At İsrayil eşaṇ Nabuxadnuṣur, dya yusa-d a sen-yefk t̃triḥa. Asmi i gædda useggas d nnefs, At Babil xedmen axijđ di leşwar n Yarucalim yerna sseryen-t̃. Ataş seg wat İsrayil i gemmuten ney i wwin d imeḥbas yer Babil.

Acimi i gæmmed Yahwa a d-yeyli nnger-agi yef wat İsrayil? Axater ur ḥessen i Yahwa, ur uyen awal i leqwanen-is. Annect-a ibeggen-ay-d açał i glaq a nesmeḥsis dima i wayen i d-yeqqar Rēbbi.

Drus n lyaci iwumi i gæmmed ugellid Nabuxadnuṣur ad qqimen di tmurt n İsrayil. Iwekkel fell-asen yiwen n Wuday yettusemman Gadalyahu. Lameena kra seg wegduḍ n İsrayil nyan-t. Tura At İsrayil ugaden a d-ruḥen wat Babil a d-rren t̃taṛ yef wayen yedran. Dya rewlen yer Maşer yerna ḥettmen nnbi İrmiyah ad yeddu yid-sen.

Akka, ur d-iqqim ḥedd di tmurt n İsrayil. Sebēin iseggasen ur t̃-izdiy ula d yiwen, tuyal meṛṛa d lxali. Lameena yewæd Yahwa belli a d-yerr At İsrayil yer tmurt-nsen m’ara fakken 70 iseggasen. Amek ara tedru d wegduḍ n Rēbbi di 70 iseggasen-agi ara sæddin di tmurt n Babil? D ayen ara nwali.

Si lyerba di Babil ar ueiwed n lebni n leşwar n Yarucalim

Asmi i llan d imenfiyen di Babil, At Israyil t̡t̡ujerr̡ben atas n tikkal di liman-nsen. Cadrax, Micax akk-d Sabdnayu t̡t̡udeggren yer ufurnu n uheġġaġu n tmes, lameena Rebbi imnee-iten. Ter zdat, asmi i steem̡ren At Maday d wat Faras tamdint n Babil, Danyil yet̡t̡udegger yer tesraft n yizmawen, lameena isellek-it Rebbi ula d net̡ta.

Ter taggara, agellid n Faras, yet̡t̡usemman Sirus, iemmed i wat Israyil ad ffyen si Babil. Uyalen yer tmurt-nsen mi qeflen 70 iseggasen seg wasmi i t̡wahebsen di Babil. Yiwet ger leħwayeġ mer̡ra i xedmen mi wuḍen yer Yarucalim, d lebni n lem̡qam n Yahwa. Lameena, iedawen n wat Israyil ur eett̡len ara hebsen-asen lxedma. Daenet̡ta, armi i eeddan 22 iseggasen seg wasmi i d-uyalen yer Yarucalim i fukken lebni n lem̡qam.

Mbeed, a d-nemmslay yef Szra (Isdras) i d-yuyalen yer Yarucalim akken ad izewweq lem̡qam. Ixdem annect-a asmi i eeddan 47 iseggasen segmi i gfukk lem̡qam s lebni. Seddan 13 iseggasen nniden, Nihimya iedawen At Israyil di lebni n leşwar ihudden n Yarucalim. Aħric wis xemsa a d-yeh̡ku 152 iseggasen n wayen yedran di zzman aqdim.

TECFID yef tlata yelmezyen-agi? D iħbiben-nni n Danyil i gugin ad ččen ayen ur sen-nlaq ara. At Babil semman-asen Cadrax, Micax akk-d Šabdnayu. Lameəna muqel-iten tura. Acuyer ur knin ara am medden merřa zdat n lmeşnue-agi ameqran? D ayen ara nwali tura.

Tecfid yef leqwanen i gura Yahwa s yiman-is iwumi qqaren Secřa n Lumur? Lamer amezwaru yenna-d: ‘Ur ilaq ara ať-ťeebdeđ iřebbiten nniđen siwa nekkini.’ Ğas yewer fell-asen, ilmezyen-a tebēen lamer-agi.

Nabuxadnuřur yellan d agellid n Babil, yessawel i wařas n yemdanen imeqranen a d-asen ad eebden lmeşnue i gesbedd. Mi d-nnejmaēen merřa, yenna-yasen: ‘M’ara teslem i šřut n lbuq, n snitra d dduzan n lmuřiq nniđen, ilaq ať-ťeknum yerna ať-ťeebdeđ lmeşnue-agi n ddheb. Win ur nkennu ara zdat-es yerna ur t-neťeebbid ara, ad yeťťuđegger imiren kan yer ufurnu n uheğğaęu n tmes.’

Mi gesla belli Cadrax, Micax akk-d Šabdnayu ur knin ara zdat n lmeşnue-nni, Nabuxadnuřur yezēef ařas. Yessawel i yelmezyen-nni, dya yumer-asen tikkelt nniđen ad knun. Lameəna, ilmezyen-nni řeklen yef Yahwa. Nnan i Nabuxadnuřur: ‘Řebbi-nney iyef i nqeddec yezmer a ř-isellek. Lameəna, řas ur ř-isellek ara, ur neťeebbid ara lmeşnue-ik n ddheb.’

Mi gesla i imeslayen-agi, Nabuxadnuřur yezēef akter. Deg wemđiq-nni anda llan, yella yiwen ufurnu. Dya yefka ugellid lamer: ‘Sseħmut afurnu-yinna seba iberdan akter yef zik.’ Mbeəd, yenna i yergazen ięehden n læsker-is ad cudden yerna ad đeggren Cadrax, Micax akk-d Šabdnayu yer tmes. Afurnu-nni yerya nezzeh, armi i tendeh tmes deg yergazen-nni ięehden. Lameəna, amek i teđra d yelmezyen-nni yeťťuđeggren yer daxel?

Agellid imuqel zdaxel n ufunu-nni, dya teṭtef-it tugdi tameqrant. Isteqsa iqeddacen-is: ‘Mačči tlata yergazen icudden i ndegger yer tlemmast n tmes?’

Iqeddacen-is rran-as: ‘Th, swaswa.’

Agellid yenna-yasen: ‘Lameena aql-i ṭwaliy řeḅea yergazen i gleḥḥun di tlemmast n tmes. Ur cudden ara yerna ur ten-yuy wara. Argaz wis řeḅea yeṭtak ccbiha yer lmelk.’ Imiren, agellid iquerreb yer tewwurt n ufunu-nni, dya ịseggeḍ: ‘A Cadrax, a Micax, a řabdnaŷu, ay iqeddacen n řebbi řlayen, ff̣yet-ed yer beřra!’

Mi d-ff̣yen yer beřra, medden meřra walan belli ur ten-yuy wara. Dya yenna ugellid: ‘Ad yeṭtubarek řebbi n Cadrax, n Micax akk-d řabdnaŷu! Iceggẹ-ed lmelk-is i ten-isellken axařer ur knin ara yerna ur ebiden ara řebbi nniḍen siwa řebbi-nsen.’

Ur ŷ-d-ğğin ara Cadrax, Micax akk-d řabdnaŷu lemtel yelhan deg wayen yeean tuṭṭfa di Yahwa?

Tuffya 20:3; Danyil 3:1-30.



ACU akka iderrun dagi? Agellid n Babil ieređ-ed alef n yemdanen mechuren yer yiwet n tmeyra tameqrant. Atnan ssexdamen tiqbucin n ddheb d lfetđa akk-d ifengalen i d-ddmen si lemġam n Yahwa, yellan di Yarucalim. Di teswiet kan, ffyen-d idudan n ufus n wemdan, bdan tđarun yef lĥid. Lyaci merđa iffey-iten leeql.

D Belcatsar, mmi-s n mmi-s n Nabuxadnużur, i gellan d agellid di zzman-nni. Ieeggeđ s sşut elayen a s-d-awin isehħaren-is merđa. Yenna-yasen: 'Win ara d-iyren tira-yagi yerna ara iyi-d-yefken lmeena-s a t-ynuy s tikciwin w'ad yuđal d amdebbber wis tlata di tgelda-w (lĥukuma-w).' Lameena ula d yiwen seg isehħaren-is ur yezmir a d-iyer tira-nni ney a d-yefk lmeena-s.

Yemma-s n ugellid tesla i lħess, dya tekcem yer wanda akken i tella tmeyra. Tenna i ugellid: 'Ur tđtagad ara. Yella yiwen wergaz



di lhukuma-k i gessnen irebbiten iqedsen. Asmi i gella jeddi-k Nabuxadnuzur d agellid, yerra-t d aqerru yef isehharen-is merṛa. Isem-is Danyil. Ini a k-t-id-awin akken a k-d-yefk lmeena n tira-yagi.'

Imiren-nni kan wwin-d Danyil. Lhaḡa tamezwarut i gexdem: yugi tikciwin-nni i s-fkan. Mbeed yessefhem i Belcatsar acuyer yekkes zik-nni Yahwa tageldit (leḥkem) i jeddi-s Nabuxadnuzur. Danyil yenna-yas: 'Yeččur d zzux, yef waya i t-ieuqeb Yahwa.'

Danyil yenna i Belcatsar: 'Kečč tezriḍ d acu yeḍran d jeddi-k, lameena teččureḍ d zzux am neṭṭa. Tewwid-d tiqbucin d ifenḡalen si lemḡam n Yahwa yerna teswid deg-sen. Themdeḍ irebbiten n wesyar d irebbiten n wezru, lameena ur tɛuzzed ara Axellaq-ney ameqran. Gef waya i d-iceggeḡ Rebbi afus-agi akken ad yaru imeslayen-a.'



Danyil yenna diyen: 'Atah wayen yuran: MENA, MENA, TEQAL d FARSIN.'

'Atah lmeena n wayen akka yuran. MENA: Rebbi yeḥseb ussan n lhukuma-k yerna yessawed-it yer lhedd-is. TEQAL: tetwawezned di lmizan, yerna ufan-k txuṣṣed. FARSIN: lhukuma-k teyli ger ifassen n wat Faras d wat Maday.'

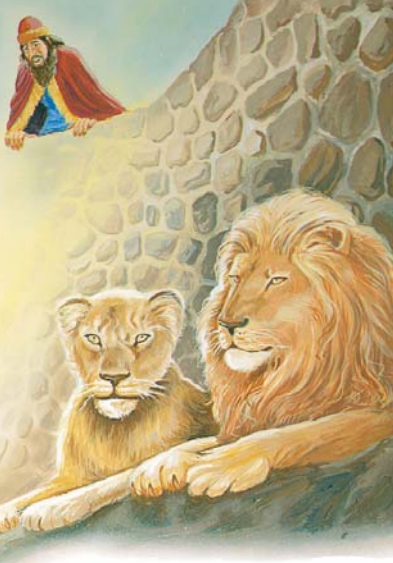
Werɛad yekfi Danyil ameslay mi d-ɛedmen wat Faras d wat Maday yef Babil. Steemren tamdint-nni yerna nyan Belcatsar. Ayen akk yuran yef lhid yeḍra-d deg yid-nni! Ihi, d acu ara yeḍrun tura d wat Israyil? Ur neṭeettil ara a t-nwali. Lameena, a nzer uqbel ayen yeḍran d Danyil.

ATAN waqila Danyil di yir lihala! Lameena akken i tetwalid, izmawen-agi ur s-xdimen acemma! Tezrid acuyer? Anwa i gdeggren nnbi Danyil yer tesraft-agi? D ayen ara nwali tura.

D Daryabic i gellan tura d agellid n Babil. Agellid-agi ihemmell atas Danyil axater yelha yerna d ukyis. Gef waya i t-yerra d anehkam ameqran di tgelda-s. Lameena atas i gusmen di Danyil axater eziz yer Daryabic. Ihi, sani i ten-wwint tismmin-nsen?

Mi msefhamen yemcumen-agi wway gar-asen, ruhen yer Daryabic, nnan-as: 'Ay agellid, yelha ma tessufyed-d yiwen n lqanun ara d-yinin belli deg wazal n 30 wussan, kra n win ara yedeun yer urebbit ney yer wemdan nniden, siwa yer yur-ek, ad ittudegger yer tesraft n yizmawen.' Daryabic ur yezri ara acuyer i byan lqanun-agi. Lameena yura-t axater iageb-as





uxemmem-nsen. Tura ur yezmir hedd a t-ibeddel.

Mi gesla Danyil belli yeffey-ed lqanun-agi ajdid, iṛuḥ s axxam-is ad iẓẓall Yahwa akken yuy tannumi. Iɛdawen n Danyil ẓran belli ur yetṭağğa ara taẓallit. Tura ferḥen axaṭer nwan yeyli di tceṛkeṭ-nsen.

Agellid Daryabic iyaḍ-it lḥal mi gefhem anwa i gḥuza lqanun-agi. Lameena ur yezmir ara a t-ibeddel. Yumer ihi ad deggren Danyil yer tesraft n

yizmawen. Meena, agellid yenna i Danyil: ‘Ṭmenniy a k-isellek Rebbi i teṭebbided.’

Daryabic yetqelleq atas deg yiḍ-nni armi i s-iṛuḥ yiḍes. Azekka-nni šṣbeḥ yuzzel yer tesraft-nni n yizmawen. Twalaḍ-t di tṭeswiṛa-ya? Sennig n tesraft-nni iɛggeḍ: ‘A Danyil, ay aqeddac n Rebbi yeddren! Isellek-ik seg yizmawen Rebbi i teṭebbided?’

Danyil yerra-yas: ‘Rebbi iceggeḍ-ed lmelk-is akken ad yeyleq imawen n yizmawen, daymi ur iyi-ččin ara.’

Mi gesla ugellid i imeslayen-agi, yefreḥ atas. Yeḍleb a d-ssufyen Danyil si tesraft-nni, yerna yumer ad deggren yur-es imcumen-nni i gebyan lmut-is. Werɛad wwiden yer lqae n tesraft-nni mi ten-ḥewšen yizmawen yerna rẓan akk iysan-nsen.

Yuyal Daryabic yura i wid akk yellan ddaw leḥkem-is: ‘Qadret Rebbi n Danyil i gxedmen leḡgayeb imeqranen. Isellek-it-id seg yizmawen.’

QRIB ad awḍen tura ɛamayen seg wasmi i teyli temdint n Babil ger ifassen n wat Maday d wat Faras. Wali tura d acu akka iderrun! Atan At Israyil ġġan Babil! Amek i d-ṭṭuserṛhen? Anwa i ten-yeġġan ad ruḥen?

D Sirus, agellid n Faras. Aṭas n lweqt uqbel talalit n Sirus, Yahwa yenna-d s yimi n nnbi Iɛaya belli ger ifassen n ugellid-agi ara teyli temdint n Babil axaṭer tiwwura-ines ad qqiment ldint. Ayen i d-yenna meṛra Yahwa yeḍra. D Sirus i gezwaren zdat n wat Maday d wat Faras akken ad steemren Babil. Kecmen deg yiḍ yer Babil si tewwura-ines yeqqimen ldint.

Lameena Iɛaya, nnbi n Yahwa, yenna-d dayen belli Sirus ad yefk lameṛ akken ad eiwden lebni n Yarucalim d lemqam-is. Sirus yefka lameṛ-agi? Ih. Atah wayen i gumeṛ i wat Israyil: 'Ruḥet yer Yarucalim yerna bnut lemqam n Yahwa Rēbbi-nwen.' D ayen i ruḥen ad xedmen wat Israyil akken i teṭwalid di ṭṭeswira-yagi.

At Israyil yellan di Babil ur zmiren ara ad uyalen irkulli yer Yarucalim imi idul webriḍ (800 kilumitrat). Aṭas deg-sen i teġġa sṣeḥḥa, ma d wiyaḍ uyalen d imyaren. Lameena, kra, d ssebbat nniden i ten-yetṭfen. I wid yeqqimen, agellid Sirus yefka lameṛ-agi: 'Fket lfeṭṭa, ddheb



ṭ-ṭikciwin nniden i wid ara yuḡalen ad eiwden lebni n Yarucalim d lemḡam-is.’

Fkan ihi tikciwin i wid yekkren ad ruḡen yer Yarucalim. Sirus yerra-yasen ifenḡalen ṭ-ṭeqbucin i d-yewwi ugellid Nabuxadnuḡur si lemḡam n Yahwa, di zzman-nni ideḡ i ḡhudd Yarucalim. Akka, At Isṛayil ur ṭṭuyalen ara ifassen d ilmawen.

Mi eeddan wazal n řebœa wagguren, At Isṛayil leḡqen yer Yarucalim di lawan iyef i d-ihdeṛ Řebbi. Ih, tamdint n Yarucalim eeddan fell-as swaswa 70 iseggasen segmi i teyli. Di leœwam-agi meṛra tamurt teqqim texla, ur teṭwazdey ara. Tura m’akka i d-uyalen wat Isṛayil, ṭ-ṭiswiœin iweœen i ten-iṭraḡun. D ayeḡ ara nwali.

Iœœaya 44:28; 45:1-4; Σazra 1:1-11



AZAL n 50 000 n yemdanen i geṭṭfen abrid iḍulen si Babil yer Yarucalim. Mi wwḍen yer din, ufan tamdint n Yarucalim tuyal d aemmur n wakal yerna ulac win izedyēn deg-s. At Israyil ilaq-asen ad eiwden lebni swadda.

Yiwet n lḥaḡa tamezwarut ger tiyaḍ i xedmen mi wwḍen, d lebni n yiwen uealtar. Aealtar d yiwen wemkan ideg i ṭṭaken iseflawen n lmal ney tikciwin i Yahwa. Mi seddan kra n wagguren, At Israyil bḍan lebni n lemḡam. Meena iedawen n tmura i sen-d-izzin ur byin ara ad bnun wat Israyil lemḡam-agi. Ihi, eerḍen a ten-ssigden akken ad ḥebsen lxedma. Ger taggara, wwin ula d agellid ajdid n Faras a d-yessufey lqanun ara iḥebsen lebni n wexxam n Yahwa.

Tura seddan 17 n sna segmi i d-uḡalen wat Israyil si Babil. Yahwa iceggee nnbi Ḥaḡay d nnbi Zaxaryah akken ad necden agdud n Rebbi ad yuḡal yer lebni n lemḡam. At Israyil ṭeklen yef lemḡawna n Rebbi yerna uḡen awal i lanbeyya. Daenetta, uḡalen yer lebni ḡas akken yugi ugellid n Faras.

Tatnay, yiwen lewkil n Faras, yusa-d ad iḡer anwa i sen-yefkan ṭtesriḥ akken ad bnun lemḡam n Yahwa. At Israyil ssefhmen-as belli asmi i llan di Babil, d agellid Sirus i sen-yennan ad ruḥen yer Yarucalim ad bnun lemḡam n Yahwa Rebbi-nsen.

Tatnay iceggee yiwet n tebraṭ yer Babil akken ad iḡer ma yella Sirus, yemmuten tura, yefka zik lameṛ-agi ney ala. Agellid ajdid n Faras yerra-yas-d lexbaṛ s lemyawla. Yenna-yas-d belli d ššeḥ Sirus yefka lameṛ-agi. Imiren agellid ajdid n Faras yumeṛ: ‘Ḡḡet At Israyil ad bnun lemḡam n Rebbi-nsen yerna eiwnet-ṭen.’ Seddan wazal n rebea iseggasen d wamek i kfan lebni n lemḡam. At Israyil ferḥen mačči d kra.

Ieedda aḥal d aseggas. Tura 48 n sna ayagi segmi i gekfa lebni n lemḡam. Imezday n Yarucalim d igellilen yerna tamdint akk-d lemḡam ur cbiḥen ara aṭas. Szazra yellan di Babil yewweḍ-it

lexbaŕ belli lemŕam n Ɣebbi yeħwağ a t-zewqen. Tezriđ d acu yexdem?

Σazra iŕuħ yer Artahcasta yellan d agellid n Faras. Agellid-agi igerrzen mliħ yefka-yas aŕas n tikciwin ara yawi yer Yarucalim. Lameena anwa ara t-iwiwnen akken a tent-yawi? Σazra yeđleb lemawna i wat Isŕayil yellan di Babil. Setğ alaf seg-sen i geddan yid-es. Aŕas n lfeťta, n ddheb ř-ťyawsiwin ylayen ara eebbin wat Isŕayil yid-sen.

Σazra ikcem-it lxuf axaťer abrid ara yeťtef yečćur d yir leibad. Leibad-agi zemren a sen-kksen lfeťta akk-d ddheb-nsen yerna zemren a ten-nyen. Dya, Σazra isnejmae-ed agdud n Isŕayil akken i teťwaliđ di řteswiŕa-yagi. Imiren, dean yer Yahwa akken ad iħareb fell-asen deg webrid-agi iđulen ara řťfen si Babil yer Yarucalim.

Yahwa iħureb fell-asen. Mi eeddan řebea wagguren n tikli, agdud n Isŕayil yewweđ bxiŕ yer Yarucalim. Annect-a isbeggen-ed belli Yahwa yeťħarab dima yef wid iťeklen fell-as.

Σazra ixef wis 2 alamma d wis 8.

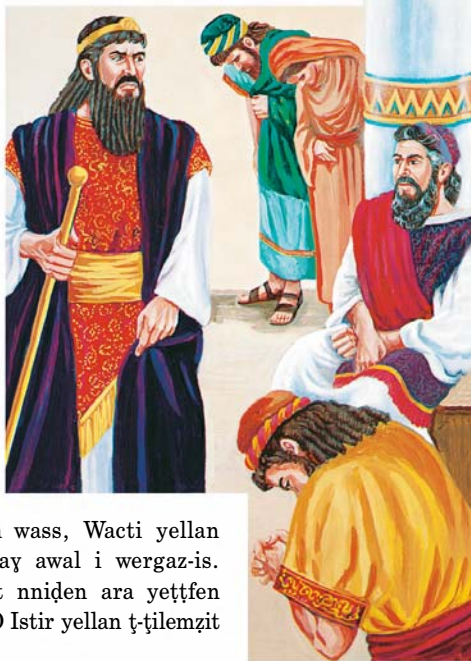


A NUFAL tura yer kra iseggasen uqbel ƣƣwaħ n Σazra yer Yarucalim. Murdaxay akk-d Istir, yellan seg wat Isƣayil, sean ccan nnig akk wiyaď di tgelda n Faras. Istir tella ƣ-ƣamettut n ugellid, ma d Murdaxay yettƣef amkan wis sin mbeed agellid. A nwali amek i d-yedra wannect-a.

Imawlan n Istir mmuten asmi i tella ƣ-ƣamectuħt. D mmi-s n xemmi-s yettusemman Murdaxay i ƣ-id-issekren. Aħacwiruc, yellan d agellid n Faras, yesa lberġ di temdint n Cucan. Murdaxay yella d yiwen ger iqeddacen-is. Yiwen wass, Wacti yellan ƣ-ƣamettut n ugellid, tugi aƣ-ƣay awal i wergaz-is. Aħacwiruc yextar ihi tamettut nniden ara yettƣfen amkan-is. Tezriď anta i gextar? D Istir yellan ƣ-ƣilemzit icebħen aƣas.

Twalad lyaci-yagi i kennun zdat n wergaz-a yeččuren d zzux? Argaz-agi d Haman yellan d yiwen ger imeqranen di lħukuma n Faras. Haman yetraġu ad yekker Murdaxay, i tetwaliď yeqqim dagi, akken ad yeknu zdat-es ula d netta. Lameena, Murdaxay yeggumma ad ixdem lħaġa yecban tagi. Ħur-es d lmuħal ad yeknu zdat n yir læebd am wagi. Dya Haman yezeef aƣas. Atah ihi wayen yexdem.

Haman yeskaddeb i ugellid Aħacwiruc yef wat Isƣayil. Yenna-yas: 'Yella yiwen wegduď ur nettabaē ara leqwanen-ik. Ilaq a t-tessengreď.' Aħacwiruc ur yeelim ara belli tamettut-is Istir tekka-d seg wat Isƣayil.



Dya yuy awal i Haman. Yessufey-ed lqanun ara yessengren At Israyil akken ma llan deg yiwen wass.

Mi gesla Murdaxay s lqanun-agi yetqelleq atas. Iceggee ihi yer Istir, yenna-yas: 'Ruh s agellid, hellel-it akken a y-isellek.' Yuy lhal di lqanun n Faras, win ara ibedden zdat n ugellid mebla ma yetwaæred ad immet. Gas akken, Istir truh yer ugellid Aħacwiruc. Mi t-iwala ugellid, yeẓzel aækkaz-is n ddheb yur-es akken a d-ibeggen belli ur tetmettat ara. Imiren Istir teæred agellid akk-d Haman yer yiwen imensi ameqran. Mi llan tetten, yesteqsa-t ugellid d acu i tebya. Istir tenna-yas belli a s-d-terr lgawab ma iruh-ed azekka-nni netta d Haman s imensi nniḍen.

Deg imensi-yagi wis sin, Istir tenna i ugellid: 'Atan qesden a y-mhun nekk d wegdud-iw.' Mi gesla i wannect-agi, agellid yerfa atas, dya yesteqsa: 'Anwa akka ara ixedmen lhağa yecban tagi?'

Istir terra-yas: 'D amcum-agi Haman, aedaw-nney!'

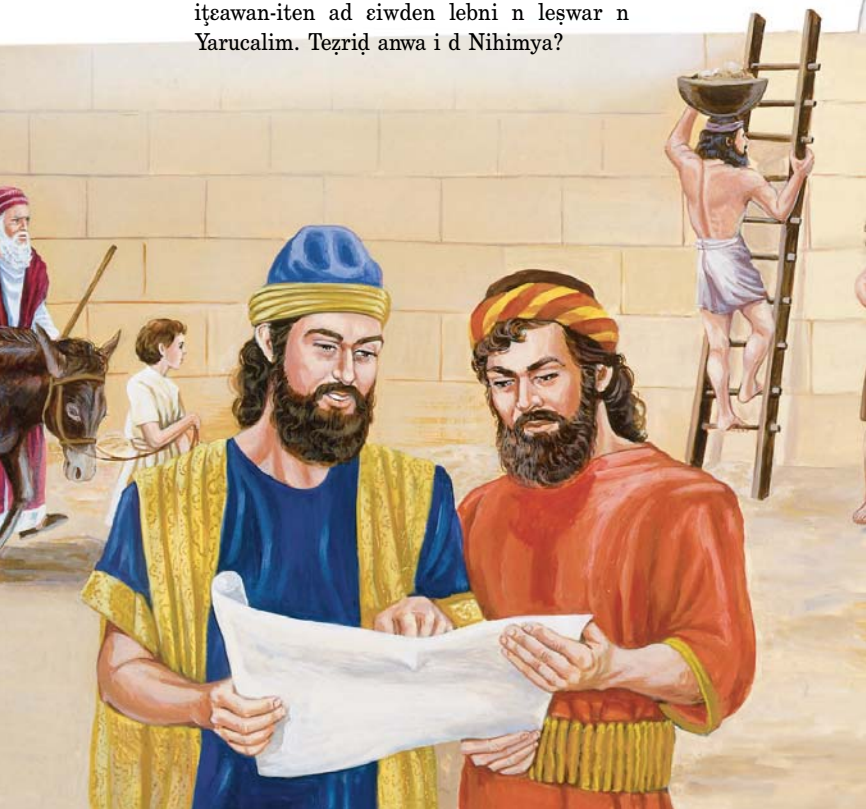
Tura agellid Aħacwiruc yerfa akter. Dya yumer ad nyen Haman. Mbeed, agellid yefka i Murdaxay amkan wis sin di tgelda-s. Haca netta i gellan nnig-es. Murdaxay yessufey-ed yiwen lqanun i gserrhen i wat Israyil ad dafæn yef yiman-nsen, ass-nni ideg ara byun a ten-nyen yeedawen-nsen. Mi walan belli Murdaxay yuḡal tura d ameqran, atas i geawnen At Israyil, dya menen seg ifassen n yeedawen-nsen.

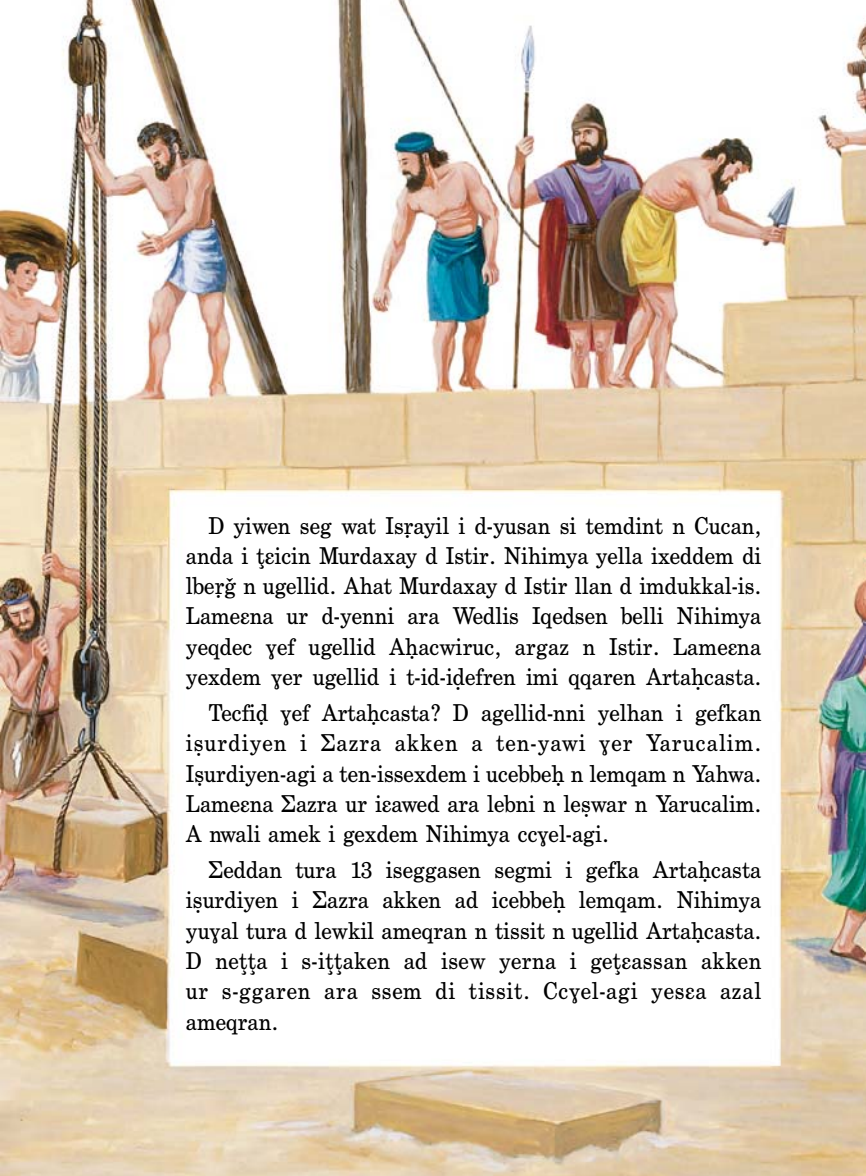
Adlis n Istir.



MUQEL ayen akka i xeddmnen wat Israyil! Atnan bennun leşwar n Yarucalim. Asm'akken ihudd ugellid Nabuxadnuşur Yarucalim, 152 iseggasen uqbel, isseyli leşwar-is yerna yessery tiwwura-ines. Asmi i d-uyalen wat Israyil si Babil, ur şawden ara imiren kan lebni n leşwar n Yarucalim.

Şlahşab-ik, d acu i şhussun lyaci i gzedyen dinna imi ulac leşwar? Ur llin ara di lehna axaşer zemren a d-şedmen fell-asen yeşdawen-nsen s sshala. Lameşna, tura argaz-agi Nihimya işşawan-iten ad eiwden lebni n leşwar n Yarucalim. Teşriş anwa i d Nihimya?





D yiwen seg wat Israyil i d-yusan si temdint n Cucan, anda i țeicin Murdaxay d Istir. Nihimya yella ixeddem di lberğ n ugellid. Ahat Murdaxay d Istir llan d imdukkal-is. Lameena ur d-yenni ara Wedlis Iqedsen belli Nihimya yeqdec yef ugellid Aħacwiruc, argaz n Istir. Lameena yexdem yer ugellid i t-id-iđfren imi qqaren Artahcasta.

Tecfiđ yef Artahcasta? D agellid-nni yelhan i gefkan ișurdiyen i Σazra akken a ten-yawi yer Yarucalim. Ișurdiyen-agi a ten-issexdem i ucebbeğ n lemğam n Yahwa. Lameena Σazra ur iawed ara lebni n leșwar n Yarucalim. A nwali amek i gexdem Nihimya cçyel-agi.

Σeddan tura 13 iseggasen segmi i gefka Artahcasta ișurdiyen i Σazra akken ad icebbeğ lemğam. Nihimya yuğal tura d lewkil ameqran n tissit n ugellid Artahcasta. D nețta i s-ițtaken ad isew yerna i gețeassan akken ur s-ggaren ara ssem di tissit. Cçyel-agi yesea azal ameqran.

Yiwen wass, H̄anani, gma-s n Nihimya, d kra n yemdanen i d-iddan yid-es si tmurt n Is̄rayil rzan-d yef Nihimya. H̄kan-as akk iyeblan ideg i llan wat Is̄rayil. Nnan-as diyen belli leṣwar n Yarucalim mazal-iten hudden. Mi gesla s lexbarat-agi, Nihimya yeh̄zen aṣas, dya yed̄ea yer Yahwa.

Yiwen wass, agellid iwala leh̄zen yef wudem n Nihimya, dya yesteqsa-t: ‘Acūyer akka i thezned?’ Nihimya yerra-yas: ‘Axaṭer Yarucalim aṭṭan di yir liḥala, ma d leṣwar-is mazal-iten ḡlin.’ Agellid yenna-yas: ‘D acu i tebyiḍ a k-t-xedmey?’

Nihimya yerra-yas: ‘Eḡḡ-iyi ad ruḥey yer Yarucalim akken ad ssaliy leṣwar-is.’ Agellid Artah̄casta yelhan aṣas mačči d cwiṭ, yeḡḡa-t ad iruḥ yerna yefka-yas ṭṭesriḥ akken ad yawi yid-es aṣyar ara yessexdem i lebni. M’akken kan yewweḍ yer Yarucalim, yenna i wat Is̄rayil anta ssebba i t-id-yewwin. R̄ray-agi iḡḡeb-asen, dya nnan: ‘Eyyaw a nebdut lebni!’

Mi walan leṣwar n Yarucalim ṭṭalin rennun, iḍawen n wat Is̄rayil ggullen a ten-nyen yerna ad ḥebsen lxedma-nsen. Lamēena, Nihimya yewweḍ-it-id lexbar. Dya yefka i wid ibennun isekkinen d imezragen yerna yenna-yasen: ‘Ur ṭṭagadet ara iḍawen-nney, daf̄eet yef watmaten-nwen, yef warraw-nwen, yef tlawin-nwen d yexxamen-nwen!’

Wid ibennun ur ugaden ara maḍi. Nutni ṭkemmilen lebni, ma d leslaḥ ur beiden ara ifassen-nsen am yiḍ am wass. Seddan kan 52 n wussan, uyalen fukken lebni n leṣwar-nni! Tura imezday n Yarucalim zemren ad eicen mebla lxuf zdaxel-is. Nihimya d Szra ṣyarayen i wegduḍ lqanun n R̄bbi. Annect-a yewwi-d lferḥ i wegduḍ.

Lamēena, liḥala n wat Is̄rayil tura tbeddel yef zzman-nni uqbel a ten-awin d imeḥbas yer Babil. Ass-a agduḍ yella ddaw n ufus ugellid n Faras yerna ilaq ad ixdem fell-as. Mēena Yahwa iṣuḥed a d-iceggēe agellid nniḍen ara d-yawin lehna i yemdanen. Anwa-t ugellid-agi? Amek ara d-yawi lehna i lqaea? Seddan wazal n 450 iseggasen d wamek i nezra akter n leh̄wayeḡ yef waya. Ssyn, teḍra-d yiwet n tlatit yesean azal nnig akk tiyaḍ. Lamēena, tagi ṭ-ṭaqsiṭ nniḍen.

Si tlalit n Σisa armi d lmut-is

Lmelk Jebrayil yettuceggee yer yiwet n tlemẓit yelhan ittusemman Meryem. Ixebber-iṭ belli a d-teseu aqcic ara yilin d agellid i dima. Aqcic-agi isem-is Σisa. Ruḥen-d imeksawen a t-ẓren deg udaynin anda ilul. Umbeed, yiwen n yetri iwelleh kra n yergazen i d-yusan si Ccerq yer weqcic-agi amecṭuḥ. A nẓer anwa i ten-yewwin ad walin itri-yagi d wamek yettusellek Σisa si lmut.

Mi gewweḍ Σisa 12 n sna di leemeṛ-is, yeqqim ger lecyux di lemqam (lḡamee iqedsen), isteqsay-iten. Tmentac iseggasen umbeed, Σisa yeṭwayḍes. Imiren yebda aberreḥ yef Tgelda (lḥukuma) n Rēbbi akk-d uselmed iyef i t-id-iceggee Rēbbi yer lqaea. Σisa yextaṛ 12 n yergazen i gerra d imceggeen (rṛusul) iwakken a t-eiwnen di ccyel-agi.

Σisa yexdem diyen ayendin n lberhanat. Yessečč luluf n yemdanen s kra kan n iselman (iḥutiwen) d weyrum. Isseḥla wid yuḍnen yerna yesseḥya-d ula d lmeeggtin. Fer taggara, a nwali aṭas n leḥwayeḡ yedran d Σisa ass aneggaru n tudert-is d wamek yemmut. Σisa iberreḥ azal n tlata iseggasen d nnefš. Aḥric wis seṭṭa a d-yemmeslay yef wakter n 34 iseggasen.

TILEMZIT-AGI icebhen isem-is Meryem. D yiwet seg wegdu d n Işrayil izedyen di temdint n Naşaret. Rēbbi yezra t-ţamettut n lēali i tella. Ġef wannect-a i gceggeē Rēbbi lmelk-is Jebrayil iwakken ad ihder yid-es. Tezriđ d acu yenna Jebrayil i Meryem? Dayen ara nwali tura.

Jebrayil yenna-yas: ‘Sslam fell-am a tin iburek Rēbbi. Yahwa yella yid-em.’ Meryem ikcem-iţ lxuf axaţer ur t-tessin ara yerna ur tezri ara d acu i gebya. Lameēna din din Jebrayil ikkes-as tugdi.

Yenna-yas: ‘Ur tţagad ara a Meryem. Teeğbeđ aţas i Yahwa. Ġef waya ara m-ixdem yiwet n lhağa yessewhamen. Qrib a d-teseuđ aqcic, a s-tsemmiđ Sisa.’

Jebrayil yessefhem-as: ‘Ad yesēu ccan d ameqran, ad iţtusemmi Mmi-s n Rēbbi Slayen. Yahwa a t-yerr d agellid akken yella Dawed zik-nni. Lameēna, Sisa, netţa ad yili d agellid i dima yerna tagelda-s ur tfennu ara.’

Meryem testeqs-a-t: ‘Amek ara d-iđru yid-i wannect-a nekk ur zwiğey ara? Leēmeř eaceğ d wergaz, amek i zemrey ihi a d-seuy aqcic?’

Lmelk yerra-yas: ‘Tazmert n Sidi Rēbbi a d-ters fell-am. Daymi aqcic-agi ad iţtusemmi Mmi-s n Rēbbi.’ Yenna dayen i Meryem: ‘Tecfiđ yef Ilicaba, tin akken i m-iţţilin? Lyaci nnan belli bezzaf meqqret di leēmeř akken a d-tesēu dderya. Meēna aţţan tura qrib a d-tesēu aqcic. Ihi akken i twalađ, ulac ayen iwumi ur izmir Sidi Rēbbi.’

Imiren-nni kan Meryem tenna-yas: ‘Aql-i t-ţaqeddact n Sidi Rēbbi, ad iđru yid-i swaswa wayen i d-tenniđ.’ Dya lmelk-nni yeğğa-t, iřuħ.

Meryem teţţef abrid s lemyawla yer Ilicaba. Akken i tesla Ilicaba i şşut n Meryem, yefrawes si lferħ llufan-nni yellan di teebbuţ-is. Ilicaba teččur d rřuħ iqedsen, dya tenna i Meryem: ‘Teţţubarked ger tlawin meřra!’ Meryem teqqim yer Ilicaba azal n tlata wagguren d wamek i tuyal yer temdint-is Naşaret.

Meryem tella tetwaxdeb i yiwen wergaz ittusemman Yusef. Lameena asmi i gesla belli Meryem s tadist i tella, yekukra ad yezweğ yid-es. Lmelk n Rēbbi yenna-yas ihi: 'Ur ttagad ara aṭ-ṭeseud Meryem t-ṭametṭut-ik axaṭer llufan yellan di tēbbut-is yusa-yas-d syur Rēbbi.' Yuṭal Meryem d Yusef zewğen akken, tṛağun talalit n Sisa.

Luqa 1:26-56; Matta 1:18-25.



ΤΕΖΡΙΔ anwa-t llufan-agi? D Σισα. Atan tura kan i d-ilul deg udaynin. Akken i teṭwaliḍ di ṭṭeswira-yagi, Meryem ṭruh aṭ-ṭesgen Σισα di lmedwed, amkan anda srusuyen ahicur (asayur) i lmal. Lameena, acu akka i txeddem Meryem neṭṭat d Yusef deg udaynin-agi? Mačči d amkan anda i d-ṭlalen llufanat, ney ala?

Wagi d ayen ibanen! Aṭah ihi ssebba i ten-id-yewwin yer dagi: Ugusti Qayṣer yellan d aneḥkam n Ṙuma, yessufey-ed yiwen n lqanun i gumren i mkul yiwen ad yuṣal yer temdint anda ilul akken ad



iṭṭujerred yisem-is deg yiwet n tektabt. Yusef iruḥ ihi ad iṭṭujerred di Bit-Liḥim (Bitelḥem), tamdint anida ilul. Lameena mi yewweḍ neṭṭa d Meryem yer dinna, ur ufin ara amkan anda ara nsen. D annect-a i ten-id-yewwin yer udaynin-agi. Ass-nni swaswa ideg i wwḍen i d-ilul Sisa! Meena akken i t-teṭwaliḍ, ur t-yuy wara.

Twalad imeksawen-inna i d-iteddun ad zren Sisa? Uqbel a d-ruḥen,



llan di lesla ṭassan lmal-nsen deg yiḍ. Lameena ciḥ kan akka, teccecece-ed yiwet n tafat, tezzi-yasen-d merṛa. Tezriḍ d acu i walan? D yiwen n lmelk! Imeksawen-nni ikcem-iten lxuf d ameqran. Lameena lmelk-nni yenna-yasen: 'Ur ṭṭagadet ara! Aql-i wwiḡ-awen-d lexbaṛ n lxir. Ass-a di Bit-Liḥim, ilul-ed Sisa Lmasiḥ, amsellek n yemdanen! Aṭ-ṭafem llufan-agi yeṭṭel yerna yeṭṭeṣ di lmedwed.' Imiren kan usant-ed waṭas n lmalayek, bdant ṭhemmident Rēbbi. S lemyawla imeksawen-nni qellben yef Sisa armi i t-ufan.

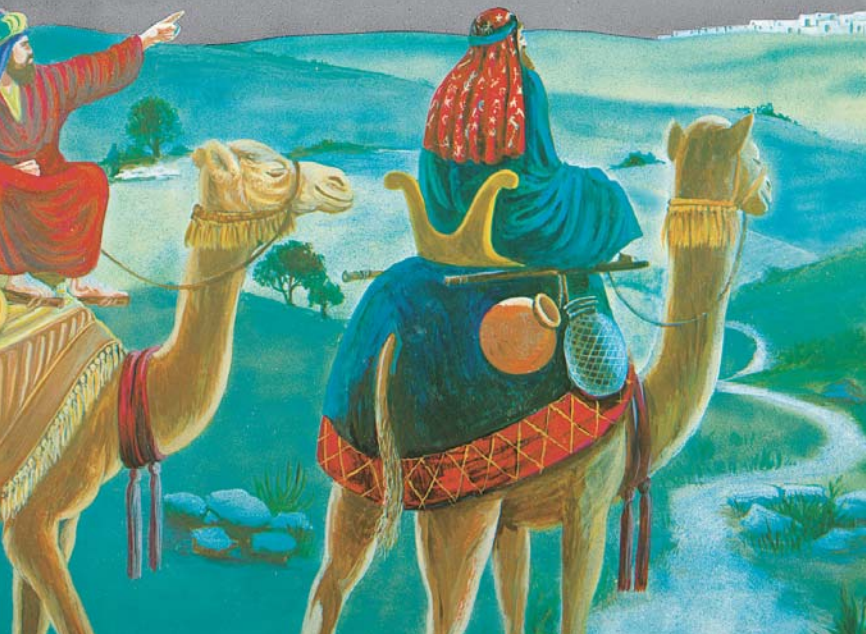
Tezriḍ ayyer yesca Sisa azal ameqran? Taelmeḍ anwa i gella s ṣṣeḥ? Tecfiḍ? Di teqsiṭ tamezwarut n wedlis-agi, nehder-ed yef lxelq amenzu n Rēbbi i geḥseb am mmi-s. Mmi-s-agi iṣawen Yahwa asm'akken i d-ixleq igenwan, lqaea d leḥwayeḡ merṛa nniden. D Sisa i d lxelq-agi amenzu!

Yahwa yeddem tudert n Mmi-s yellan deg igenni, iger-iṭ di tēbbuṭ n Meryem. Din din llufan-nni yebda yeṭnerni am llufanat akk nniden. Lameena llufan-agi d Mmi-s n Rēbbi! Fer taggara, Sisa ilul-ed di Bit-Liḥim, deg udaynin-agi ger lmal. Tfehmed tura acimi i ferḥent lmalayekkat m'akken i d-xebbrent lyaci s tlalit n Sisa?

TWALAD itri-yinna yetfeggiġen uḡur iṭwehhi wergaz-a? Irgazen-agi i teṭwalid d imkucaf yessentaġen itran. Ruḡen-d si Ccerq axaṭer nwan a ten-yawi yetri-yagi ajdid yer walbeḡd mechuṛen.

Asmi i wwḡden yer temdint n Yarucalim (iwumi qqaren kra Lquds) steqsan: ‘Anda yella weqcic-nni ara yuḡalen d agellid n Wudayen?’ ‘Udayen’ d isem wis sin n wat Isṛayil. Nnan dayen: ‘Axaṭer nwala-d itri-ines si Ccerq, nusa-d a t-neḡbed.’

Hiṛudus yellan d agellid n temdint n Yarucalim yerwi lxaṭer-is mi gesla i lexbaṛ-agi. Ur yebyi ara ad yettef ugellid nniḡden amkan-is. Hiṛudus yesnejmaḡ-ed ihi imeqranen n lmuqeddmin, isteqsaten: ‘Anda ara d-ilal ugellid-nni i d-yewḡed Rebbi?’ Rran-as: ‘Di temdint n Bit-Liḡhim.’





Hirudus yessawel i yergazen-nni i d-yusan si Ccerq, yenna-yasen: 'Ruḥet, nadit yef weqcic-nni. M'ara t-tafem, xebbret-iyi-d iwakken ad ruḥey a t-æbdey ula d nekk.' Lameena, di tin n sṣeḥ, Hirudus d lmut-is i gebya.

Ihi irgazen-nni tṭfen abrid ruḥen. Tebeen itri-nni i ten-yewwin armi d Bit-Liḥim, yer wexxam anda yella weqcic-nni. Mi kecmen yer daxel, ufan dinna Meryem d Eisa. Dya mudden i Eisa tikciwin i s-d-wwin. Iædda kra n lweqt, Yahwa yenna-yasen di targit: 'Ur tṭuyalet ara yer ugellid Hirudus.' Dya uyalen yer tmurt-nsen seg webrid nniḍen.

Asmi i gesla Hirudus belli irgazen-nni i d-yusan si Ccerq ruḥen, ikcem-it zzeaf d ameqran. Dya yumeṛ ad nḡen arrac merṛa yesean sin iseggasen d akessar yellan di temdint n Bit-Liḥim. Lameena Yahwa yessawed lexbaṛ i Yusef di targit. Dya Yusef yerwel neṭṭa t-twacult-is yer tmurt n Maṣer. Mi gædda kra n lweqt, Yusef t-twacult-is uyalen yer wexxam-nsen yellan di Naṣaret axaṭer slan belli yemmut Hirudus. Dinna i d-ikker Eisa.

Tezriḍ anwa i gewwin itri-nni ad icceæceæ? A nxemmem ciṭuḥ. Tecfiḍ yef yergazen-nni i d-yusan si Ccerq? Fer temdint n Yarucalim i ruḥen di tazwara asmi i walan itri-nni. Cciṭan Iblis ibya lmut n Mmi-s n Rebbi yerna yeṣra belli Hirudus, agellid n Yarucalim, ad iqelleb ad iney Eisa. D Cciṭan ihi i gellan deffir uceæceæ n yetri-nni.

Matta 2:1-23; Mixa 5:2.

MUQEL aqcic-agi amectuh yetmeslayen d yemyaren. Imyaren-agi d lecyux n lemcam n Rēbbi yellan di temdint n Yarucalim, ma d aqcic-a d Σisa. Tura atan yesēa 12 n sna di leemeṛ-is.

Lecyux-agi wehmen axaṭer atas n leḥwayeḡ i gessen Σisa yef Rēbbi d wayen yuran deg Wedlis Iqedsen. Lameēna acuyēr ur llin ara yid-es imawlan-is? Anida-ten? D ayen ara nwali tura.

Mkul aseggas, Yusef t-ṭwacult-is ṭruḥun yer temdint n Yarucalim iwakken ad ḥedṛen i yiwen leid ur necbi wayeḍ yetṭusemman Leid n Usuref (iwumi qqaren kra Tafaska). Abrid si Naṣaret yer temdint n Yarucalim idul atas axaṭer ulac tikeṛṛusin ney timacinin di zzman-nni. Azgen ameqran n yemdanen teddun yef uḍar. Ilaq-asen telt eyyam iwakken ad awḍen yer temdint n Yarucalim.

Yiwen wass, Yusef d Meryem kkren ad uyalen yer Naṣaret mi gfukk Leid n Usuref. Lameēna aseggas-agi atas yid-sen i llan. Σisa yesēa atas n watmaten t-ṭyessetmatin mectuhēn. Yusef d Meryem ilaq-asen ihi ad lhun yid-sen meṛṛa. M'akken i llan deg webrid, yilen yedda Σisa t-ṭerbaat nniḍen axaṭer ur t-walan ara yer tama-nsen. Lameēna, mi ḥebsen tikli tameddit, ur ufin ara Σisa. Qellben fell-as ger wid akk i sen-yetṭilin d leḥbab-nsen, lameēna ulac lexbaṛ-is. Ihi, uyalen yer temdint n Yarucalim iwakken ad nadin fell-as.

Ter taggara ufan Σisa di lemcam, yeqqim ger lecyux, ismeḥsis-asen yerna isteqsay-iten. Lyaci meṛṛa wehmen di lefhama-s. Lameēna Meryem tenna-yas: 'A mmi, acuyēr i ṭ-txedmeḍ akka? Nekk d baba-k neṛwa aḥebber, aḥal i nqelleb fell-ak.'

Σisa yerra-yasen: 'Acuyēr i teṭqellibem fell-i? Eēni ur teṛzim ara belli ilaq-iyi ad iliy deg wexxam n Baba?'

Σisa iḥemmel imeḍqan anda yezmer ad iḥfeḍ atas n leḥwayeḡ yef Rēbbi. Mačči d imeḍqan-agi i ṭ-ilaq a nḥemmel ula d nekni? Mi d-yuḡal yer Naṣaret, Σisa iḥedder mkul ddurt (smana) i inejmuseen yeean leebada. Dinna yetṭak dima tamezzuyt, daymi i geḥfeḍ atas n leḥwayeḡ yef Wawal n Rēbbi. Yelha mlih ma netbee lemtel n Σisa.



TWALAD titbirt-agi i d-yetşubbun yef uqerru n wergaz-agi? Argaz-a d Σisa. Tura yesəa 30 n sna di leəmeṛ-is. Wagi yellan yer tama-s d Yeḥya. Nemmeslay-ed ciṭuḥ fell-as uqbel. Tecfiḍ acu yeḍran asmi i truḥ Meryem yer Ilicaba, tamettut-nni i s-iṭṭilin? Lluḥan yellan di tæbbuṭ-is yefrawes si lferḥ. Lluḥan-agi d Yeḥya. Lameəna, acu akka xeddmən dagi di sin yid-sen?

Atan Yeḥya akken kan yebbey Σisa deg wasif n Uṛdun. Ayen akka i s-yexdem qqaren-as ayḍas. Lmeəna-s: amdan ad iṭwabbey deg waman s lekmal-is, umbeəd a d-iṭwakkes syenna. D ayen i gxeddem Yeḥya i lyaci, daymi i s-ssawalen Yeḥya ayetṭas. Lameəna, acu i t-yewwin ad yesseyḍes Σisa?



D Σisa s yiman-is i s-yessutren a t-yesseydes. Yehya yesseydas wid akk yebyan a d-beggnen zdat n lyaci belli nedmen di yir lefeayel-nsen. Lameena, yella wasmi yexdem Σisa lhağa n diri iyef yendem? Xați, leemer yexdim ayen n diri axațer yella d Mmi-s awħid n Rēbbi i d-yekkan seg igenni. Tef ssebba nniden ihi i geđleb i Yehya a t-yesseydes. Anta-ť ssebba-yagi? D ayen ara nwali tura.

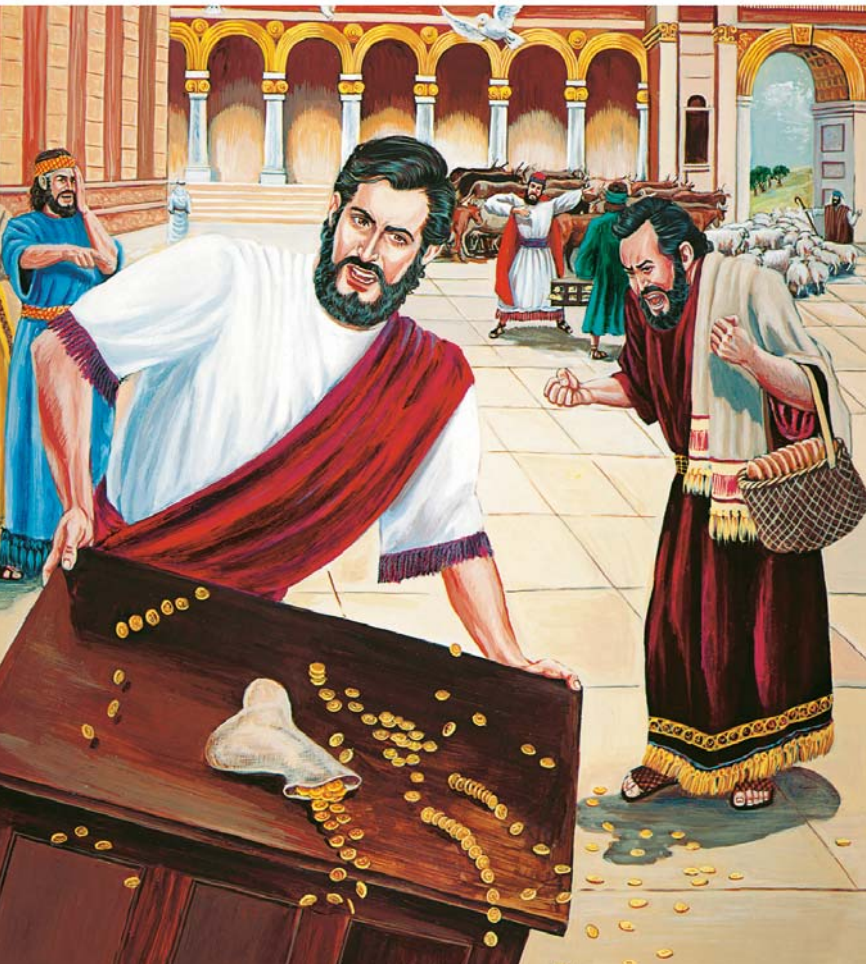
Uqbel ad iruħ yer Yehya, Σisa yella d aneğğar. Anegğar d amdan ixeddmn leħwayeğ s wesyar am ťtwabel d ikersiyen. Yusef, argaz n Meryem, yella d aneğğar. D neťta i gesseħfdn lxedma-yagi i Σisa. Lameena Yahwa ur d-iceggee ara Mmi-s yer lqaea iwakken ad yili d aneğğar. Tef ccyel nniden isean azal ameqran i t-id-iceggee. Tura iwweđ-ed lweqt ad ibdu Σisa ccyel-agi. Iwakken a d-ibeggen zdat n lyaci belli iruħ-ed ad ixdem lebyi n Baba-s, yessuter i Yehya a t-isseydes. Ifreħ Rēbbi s wannect-a?

Ifreħ aťas axațer mi d-yeffey Σisa seg waman, tekka-d yiwet n tayect seg igenni, tenna-d: ‘Wagi d Mmi, deg-s i gella lferħ-iw.’ Imiren kan amzun ldin igenwan, dya tšubb-ed yiwet n tetbirt yef Σisa. Lameena, mačci ť-ťitbirt n sšeħ. D řruħ iqedsen n Rēbbi i d-yersen s sšifa n tetbirt.

Tura aťas n leħwayeğ iyef ilaq ad imeyyez Σisa. Tef wayagi i gruħ weħd-es 40 n wussan yer yiwen n wemkan. Dinna, Cciťan iquerreb-ed yur-es. Tlata iberdan i geered ad yawi Σisa ad ieaši lumur n Rēbbi. Lameena Σisa ur s-issemħess ara.

Umbeed, mi d-yebren syenna, Σisa yemmuger-ed kra n yergazen i guyalen d inelmaden-is imezwura. Inelmaden d wid yettabaen later n bnadem. Kra seg-sen ťtusemman Andriyus, Buťrus (iťtusemman dayen Semēun), Filbas akk-d Natanahil (iťtusemman dayen Bartelmay). Σisa d inelmaden-agi ijdiden řuħen yer tmurt n Jlili. Dinna ħebesen di Kana, tamdint n Natanahil. Σisa iruħ yer yiwet n tmeyra tameqrant anda yexdem lberħan amezwaru. Tezriđ d acu-t? Yerra aman d cčrab.

MUQEL kan Σισα. Atan izæef ayendin. Tezrið acuyer? Axaxer
irgazen-agi yellan di lemçam n Rëbbi ççuren d tþmee. Tnadin



ad rebħen aṭas n yedrimen yef yeərar n lyaci i d-iṭṭasen ad əebden Rəbbi.

Twaḷaḍ iəejmiyen, akraren d yetbiren meṛra yellan di ṭṭeswiṛa-ya? Atnan znuzuyen-ten yergazen-agi di lemqam. Tezriḍ acuyər? Axaṭər At Isṛayil ḥwağen lħiwan d leḍyur iwakken a ten-budden d iseḥlawen i Rəbbi.

Lqanun n Rəbbi inna-d belli ass ideg ara yedneb yiwen seg wat Isṛayil, ilaq ad yefk asfel i Rəbbi. Lameəna llant teswiəin nniḍen i geṭṭawin At Isṛayil ad fken iseḥlawen. Anda i zemren ihi ad afen iḥṛax d lħiwan ara fken d iseḥlawen i Rəbbi?

Kra seg wat Isṛayil kesben iḥṛax d lħiwan i zemren ad fken d iseḥlawen. Lameəna aṭas seg-sen ur nesəi ara d acu ara mudden. Ma d wiyaḍ beeden aṭas yef temdint n Yarucalim, daymi ur zmiren ara ad awin yid-sen lħiwan alamma d lemqam. Lyaci ṭṛuħun ihi yer dinna, ṭṭayen-d lħiwan ney iḥṛax i ḥwağen. Lameəna irgazen-agi i teṭwalid di ṭṭeswiṛa d imakaren axaṭər ssuturen i lyaci xilla n iṣurdiyən. Yerna lukan d lebyi, ur sen-ilaq ara maḍi ad xedmen ttjaṛa di lemqam n Rəbbi.

D ayagi i gesserfan Sisa. Yeqləb ihi ṭṭwabel n yergazen-agi yerna issedwi idrimen-nsen meṛra yer lqaəa. Ixdem diyen əjelkaḍ s wemrar, dya yessufey yer beṛra lħiwan akk yellan di lemqam. Umbeəd, yumer i yergazen-nni yeznuzuyen itbiren: ‘Kkset akk annect-a ssyagi! Ur ṭṭarrat ara axxam n Baba d ssuq.’

Yuy lħal, kra seg inelmaden n Sisa ddan yid-es yer lemqam n Yarucalim. Wehmen deg wayen yexdem. Lameəna mmektan-d ayen yuran yef Mmi-s n Rəbbi deg Wedlis Iqedsen: ‘Leħmala yesəa i wexxam n Rəbbi treqq deg-s am tmes.’

Mi gella Sisa di temdint n Yarucalim, di lweqt n Ləid n Usuref, aṭas n lberħanat i gexdem. Umbeəd yeğğa tamurt n Yahuda, yuṛal yer tmurt n Jlili. Akken ad iruħ yer dinna, ilaq-as ad iəeddi yef tmurt n Cumrun (Samarya). A nwali d acu yeḍran dinna.

ΣΙΣΑ Τ-ΤΜΕΤΤΟΥΤ Ν WAT CUMRUN 90

DI TMURT n Cumrun, Σισα yeqqim yer tama n lbir akken ad yesteeɖu. Inelmaden-is ruhen yer temdint a d-ayen ayen ara ččen. Aṭṭan tusa-d yiwet n tmeṭṭut aṭ-ṭagem, akken i teṭwaliḍ di ṭṭeswira. Σισα yenna-yas: ‘Efɛ-iyi-d ad swey.’

Tameṭṭut-nni tewhem aṭas. Tezriḍ ayyer? Axater Σισa yella d Uday, ma d neṭṭat n wat Cumrun. Yuy lhal azgen ameqran n Wudayen keṛhen At Cumrun yerna yunzan-ten ula d ayunzu. Lameena Σισa iḥemmel imdanen n mkul ccetla. Yenna-yas ihi: ‘Lemmer tezriḍ anwa i m-d-yessutren aman, tili d kemm ara s-yessutren a m-d-yefk aṭ-ṭesweḍ; neṭṭa, d aman yessidiren ara m-d-yefk.’

Tameṭṭut-nni tenna-yas: ‘A sidi, lbir-agi lqay yerna ur tesseiḍ ula d abidun s wacu ara d-tagmeḍ. Ansi ara k-d-kken ihi waman-agi yessidiren?’

Σισa yessefhem-as: ‘Lemmer aṭ-ṭesweḍ seg waman n lbir-agi, aṭ-ṭuyaleḍ aṭ-ṭfadeḍ. Lameena aman ara fkey nekkini zemren ad fken tudert n dayem.’

Tameṭṭut-nni terra-yas: ‘A sidi, efɛ-iyi-d seg waman-agi iwakken ur ṭṭuyaleḍ ara ad fadeḍ, iwakken ur d-ṭṭuyaleḍ ara yakk yer dagi ad agmey.’

Tameṭṭut-nni tyil belli Σισa iheddeɣ-ed yef waman n sṣeḥ. Lameena Σισa, neṭṭa, iṭmeslay-ed yef tideṭ yeenan Rēbbi ṭ-ṭgelda-s. Tideṭ-agi tecba aman yetṭaken tudert. Tezmer aṭ-ṭessider imdanen i dima.

Mbeed, Σισa yenna-yas: ‘Ruḥ ssiwel i wergaz-im umbeed tuyaleḍ-d yer dagi.’

Tameṭṭut-nni terra-yas: ‘Ur seiḡ ara argaz.’

Σισa yenna-yas: ‘Ṭ-ṭideṭ i d-tenniḍ, meena xemsa iberdan i tzewgeḍ ma d win yellan yid-em ass-a mačči d argaz-im.’

Tameṭṭut-nni tewhem xilla axater ayen akk i d-yenna Σισa d sṣeḥ. Amek i geṣra Σισa leḥwayeḡ-agi merṛa? Tecfiḍ, d Rēbbi i d-iceggeen Σισa yer lqaea. D neṭṭa ihi i s-d-yemlan lumur-agi merṛa. Di teswiet-nni

kan wwđen-d inelmaden n Sisa. Mi t-id-ufan yetmeslay netta t-tmettut
n wat Cumrun, wehmen atas.

Acu i nezmer a nehfed si teqsiť-agi? Sisa ixeddem lxir i yemdanen
n mkul ccetla. Ula d nekni ilaq a nxeddem am netta. Ur ilaq ara a
s-nini belli kra n leibad diri-ten axaťer llan si ccetla nniđen. Sisa yebya
imdanen merřa ad issinen tideť yetťawin yer tudert
n dayem. Ula d nekni, nebya a neiwen imdanen ad
issinen tideť.

Yuhenna 4:5-43; 17:3.



TWALAD argaz-agi yeqqimen dagi? D Σισα. Atan la yesyaray lyaci yef wedrar n tmurt n Jlili. Wigad-agi yeqqimen yer tama-s d inelmaden-is. Σισα yextar 12 gar-asen iwakken ad uyalen d imceggæn. Imceggæn d inelmaden iwumi yefka Σισα ccyel isæan azal ameqran. Tessneq ismawen-nsen?

Yella Semæun, iwumi qqaren dayen Buṭrus, akk-d gma-s Andriyus. Llan diyen sin watmaten nniḍen iṭṭusemman Yeequb d Yuḥenna. Sin yemceggæn nniḍen iṭṭusemman ula d nutni Semæun akk-d Yeequb. Sin nniḍen sæan isem n Yudas. Yiwen d Yudas n Qeryut, ma d wayeḍ d Yudas iwumi qqaren dayen Taddi. Atnah tura yismawen n ṛbea yemceggæn ineggura: Filbas, Natanahil (iṭṭusemman dayen Bartelmay), Matta akk-d Ṭuma.

Mi d-yuyal si tmurt n Cumrun, Σισa yebda yeṭberriḥ tikkelt tamezwarut lexbaṛ-agi: 'Tagelda n igenwan teqreb-ed.' Tezriḍ d acu i



ṭ-ṭagelda-yagi? D lhukuma n sṣeḥ n Ṛebbi. Sisa yella d agellid n lhukuma-yagi. A d-yehkem seg igenni yerna a d-yawi lehna yef lqæa. Ddaw n Tgelda n Ṛebbi, lqæa merṛa aṭ-ṭuyal d lḡennet.

Di ṭteswira-yagi, Sisa yesyaray lyaci yef waṭas n lehwayeḡ yeean Tagelda n Ṛebbi. Issefhem-asen: ‘Atah wamek i glaḡ aṭ-ṭetṭzallam: A Baba-tney yellan deg igenni, isem-ik ad iṭwaqeddes, tagelda-k a d-tas, lebyi-k ad idru di lqæa akken yeḍra deg igenni.’ Aṭas n yemdanen i gsemman i ṭzallit-agi “Ṭazallit n Baba-tney”. Yella wass ideḡ i tesliḡ i ṭzallit-agi?

Sisa imla dayen i lyaci amek i glaḡ aṭ-ṭili tikli-nsen yer wiyad. Inna-yasen: ‘Xedmet i wiyad ayen i tebyam a wen-t-xedmen.’ Yeeḡeb-ak lhāl m’ara k-xeddmn lxir wiyad? Sisa yenna-d belli ula d nekni ilaḡ-ay ihi a nxeddem lxir i wiyad. Aḡal ara telhu temeict yef lqæa di lḡennet asm’ara tebæen lyaci ayen akka i d-yenna Sisa!

Matta ixef wis 5 alamma d wis 7; 10:1-4.



TAQCICT i teṭwaliḡ dagi teṣa 12 iseggasen di leemeṛ-is. Σισα iṭṭef-as afus ma d imawlan-is atnan yer tama-ines. Tezriḡ ayyer i ferḡen ayendin? D ayen ara nwali tura.

Baba-s n teqcict-agi isem-is Jayrus; d argaz mechuren aṭas. Yiwen wass tehlek yelli-s, dya segnen-ṭ deg wusu. Lameena teggumma aṭ-teḡlu, lehlak-is iṭzid deg-s irennu. Imawlan-is ikcem-iten uyilif d ameqran axaṭer yelli-tsen aṭṭan la teṭmeṭṭat,



yerna siwa neṭṭat i sean. Yuy lḥal Jayrus yesla s lberḥanat i gxeddem Σisa, dya iṛuḥ a t-id-yawi.

Mi gelḥeq Jayrus yer wemkan anda yella Σisa, yufa aṭas n lyaci i s-d-izzin. Lameena iddhem ger lyaci-yagi, yeyli yer idarren n Σisa, yetḥellil deg-s: ‘Aṭṭan la teṭmeṭṭat yelli. Di leenaya-k, ddu yid-i iwakken a ṭ-tesseḥluḍ.’ Σisa ikker, yedda yid-es.

M’akken i leḥḥun, lyaci ḥersen Σisa si mkul lḡiha. Di teswiēt kan Σisa yehbes tikli. Yeḍleb i lyaci: ‘Anwa i yi-d-innulen?’ Σisa ifaq belli yella win i t-id-yennulen axaṭer iḥuss i yiwet n tezmert i geffyen seg-s. Lameena anwa i t-id-imusan? D yiwet n tmeṭṭut i geṭṭef lehlak 12 iseggasen aya. Tameṭṭut-agi tqrerreb yer Σisa, dya tennul acḍaḍ n ujellab-is. Din din teḥla seg waṭan-is!

Ul n Jayrus yethedden mi gwala lberḥan-agi axaṭer yefhem belli yeshel-as i Σisa ad yesseḥlu albeḗḍ. Lameena, ataya yiwen wergaz, yewwi-yas-d lexbar-agi: ‘Ur sœṭṭib ara akter Σisa, yelli-k temmut.’ Mi gesla Σisa i imeslayen-agi, yenna i Jayrus: ‘Ur ṭṭagad ara, ala asellek ara tsellek yelli-k!’

Mi wwḍen yer wexxam n Jayrus, ufan lyaci ṭmeḡḡiden fell-as. Lameena Σisa yenna-yasen: ‘Ḥebset imeṭṭawen. Taqcict-nni ur temmut ara. D ideṣ kan i teṭṭeṣ.’ Lameena nutni bdan ṭmesxiṛen fell-as axaṭer ṣran belli temmut.

Σisa yewwi imawlan n taqcict-nni akk-d tlata seg yemceggæen-is yer texxamt anda i tezzel. Mbeḗḍ yetṭef-iṭ seg ufus, yenna-yas: ‘Kker!’ Din din teḥya-d si lmut, akken i teṭwaliḍ dagi. Tekker s ibeddi, dya tebda tleḥḥu! Tef wannect-a i llan imawlan-is di sseḗḍ. Ih, yeḡḡuḡeg lferḥ deg wulawen-nsen.

Taqcict-a mačči d læbd amezwaru i d-yeḥya Σisa. Adlis Iqedsen inna-d belli d mmi-s n yiwet n taḡḡalt izedyen di temdint n Naēin. Mbeḗḍ, Σisa iḥya-d Laēzar, gma-s n Meryem d Marṭa. Asm’ara yili Σisa d agellid, a d-yerr aṭas aṭas n lyaci yer tudert. Mačči d ayen issefraḥen?

TEDRA yiwet n twayit t-ťameqrant! Atan akken kan i nyan Yehya ayeťťas. Hirudyad yellan t-ťamettut n ugellid ur t-ťhemmel ara. Tťettem ihi argaz-is iwakken ad igzem aqerru n Yehya.

Mi gesla s lmut n Yehya, Σisa yehzen aťas. Iruť ihi yer yiwen wemđiq iwakken ad iderref iman-is. Lameena lyaci tebēen-t armi d amkan-nni. Mi gwala ahdum-agi n lyaci, tegzem tasa-s. Dya yebda iťmeslay-asen yef Tgelda n Řebbi yerna yesseťlay imuđan-nsen.

Mi geťli yiťij, inelmaden-is qerrben yur-es, nnan-as: ‘Amkan-agi yexla yerna iřuť lťal. Ini i lyaci-yagi ad řuťen yer tudrin iwakken a d-ayen ayen ara ččen.’

Σisa yerra-yasen: ‘Acuyer ara řuťen? Fket-asen kunwi ad ččen.’ Imiren yezzi yer Filbas, yenna-yas: ‘Ansi ara d-nať aťrum i wannect-agi n lyaci?’

Filbas yerra-yas: ‘Laqen geddac n yedrimen iwakken a d-iťať ciťuť kan n weťrum mkul yiwen deg-sen.’ Andriyus yenteq yer Σisa yenna-yas: ‘Aqcic-inna yetťawin lqut-nney yesēa xemsa n teťbulin n weťrum akk-d sin iťutiwen. Lameēna ur d-ťqiddin ara i wannect-agi n lyaci.’

Σisa yumer i inelmaden-is: ‘Init i lyaci ad qqimen yef leťcic.’ Mbeed, Σisa yeddem-ed lqut-nni, yehmed Řebbi icekķer-it, dya yebďa-t d iťricen. Inelmaden-is ferqen ihi tiťbulin-nni n weťrum d iselman-nni i lyaci. Ger wid yeččan, llan 5000 n yergazen mebla luluf n tľawin d warrac imectah. Ččan akk armi řwan yerna gran-d 12 idellāen i d-jemeen inelmaden n Σisa.

Mbeed Σisa iťreť inelmaden-is ad alin yer teflukt iwakken ad zegren i lebķer n Jili. Mi d-yeyli yid, tekķer-ed yiwet n tbucidant annect n leeťeb. Lemwaji kkatent taflukt-nni si mkul tama. Inelmaden n Σisa tekķem-iten tugdi tameqrant. Mi gneťseť yid, walan albeed iteddu-d yur-sen, ileťķu yef waman. Dya bďan teeggiden si lxuf axaťer ur eqilen ara anwa-t wagi.

Σισα yenna-yasen: ‘Ur ttagadet ara, d nekk!’ Lameena ggumman ad amnen annect-a. Dya Buṭrus yenna-yas: ‘A Sidi, ma yella d šṣeḥ d keččini, efk-iyi-d lamer a n-asey yur-ek yef waman.’ Σισα yerra-yas: ‘Eyya-d!’ Buṭrus yers-ed ihi si teflukt, yebda ileḥḥu yef waman! Lameena ikcem-it lxuf, dya yebda izedder. Imiren kan isellek-it-id Σισa.

Iædda cwiṭ n lweqt, Σισa yessečč tikkelt nniḍen luluf n yemdanen. S sebæa n teḥbulin n weyrum d kra n iselman imectāḥ i gexdem aya. Lyaci meṛra ččan diyen armi řwan. Bla ccekk nefreḥ m’akka i nwala lxir meṛra yexdem Σισa i lyaci! Asm’ara yili d agellid, ulac ayen ara y-ixaşşen.

Matta 14:1-32; 15:29-38; Yuhenna 6:1-21.



TWALAD amek yettēf Σisa aqcic-agi amecṭuḥ? Izmeḍ-it yur-es axaṭer iħemmēl aṭas imecṭaḥ. Irgazen-agi i t-issikiden d imecggēen-is. D acu akka i sen-iqqar Σisa? D ayeṇ ara nwali tura.

Atan akken kan i d-yuṭal Σisa si lebeid neṭṭa d yemceggēen-is. Yuy lḥal, m'akken i leḥḥun deg webrid, imecggēen-agi llan ṭmeslayen yef yiwet n lḥaḡa. M'akka i d-wwḍen ihi, yesteqsa-ten Σisa: 'Tef wacu i teṭmeslayem deg webrid?' Di tin n sṣeḥ, Σisa yeḍlem yef wacu i heddren. Yebya kan ad iwali d acu ara s-d-inin.

Lameēna ḥedd ur d-inṭiq seg yemceggēen-is axaṭer ḥelmen d acu i xedmen. Nudan ad ṣren anwa i d ameqran gar-asen axaṭer kra byan ad ilin d imeqrannen yef wiyad. Amek ara yexdem Σisa iwakken a sen-issken belli diri-t uxemmēn-nsen?

Σisa yessawel i yiwen n weqcic amecṭuḥ, isbedd-it di tlemmast-nsen. Mbeḍ yenna i inelmaden-is: 'A wen-d-iniy tideṭ; ma yella ur tbeddlem ara tikli, ur tuṭalem ara am warrac imecṭaḥ, ur tkeččmem ara Tagelda n Rēbbi. D win ara yuṭalen am weqcic-agi amecṭuḥ ara yilin d ameqran di Tgelda n Rēbbi.' Teṣriḍ ayyer i sen-yenna Σisa annect-a?

Axaṭer arrac imecṭaḥ ur ṭqelliben ara ad ṣren anwa i d ameqran gar-asen. Ilaq-asen ihi i yemceggēen a ten-ḥanden wala ad ṭnaṭen iwakken ad ḥelmen anwa i gmeqqren.

Llant teswiēn nniden anda i d-issken Σisa belli iħemmēl aṭas igurdaṇ. Σeddan wagguren, kra n yemdanen wwin-d arraw-nsen iwakken ad ṣren Σisa. Lameēna, imecggēen-is gezman-asen abrid. Σisa yenna-yasen ihi: 'Anfet-asen i imecṭaḥ a d-asen yur-i, ur sen-qeṭṭeet ara abrid axaṭer Tagelda n Rēbbi thegga i wid i ten-icuban.' Mbeḍ, Σisa iṭṭef-iten ger ifassen-is, dya iburek-iten. Ur yethedden ara wul-nney m'akka i nwala aḥal i għemmēl Σisa imecṭaḥ?



YIWEN wass, Σisa yenna i leflani: ‘Ilaq aţ-ţhemmed lyir-ik.’ Neţţa yerra-yas: ‘Anwa i d lyir-iw?’ Σisa yeẓra d acu yeţxemmim wergaz-agi. Yeẓra belli elaḥsab-is, ḥaca win yellan si ccetla-s d win yellan si ddi-is i d lyir-is. A nwali ihi d acu i s-yerra.

Tikwal Σisa yesselmad lyaci s teməayin. D ayen ara yexdem tura. A d-iḥku yiwet n teqsiţ yef yiwen n Wuday d yiwen n wat Cumrun. Akken i t-id-nenna yakan, azgen ameqran n Wudayen kerhen At Cumrun. Aţah tura teqsiţ n Σisa:

Yiwen n Wuday, iɛedda adrar iwakken ad iruḥ yer temdint n Yariḥu (Yiriku). Deg webrid, sqiţţeen-as imakaren. Kksen-as idrimen-is, wten-t armi qrib yemmut.

Kra n lweqt umbeɛd, iɛedda-d syenna yiwen n Wuday yellan d lmuqeddem. Iwala deg webrid argaz-nni ijerḥen. Teẓriḍ d acu yexdem? Iɛedda si tama nniḍen, ikemmel abrid-is. Ataya wergaz nniḍen iţţfen mliḥ di ddi, yellan seg wat Lewwi. I neţţa, yehbes yur-es? Xati, ur yehbis ara iwakken ad iɛiwen argaz-nni ijerḥen. Twaɫaḍ lmuqeddem d wergaz-ihin n wat Lewwi iţkemmilen abrid-nsen?

Lameəna anwa-t wagi yeqqimen yer tama n Wuday-agi ijerḥen? D yiwen n tmurt n Cumrun. Atan la yeţdawi leğruḥ-is. Mi gfukk, yewwi-t yer yiwen wemkan anda ara yaf ḥellu d westeefu.

Mi tekfa teqsiţ, Σisa yenna i wergaz-nni i t-isteqsan: ‘Σlaḥsab n lefeayel-nsen, anwa i gellan



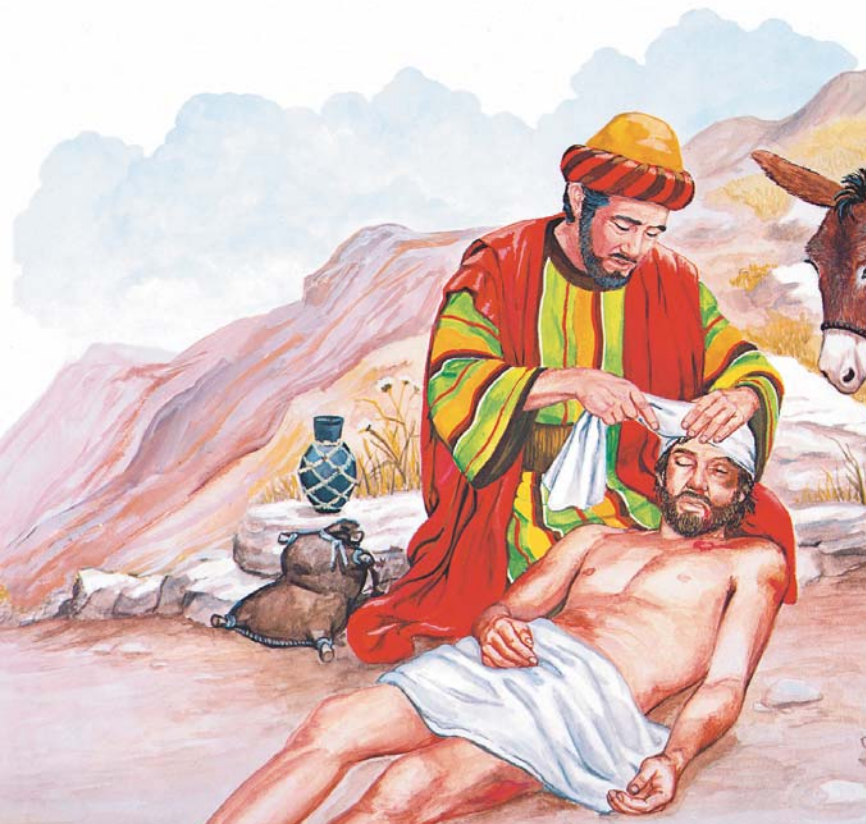
d lyir n umejruḥ-nni? D lmuqeddem-nni, d argaz-nni n wat Lewwi ney d win akken yellan seg wat Cumrun?’

Argaz-nni yerra-yas: ‘D win akken yellan seg wat Cumrun. Iḥunn fell-as yerna ixdem-as lxir.’

Σisa yenna-yas: ‘Teseid lḥeqq. Ruḥ ula d kečč xdem akken.’

Iğgeb-ak wamek yesselmad Σisa? Tzemreḍ aṭ-ṭḥefdeḍ aṭas aṭas n leḥwayeğ i gesean azal ameqran ma yella tesmeḥsiseḍ i wayen i d-iqqar Σisa deg Wedlis Iqedsen.

Luqa 10:25-37.





ΣISA yekka-d akk tamurt, yessehlay imuðan di mkul amdıq. Timdinin t-tudrin merıra yewweð-itent lexbar n lberhanat yexdem. Dya lyaci wwin-as-d iquðaren, ideryalen, iezzugen d wałas imuðan nnıden. Σisa yessehla-ten akken ma llan.

Mi æddan telt snin seg wasmi yetwaydes, Σisa yenna i yemceggæen-is: 'Qrib ad ruhey yer temdint n Yarucalim. Dinna a yi-nyen, umbeed a d-huyuy si ger lmeggtin.' Lameena uqbel a d-yas wass-nni, Σisa yetkemmil yessehlay imuðan.

Yiwet n tikkelt, Σisa yella yesselmad deg wass n westeefu. Ass n westeefu d ass ideg ur ilaq ara ad xedmen Wudayen. Tameṭṭut-agi i teṭwalið dagi tella tehlek mlih, tekref meskint. Ih, 18 n sna aya neṭṭat ur tezmir aṭ-tesbedd lqedd-is. Σisa issers ihi ifassen-is fell-as, dya tehla!

Annect-agi yesserfa atas leulama n ddin. Yiwen seg-sen iegelged i lyaci: 'Llan setṭa wussan ideg ilaq a nexdem. Ruhet-ed ihi a kkun-issehlu deg wussan-nni maçci deg wass n westeefu!'

Σisa yerra i inehkamen-agi n ddin: 'D imcumen i tellam. Anwa deg-wen ur d-neṭserrih ara i weyyul-is iwakken a t-yawi ad isew yas d ass n westeefu? Ihi, ur ilaq ara aṭ-ṭaf hellu deg wass n westeefu tmeṭṭut-agi i gkerfen 18 iseggasen aya?' Mi d-yenna Σisa imeslayen-agi, ixşimen-is merıra nnehcamen.

Iædda kra n lweqt, Σisa d yemceggæen-is tṭfen abrid yer Yarucalim. Iwakken ad ruhen yer dinna, æddan si temdint n Yarihu. Berıra n temdint-agi, slan sin ideryalen belli iædda-d syenna Σisa, dya bdan ṭeggiden: 'A Σisa, hunn fell-ay!'

Σisa issawel-asen, dya yenna-yasen: 'D acu i tebyam a wen-t-xedmey?' Rran-as: 'A Sidi, efk lamer ad ldint wallen-nney.' Σisa yennul allen-nsen, imiren kan yuyal-iten-id yezri. Tezrið acuyer yexdem Σisa lberhanat-agi merıra itæddan? Axater ihemmel atas imdanen yerna yebya ad amnen akk yis. Nezmer ihi a neṭkel belli asm'ara yili d agellid, ulac win ara yuyalen ad ihlek yef lqæa.

MI GΣEDDA cwiṭ n lweqt segmi i geseḥla sin ideryalen-nni, Σisa ikemmel abrid-is yer yiwet n taddart tameçtuḥt i qerben tamdint n Yarucalim. Mi qrib ad yaweḍ, yenna i sin ger inelmaden-is: 'Ruḥet yer taddart-ihin. Aṭ-ṭafem dinna ayyul amecṭuḥ, brut-as-d tawim-iyi-t-id.'

Mi s-d-wwin ayyul-nni, Σisa irkeb fell-as, iruḥ yer Yarucalim. Mi qrib ad yaweḍ yer din, mmugren-t-id waṭas n lyaci. Azgen ameqran deg-sen kksen llebsa-nsen, ssan-ṭ deg webrid. Ma d wiyaḍ gezmen tiseḍwa n tezdaiyin, ssan-tent ula d nutni deg webrid. Ṭeeggiden: 'İṭṭubarek ugellid i d-yusan s yisem n Yahwa!'

Zik-nni di tmurt n Isṛayil, igelliden ijdiden kečḥmen tamdint n Yarucalim yef weyyul amecṭuḥ iwakken ad beggnen iman-nsen i wegduḍ. D ayen i gxeddem dagi Σisa. Lyaci-yagi atnan sskanayen-d belli byan ad yuḃal d agellid-nsen.



Meəna mačči d medden meřra i gebyan annect-a. Iban-ed waya deg wayen akken yeđran mi gruh Σisa yer lemquam.

Di lemquam, Σisa yessehla ideryalen d iquđaren. Mi walan annect-a, arrac imečtaħ bđan tħemmiden-t s tayect elayen. Lameəna ayagi yesserfa lmuqeddmin, dya nnan i Σisa: “Tesliđ d acu akka i qqaren warrac-agi?”

Σisa yerra-yasen: ‘Sliy, ih. Leəmeř teyrim ayagi deg Wedlis Iqedsen: “Rebbi a d-yessufey leħmadi seg yimawen n warrac imečtaħ?”’ Dya arrac-nni kemmlen tħemmiden agellid yesbedd Rebbi.

Mebla ccekk nebya a neaned arrac-agi imečtaħ. Izmer lħal kra ad eerđen a y-qeđeen ameslay yef Tgelda n Rebbi. Meəna a nkemmel a nheddeř i wiyad yef leħwayeğ ifazen ara yexdem Σisa.

Mačči asm’akken yella di lqaza i glaq ad yebdu Σisa leħkem-is. Melmi ara yeđru ihi waya? Inelmaden-is nudan ad afen lğawab i westeqsi-yagi. D ayen ara nyer umbeəd.

Matta 21:1-17; Yuhenna 12:12-16.



ΑΤΑΗ Σισα γεφ γιγίλ οζεμμυρ. Ρεβεα γεργαζεν-αγι γεγγιμεν γιδ-εσ δ ιμζεγγεεν-ις. Υελλα Ανδριγυς ακκ-δ γμα-ς Βυτρυς, Υεεγυβ ακκ-δ γμα-ς Υυηenna. Αγην ακκα ι τετγυαλιδ δεφφίρ-νσεν δ λεμγαμ ν Ρεββι γελλαν δι τεμδιντ ν Υαρυκαλιν.

Τυρα εεδαν γυμαγην σεγμα ι γεκζεμ Σισα Υαρυκαλιν γεφ γεγγυλ αμετγυη. Αγλ-αγ δεγ γασ ν τγλτα. Σισα ικκερ, ιρυη σσηβεη ζικ γερ λεμγαμ. Διννα, ιμυεδδμιν νυδαν α τ-τγφεν ακκεν α τ-νγην. Λαμεενα υγαδεν α σ-ζεδμεν κρα ιμι τ-ηεμμελν ιγαι.

Σισα γελλα ι λευλαμα-γαγι ν δδιν: ‘Αγ ιζερμαν δ ζεετλα ν ιζερμαν! Α κκυν-ιεαγεβ Ρεββι γεφ λεηγυεγ ακκ ν διρι ι τζεδμεμ.’ Μβεεδ, Σισα ιρυη γερ γιγίλ οζεμμυρ ανδα ι τ-σεγςαν ρεβεα γεμζεγγεεν-αγι-ινεσ ι τετγυαλιδ δι τγτεσγυα. Τεζριδ γεφ γαυι ι τ-σεγςαν?

Σεγςαν-τ γεφ λεηγυεγ ι δ-ιτεδδυν γερ ζδατ. Ιμζεγγεεν-ις εελεμν βελλι Σισα αδ ικκεσ ζεερ μερρα γελλαν γεφ ιγαα. Λαμεενα βγαν αδ ρρεν *μελμι* αρα δ-γεδρυ γαγαγι, γεεني μελμι αρα δ-γυγλ αδ ιηκεμ αμ Υγελλιδ.

Σισα γεζρα βελλι ασμ’αρα δ-γυγλ, υρ τγτγζμυρεν αρα α τ-γαλιν ινελμαδεν-ις ααατερ νυτνι αδ ιλιν δι ιγαα μα δ νετγτα αδ γυλι δεγ ιγεenni. Σισα ιξεββεη ιχι ιμζεγγεεν-ις γεφ κρα ν λεηγυεγ αρα γεδρυν δι ιγαα ασμ’αρα γυγλ δ αγελλιδ δεγ ιγεenni. Αντα-τεντ κρα σι λεηγυεγ-αγι?

Αταη γαγην ι σεν-γελλα Σισα: ‘Αδ ιλιντ ιγυρρατ αννεκτ-ιλα-τεντ. Ιγαι αδ ηελκεν γενα αδ ργυν λαζ. Ατ-γίλι τμενγυιwt ακκ-δ ζζελζλατ τymeγρανιν. Λεγβαρ ν λγρ ν Τγελδα ν Ρεββι αδ ιτγυβερρεη γεφ ιγαα μερρα.’ Υελλα γασμι δραντ λεηγυεγ-αγι δι ιγεετ-ννεγ? Ιη! Αννεκτ-αγι ιχι δ λεβγαν βελλι Σισα λα ιηεκκεμ τυρα δεγ ιγεenni. Γριβ α δ-γαυεδ ιγεετ ανδα αρα γεμγυ ζεερ μερρα γελλαν δι ιγαα.



Σ EDDAN tura yumayen. Aql-ay deg yið n wass n lexmis. Σisa yennejmae d 12 n yemceggeen-is di tyurfet-agi tameqrant iwakken ad ččen imensi n Leid n Usuref. Argaz-inna yekkren ad iffeý d Yudas n Qeryut. Iruh ad yini i lmuqeddmin amek ara tñfen Σisa.

Yuy lhal idelli-nni kan, Yudas iruh yur-sen, yenna-yasen: ‘Ma eawney-kkun a d-tettfem Σisa, d acu ara yi-tefkem?’ Rran-as: ‘Tlatin iðurdiyen n lfețta.’ Atan ihi tura ițtef abrid yur-sen iwakken a ten-id-yawi yer Σisa. Annect-a t-țawayit tameqrant!

Mi gfukk imensi n Leid n Usuref, Σisa ibda imensi nniđen yesean azal ameqran. Yefka i yemceggeen-is talqimt n weyrum, yenna-yasen: ‘Ččet-eț, axațer ițmettil-ed lğețta-w ara fkey fell-awen.’ Mbeed, yefka-yasen tabuqalt n ccrab, yenna-yasen: ‘Swet-eț, axațer ițmettil-ed idammen-iw



ara yazzlen fell-awen.’ Imensi-yagi ittusemma ‘Imensi n Wesmekti’ deg Wedlis Iqedsen.

At Israyil tetṭen imensi n Leïd n Usuref iwakken a d-mmektin id-nni ideg yessuref lmelk n Rēbbi i yexxamen-nsen di tmurt n Maṣer yerna yenya imenza deg yexxamen n Imaṣriyen. Lameena tura, Σisa yuṛḡa deg inelmaden-is a t-id-mmektin neṭṭa d wamek i gefka tudert-is fell-asen. Gef wayagi i sen-yenna ad æggden imensi-yagi ajdid mkul aseggas.

Mi gfukk Imensi-nni n Wesmekti, Σisa yenna i yemceggēen-is ad sēun turrugza yerna ad ḡehden di liman. Fer taggara, ḥemden Rēbbi s ccnawi, mbeəd ffyen. Tura atan iṛuḥ lḥal, ahat teedda ṭnaṣfa n yid. A nwali sani i ruḥen.

Matta 26:14-30; Luqa 22:1-39; Yuḥenna ixef wis 13 alamma d wis 17;
1 At Kurintus 11:20.





MI D-FFTEN si tyurfet-nni, Σisa d yemceggæen-is lhan armi t-tamazirt n Jitsimani, amkan iyer ruhen açal d abrid yakan. Dinna, Σisa yenna i yemceggæen-is ad eiwzen yerna ad zżallen. Imiren issebæed cwiṭ iman-is fell-asen, yeyli yef wudem iwakken ad iḍeu yer Rēbbi.

Mbeed, Σisa yuyal yer yemceggæen-is. Tezriḍ amek i ten-yufa? Yufa-ten tṭšen! Telt merṛat i sen-yumer ad eiwzen, lameena mkul mi guyal yur-sen iṭṭaf-iten gnen. M'akken i guyal tikkelt taneggarut, yenna-yasen: 'Amek i gezmer a kkun-id-yas nadam di tegnīṭ am tagi? Lweqt ideg ara twasellmey ger ifassen n yeḍdawen-iw iwwed-ed.'

Mazal-it iṭmeslay mi slan i šṣut n waṭas n lyaci. Twalaḍ irgazen-agi i d-yusan s iækkzan, s lessyuf akk-d isufa? Uqbel ad awḍen yer Σisa d inelmaden-is, yiwen seg-sen yezwar zdat-sen, iruḥ issuden Σisa, akken i t-tetwalid di tṭeswira-ya. Argaz-agi d Yudas n Qeryut. Acuyer i gessuden Σisa?

Issuden-it axaṭer asuden-agi d limara swayes ara teḡqel terbaet-nni i d-yeddan d Yudas anwa i d Σisa. Σisa yenna-yas ihi: 'A Yudas, s usuden ara yi-txedæd?' Imiren kan iḍdawen n Σisa mmyen fell-as akken a t-tṭfen. Lameena Buṭrus ur ten-iṭṭaḡḡa ara a t-awin mebla ma yennuy yef ddemma-s. Ijbed-ed ssif i d-yewwi yid-es, iwet yis yiwen wergaz yellan yer tama-s. Izgel aqerruy-is, meena yewwi-yas amezṣuy ayeffus. Acu kan Σisa issers afus-is yef umezṣuy n wergaz-nni, dya yehla.

Σisa yenna i Buṭrus: 'Err ssif-inek yer wemkan-is. Eeni tyiled ur zmirey ara ad ssutrey i Baba a yi-d-iceggee luluf n lmalayekkat akken ad ḥarbent fell-i?' Ih, lukan yebyi yezmer ad ixdem annect-a. Lameena ur yessuter acemma i Rēbbi axaṭer yezra belli yewwed-ed lawan ideg ilaq a t-tṭfen yeḍdawen-is. Ihi yeḡḡa-ten a t-awin. A nwali tura d acu yedran d Σisa.



WALI kan! Atan la yetmettāt Σισα. Iɛdawen-is ɛellqen-t yef tgejdit (wejgu), semmɾen-as ifassen d iɛarren. Mačči d lmut igezzmen tasa? Lameena acuyer ara yebyu walbeɛd ad ixdem lhağa yeeban tagi i Σισα?

Axaɛer aṭas i gkerhen Σισα. Tezriɛd anwa-ten wigi meṛra i t-ikerhen? Yiwen gar-asen d Cciṭan Iblis, lmelk-nni amcum i gewwin Adam d Hewwa ad ɛašin Yahwa. D neṭṭa dayen i gdemmren iɛdawen n Σισα a t-nyen.

Uqbel ad semmɾen Σισα yef wejgu, aṭas n leḥwayeğ n diri i s-xedmen yeɛdawen-is. Tecfiɛd asmi i ruḥen a t-id-tṭfen di tmazirt n Jitsimani? Anwa-ten yeɛdawen-nni? D leulama n ddin. A nwali d acu yeɛdran d Σισα umbeed.

Mi t-tṭfen ineḥkamen-agi n ddin, imceggɛen meṛra n Σισα rewlen. Ġgan-t weḥd-es ger yeɛdawen-is axaɛer ugaden. Lameena Buṭrus d Yuḥenna, ur nessebɛed ara mlih, tebɛen-t iwakken ad ẓren d acu ara yeɛdrun yid-es.

Di tazwara, lmuqeddmin wwin Σισα yer Hanna, yiwen n wemyar yellan zik d lmuqeddem ameqran. Lameena ur ɛeṭṭlen ara dinna. Wwin-t umbeed yer wexxam n Kayef, yellan d lmuqeddem ameqran di lawan-nni. Yuy lḥal nnejmaɛen dinna aṭas n leulama n ddin.

Deg wexxam-agi n Kayef ara sɛeddin Σισa di ccɾee. Wwin yer din lyaci akken ad cehhden fell-as s ẓzur. Ineḥkamen meṛra n ddin tɛeggiden: ‘Σισa yuklal lmut!’ Dya susfen-t yer wudem yerna fkan-as lbunyat.

Yuy lḥal, m’akken iɛerru wayagi meṛra, Buṭrus deg wefrag i gella. Imdanen ceɛlen times, zzin-as iwakken ad sseḥmun axaɛer yella usemmiɛd deg yid-nni. Yiwet n tqeddact tmuqel Buṭrus, tenna: ‘Ula d argaz-agi yedda d Σισa.’

Buṭrus yerra-yas: ‘Xaṭi, d lekdeb!’

Lyaci nnan tlata iberdan i Buṭrus belli yedda d Σisa, lameəna tlata iberdan yeggumma a d-iqirr. Mi t-inkeṛ tikkelt tis tlata, Σisa yezzi yur-es, imuqel-it. Dya Buṭrus yeffeṛ yer beṛra, yetṭerdeq d imetṭi axaṭer yendem imi iskaddeb.

Ass n lġeməa, lawan n lefjer, lmuqeddmin wwin Σisa yer wexxam ameqrان n ccreə yetṭusemman Sanhedrin. Dinna, mcawaren wway gar-asen yef wayen ara s-xedmen. Mbeed wwin-t yer Bunṭus Bilaṭus yellan d aneḥkam n tmurt n Yahuda.

Lmuqeddmin nnan i Bilaṭus: ‘Argaz-agi d amcum. Yuklal lmut.’ Bilaṭus yesteqsa Σisa aḥal d abrid, lameəna ur s-d-issukkes acemma. Iceggeṛ ihi Σisa yer Hirudus Antifas, aneḥkam n tmurt n Jili, yellan deg wussan-nni di temdint n Yarucalim. Lameəna ula d neṭṭa ulac ayen i s-d-issukkes. Dya yerra-t i Bilaṭus.

Bilaṭus yebya ad iserreḥ i Σisa. Lameəna iedawen n Σisa, d ameḥbus nniḍen i byan a d-issufey deg wemkan-is. Ameḥbus-agi d yiwen umaker iṭṭusemman Barabas. Mi tewweḍ leġwahi n ṭṭnac, Bilaṭus yussufey Σisa yer beṛra. Yenna i lyaci: ‘Atan ugellid-nwen!’ Lameəna imeqrانen n lmuqeddmin tæeggiden: ‘Kkes-it ssyagi! Ney-it! Ney-it!’ Bilaṭus iserreḥ ihi i Barabas, ma d Σisa yefka-yasen-t iwakken a t-nyen.

Mi tædda ṭṭnac n uzal, Σisa yetwasemmer yef tgejdit. Fas akken ur llin ara di ṭṭeswira-yagi, ṭwasemmren dayen sin yemcumen: yiwen yer tama-s tayeффust ma d wayeḍ yer tama-s tazelmaṭ. Cwiṭ n lweqt uqbel ad immet Σisa, yiwen seg-sen yenna-yas: ‘Mmekti-yi-d m’ara tḥekmeḍ di tgelda-k.’ Σisa yenna-yas: ‘Suhdey-k aṭ-ṭilid yid-i di Lġennet.’

Mačči d leməahda ifazen? Tezriḍ anta lġennet iyef i d-immeslay dagi Σisa? Di tazwara, anda i d-yexleq Rēbbi lġennet? Fef lqaea. Ihi, asm’ara yuyal Σisa d agellid deg igenni, a d-iḥyu argaz-agi akken ad istummen s Lġennet-agi tajdiṭ yef lqaea. Mačči d ayen i y-issefṛaḥen?

Si ḥeggu n Σisa ar unekcum n Bulus yer lḥebs

Σisa yeḥya-d si ger lmeḡgtin ass wis tlata mbeed lmut-is. Ass-nni ibeggen-ed iman-is i inelmaden-is xemsa iberdan. Rebein n wussan yesskanay-ed iman-is i wid yeddan yid-es. Mbeed yuli s igenni zdat n wallen n kra n inelmaden. Mi eeddan eecra wussan, Rebbi issers-ed rruḥ iqedsen yeḥ inelmaden n Σisa yellan tṛaḡun di temdint n Yarucalim.

Ssyin, iedawen n Rebbi rran imceḡgeen yer lḥebs, lameena yiwen n lmelk issufey-iten-id. Ixsimen n Σisa rejmen anelmad Stifan armi yemmut. Lameena a nwali amek i gextar Σisa yiwen ger yeedawen-agi akken a t-yerr d aqeddac-is ameqran i guḡalen yer zdat d amceḡgee Bulus. Mi eeddan tlata iseggasen d nnefṣ mbeed lmut n Σisa, Rebbi iceḡgee Buṛrus akken ad iberreḥ i Kurnilyus ur nelli ara d Uday.

Mi eeddan wazal n 13 iseggasen, Bulus yebda aṣafer-ines amezwaru akken ad iberreḥ. Deg uṣafer-ines wis sin, Timuti yedda yid-es. A nwali amek i geseedda Bulus neṭṭa d yerfiqen-is iṣufren yid-es atas n teswiein igerrzen di leqdic i Rebbi. Ger taggara, Bulus yeṭwaḥbes sin iseggasen di temdint n Ruma, umbeed yeffey-ed. Lameena, yuḡal tikkelt tis snat yer lḥebs. Dinna i t-nyan. Aḥric wis sebea a d-immeslay yeḥ wazal n 32 iseggasen.

ΣΙΣΑ ΥΕΗΥΑ-Δ ΣΙ ΓΕΡ ΛΜΕΓΓΤΙΝ 102

ΤΕΖΡΙΔ anta-ṭ tmeṭṭut-a akk-d sin yergazen-agi? Tameṭṭut-a d Meryem tamagdalit, yellan d yiwet ger inelmaden n Σισα. Irgazen-agi yelsan llebsa tamellalt d lmalayek. Taxxamt-a tameṭṭuḥt



yer wanda i teṭmuqul Meryem d azekka anida ssersen lġeṭṭa n Σisa asmi i gemmut. Meēna lġeṭṭa n Σisa atan ulac-iṭ! Anwa i ṭ-yewwin? D ayen ara nwali tura.

Mbeed lmut n Σisa, lmuqeddmin nnan i Bilāṭus: ‘Uqbel ad yemmet, Σisa yenna-d belli a d-iḥyu ass wis tlata. Efki ihi lamerṭ ad εassen azekka-ines iwakken ur ṭṭizmiren ara inelmaden-is ad akren lġeṭṭa-s. Akka, ur d-qqaren ara yeḥya-d si ger lmeḡḡtin.’ Bilāṭus yenna ihi i lmuqeddmin: ‘Cceggæet iεsekriwen ad εassen azekka-ines.’

Lameēna, ṣṣbeḥ zik ass wis tlata mbeed lmut n Σisa, yiwen n lmelk n Yahwa idher-ed. Iswexxeṭ azru-nni yellan zdat n uzekka. Iεsekriwen yellan dinna qquren si lxuf. Umbeed, mi ḍallen yer dixel n uzekka, ufan-t d ilem. Kra seg iεsekriwen-nni ruḥen yer temdint, ḥkan ayen yeḍran i lmuqeddmin. Tezriḍ d acu i xedmen? Xellṣen iεsekriwen-nni iwakken ad skiddben. Lmuqeddmin imcumen nnan-asen: ‘Init belli d inelmaden-is i d-iṛuḥen deg yid ad akren lġeṭṭa-s m’akken teṭṭsem.’

Yuy lḥal, m’akken iderru wayagi meṛṛa, kra n tlawin, yellan ṭ-ṭinelmadin n Σisa, ruḥent s azekka-ines. Aḥal i dehcent imi ur ufint ara Σisa dinna. Taswiε kan, ḍehrent-ed snat lmalayek s llebsa iṭfeḡḡiġen. Ḍelbent i tlawin-nni: ‘Ayyer i teṭnadimt Σisa deg wemḍiq-agi? Atan yeḥya-d si ger lmeḡḡtin. Azzlemt ihi aṭ-ṭxebbremt inelmaden-is.’ Tilawin-nni ruḥent am lebraq! Lameēna, yiwen wergaz immuger-itent deg webrid. Tezriḍ anwa-t? D Σisa. Inna-yasent: ‘Ruḥemt tεeggnemt inelmaden-iw.’

Tilawin-nni ssawḍent lexbar i inelmaden n Σisa, lameēna ggumman ad amnen. Buṭrus d Yuḥenna uzzlen ihi yer uzekka iwakken ad walini s wallen-nsen, lameēna ur ufin ḥedd zdaxel. Mi ruḥen, Meryem tamagdalit yeddani yid-sen, teqqim dinna. Imiren i twala snat n lmalayek-nni mi tḍall yer dixel.

Tezriḍ amek i teḍra d lġeṭṭa n Σisa? Isyab-iṭ Rebbi. Yahwa ur d-issker ara Σisa di lġeṭṭa n wemdan ideg yemmut. Ifka i Σisa lġeṭṭa tajdiṭ n rruḥ am tid i seant lmalayek deg igenni. Lameēna, iwakken ad ibeggen i inelmaden-is belli yedder, Σisa yelsa lġeṭṭa i zemren ad walini lyaci. A nzer annect-a umbeed.

Matta 27:62-66; 28:1-15; Luqa 24:1-12; Yuḥenna 20:1-12.

M'AKKEN i ruhen Buṭrus d Yuḥenna seg użekka-nni anda sseren lġeṭṭa n Σisa, Meryem ur teddi ara yid-sen. Teqqim dinna weḥd-es, tebda teṭru. Mbeed tmuqel yer daxel n użekka, twala snat n lmalayek, akken i t-neyra di teqsiṭ-nni ieddand. Nnant-as: 'Acuyer i teṭrud?'

Meryem terra-yasent: 'Wwin Ssid-iw, yerna ur żriy ara saniyer i t-ran.' Mbeed tmuqel ssa wesya, dya twala yiwen wergaz. Yenna-yas: 'Anwa akka i teṭgellibeḍ?'

Meryem tɣil d abeḥḥar. Tenwa dayen d neṭṭa balak i geddmien lġeṭṭa n Σisa. Tenna-yas ihi: 'Ma yella d kečč i t-iddmen, ini-yi-d yer wanda i t-tewwid.' Di tin n sṣeḥ, argaz-agi d Σisa. Meryem ur t-teqil ara axaṭer yesbeggen-ed iman-is s lġeṭṭa nniḍen. Lameena, akken kan i t-iluwa s yisem-is, teeqel belli d Σisa. Dya tuzzel aṭ-ṭessiweḍ lexbar i inelmaden. Tenna-yasen: 'Żriy Ssid-nney!'

Ass-nni, mi gædda kra n lweqt, sin inelmaden llan leḥḥun yer yiwet n taddart iṭṭusemman Amawes, mi d-iqerreḅ yur-sen yiwen wergaz. Inelmaden-agi ḥeznen mliḥ imi yemmut Σisa. Lameena deg webrid, argaz-nni yessefhem-asen aṭas n leḥwayeġ yef Wedlis Iqedsen, dya ḥulfan i wulawen-nsen nnefsusin. Yuṃal, inelmaden-nni ḥebsen iwakken ad ččen. Imiren i eeqlen belli argaz-nni yeddand yid-sen d Σisa. Meena din din iyab yef wallen-nsen! Sin inelmaden-nni uyalen ihi s lemyawla yer Yarucalim akken ad xebbren imceggæn.

M'akken llan leḥḥun yer din, Σisa yesban-ed dayen iman-is i Buṭrus. Mi slan inelmaden nniḍen s lexbar-agi, čçuṃen wulawen-nsen d lferḥ. Mbeed sin inelmaden-nni wwḍen yer Yarucalim, dya bdan ḥekkun i yemceggæn amek i sen-d-idher Σisa deg webrid. Mazal-iten ṭmeslayen, mi d-teḍra yiwet lḥaġa yessewhamen. Teżriḍ d acu-ṭ?

Muqel ṭteswiṃa-yagi. Atan ibedd-ed Σisa deg yiwet n texxamt yas akken teyleq tewwurt. Ačal i ferḥen inelmaden-is! Bla ccekk d ass aseḍi. Ṭṣeḅed ačal n tikkal i d-yedher Σisa i inelmaden-is? Xemsa i d-tufiḍ?

Amceggee Țuma ur yelli ara yid-sen m'akken i sen-d-yedher Σisa. Inelmaden nnan-as ihi: 'Neȝra Ssid-nney!' Țuma yerra-yasen: 'D lmuȝal ad amney annect-a siwa ma ȝrant-eȝ wallen-iw.' Mi æddan tmanya wussan, inelmaden nnejmaæn dayen deg yiwet n texxamt iwumi yelqent tewwura. Tikkelt-a Țuma yella yid-sen. Taswiæt kan, ibedd-asen-d Σisa di tlemmast n texxamt-nni. Tura, Țuma yumen.

Yuhenna 20:11-29; Luqa 24:13-43.



AΤΑΣ n tikkal dayen i d-ibeggen Σισα iman-is i inelmaden-is. Deg yiwet n teswiet, akter n 500 n inelmaden i t-iwalan. Tezriđ yef wacu i sen-d-iṭmeslay Σισα? Gef Tgelda n Řebbi. Yahwa iceggeş-ed Σισα yef lqæa iwakken ad isyer lyaci yef lehwayeğ yeenan Tagelda-yagi. D ayen i gexdem ula d asmi i d-yehya si ger lmeğgtin.

Tecfiđ d acu i ṭ-ṭagelda n Řebbi? D lhukuma n Řebbi yellan s sşeh deg igenni. Řebbi yextar Σισα iwakken ad yuyal d Agellid n lhukuma-yagi. Akken i t-nwala yakan, Σισα yesseč wid yellužen, yesseħla wid yuđnen yerna yehya-d ula d wid yemmuten. S lecyal-agi ibeggen-ed belli ad yili d agellid yifen akk wiyađ!

Amek ara tuyal lqæa asm'ara yehkem Σισα deg igenni alef iseggasen? Lqæa merŗa aṭ-ṭuyal d lğennet. Ur teṭṭili lgirra,





ur yettīli imenyi, ur yettīli lehlak, ula d lmut aṭ-ṭetwakkes. Netḥeqqeq s wannect-a axaṭer Rēbbi ixleq-ed lqaa akken aṭ-ṭuḃal d lḡennet i sseəd n yemdanen. Tef wayagi i d-yexleq di tazwara leḡnan n Σidin. Σisa ad ixdem kullec iwakken ad yeḍru lebyi n Rēbbi yef lqaa.

Rēbein n wussan Σisa iṭbeggin-ed iman-is i inelmaden-is. Annect-a iḍmen-iten belli yeḥya-d si ger lmeḡgtin. Tura yewweḍ-ed lawan ad yuḃal s igenni. Lameena uqbel ad yemfaraq yid-sen, yenna-yasen: ‘Qqimet di temdint n Yarucalim alamma yers-ed fell-awen rruḥ iqedsen.’ Rruḥ iqedsen ṭ-ṭazmert issexdam Rēbbi akken ad issiweḍ lebyi-s. Ṭ-ṭazmert-agi, icuban aḍu iṭsuḍen, ara ieiwnen inelmaden ad xedmen lebyi n Rēbbi. Ter taggara, Σisa yumer-asen: ‘Ruḥet tberrḥem fell-i di ddunit merṛa.’

Mi gfukk ameslay, teḍra-d yiwet n lḥaḡa yessewhamen. Σisa yuli s igenni, akken i t-teṭwalid di ṭṭeswira-ya. Yiwet n tagut tyumm-it, dya iyab yef wallen n inelmaden-is. Dayen ur ṭṭuḃalen ara a t-walin. Σisa iruḥ s igenni, yebda iḥekkem-ed syenna yef inelmaden-is yellan di lqaa.



IMDANEN i teṭwaliq dagi d inelmaden n Σisa. Atnan qqimen di temdint n Yarucalim akken i sen-t-yumer Σisa. Llan traḡun akk deg yiwen wexxam, mi d-yeyli yiwen n lḥess d ameqran am waḡu iḡehden. Iččur akk axxam-nni anda i qqimen. Imiren dehren-d yilsawen n tmes yef uqerruy n yal yiwen deg-sen. Twalaḡ annect-a di tṭeswira-yagi? Tezrid d acu i d lmezna n waya?

D lberhan! Σisa atan tura deg igenni i gella, yer tama n Baba-s. Issers-ed rruḡ iqedsen n Rebbi yef inelmaden-is. D acu yeḡran umbeed? Inelmaden merṛa bdan tmeslayen s lluyat nniḡen.

Ass-nni di Yarucalim, aṭas n lyaci i geslan i sṣut-nni iḡehden. Uzzlen ihi akken ad zren d acu yeḡran. Yuṡ lḡal, kra seg-sen usan-d si tmura tiberṛaniyin iwakken ad heḡren i leid n wat Israyil iwumi qqaren Leid n wass wis xemsin. Imṣufar-agi wehmen ayendin mi slan i inelmaden tmeslayen s lluyat-nsen yef leḡwayeḡ ifazen yexdem Rebbi.

Bdan qqaren wway gar-asen: ‘Imdanen-agi yeṭmeslayen, mačči n tmurt n Jlili? Amek ihi i zemren ad mmeslayen s lluyat n tmura-nney?’

Buṭrus ibedd zdat-sen akken a sen-yessefhem. S tayect elayen yemla i lyaci amek i nyan Σisa d wamek i t-id-yesseḡya Yahwa si ger lmeḡgtin. Yenna-yasen: ‘Σisa atan tura deg igenni yer tama tayeffust n Rebbi. Iceggeḡ-aṡ-d syenna rruḡ iqedsen akken i gefka lemzaḡha. Gef wayagi i teslam yerna i twalam lberhanat-agi merṛa.’

Mi gekfa Buṭrus ameslay, aṭas n lyaci i gḡeznen mliḡ yef wayen i xedmen i Σisa. Steḡsan Buṭrus: ‘D acu i glaḡ a nexdem?’ Buṭrus yerra-yasen: ‘Ilaḡ aṭ-tḡbeddlem tikli yerna aṭ-tḡṭwayeḡsem.’ Ass-nni, azal n 3000 n yemdanen i geṭwayeḡsen. Uyalen akk d inelmaden n Σisa.

WALI lmelk-agi yeldin tawwurt n lĥebs. Irgazen-agi iwumi i yetşerriĥ d inelmaden n Σisa. A nzer tura d acu i ten-yewwin yer dinna.

Atan wayen yedran mi gædda cwit n lweqt segmi i d-yers rruĥ iqedsen yef inelmaden n Σisa: Yiwet n tmeddit, Buṭrus akk-d Yuĥenna ulin yer lemquam yellan di Yarucalim. Dinna, zdat n tewwurt, ufan yiwen wergaz yellan d aeiban deg wasmi i d-ilul. Lyaci srusun-t dayem deg wemkan-nni iwakken ad iṭṭer (immter) idrimen i widak yetṭalin yer lemquam. Mi gwala Buṭrus akk-d Yuĥenna, iḍleb-asen a s-d-fken kra. Acu ara xedmen tura yemceggæn-agi?

Ĥebsen, muqlen yer wergaz-nni ameybun. Buṭrus inna-yas: ‘Ur seiγ ara idrimen, meæna aye n seiγ, a k-t-fkey. S yisem n Σisa, kker telĥud!’ Buṭrus yetṭef afus ayeffus n wergaz-nni, imiren kan ibedd yef



idarren-is, ibda ilehhu. Lyaci merɣa wehmen yerna ččuren d lferh mi walan lberhan-agi ifazen.

Butrus yenna: ‘S lqedra n Rebbi, i d-yessehyan Sisa si ger lmeyytin, i nexdem lberhan-agi.’ Mazal-iten heddren neɣta d Yuhenna, mi d-usan kra n leulama n ddin. Zeefen atas axater Butrus akk-d Yuhenna tberrihen i lyaci belli Sisa iħya-d si ger lmeyytin. Imiren ttfen-ten, dya deggrend-ten yer lħebs.

Azekka-nni, leulama nnejmaɛen wway gar-asen. Wwin-d Butrus, Yuhenna akk-d wergaz-nni i sseħlan. Leulama steqsan-ten: ‘Ansi i wen-d-tekka tezmert swayes i txedmem lberhan-agi?’

Butrus yerra-yasen: ‘Syur Rebbi, i d-yessehyan Sisa.’ Lmuqeddmin ɛewwqen d acu ara xedmen axater ur zmiren ara ad nekren belli lberhan-nni ifazen yedra s sseħ. Ggullen ihi deg yemceggɛen ur tɣawaden ara ad hedren yef Sisa, mbeɛd serrhen-asen.

Skud tɛeddayen wussan, imceggɛen tkemmilen tberrihen yef Sisa yerna sseħlayen imuɗan. Atas i geslan s lexbar yenan lberhanat-agi. Ula d imezday n temdinin i d-yezzin i Yarucalim ttawin-d imuɗan-nsen bac a ten-sseħlun yemceggɛen. Annect-a issemyi-d tismen deg wulawen n leulama, dya deggrend-ten yer lħebs. Acu kan ur qqimen ara atas n lweqt dinna.

Deg yid, lmelk n Rebbi yeldi tawwurt n lħebs, akken i tzemred a t-twaliɗ dagi. Yenna-yasen: ‘Ruħet yer lemɣam, dinna kemmlet tberrihet i lyaci.’ Azekka-nni sseħ, leulama ceggeen irgazen iwakken a d-awin imceggɛen-nni si lħebs. Lameɛna ulac-iten dinna. Mi gædda kra n lweqt, ufan-ten sselmaden di lemɣam, dya wwin-ten yer wexxam n Sanhedrin.

Leulama n ddin nnan-asen: ‘Neggull deg-wen ur teɣɣayalem ara aɣ-temmeslayem yef Sisa, lameɛna kunwi tɛemmɣem Yarucalim s uberreh-agi-nwen.’ Imceggɛen rran-asen: ‘Ilaq a naɣ awal i Rebbi yellan d aneħkam wala i yemdanen.’ Kemmlen ihi tberrihen “lexbar n lxir”. Mačči d lemtel yelhan i y-ilaq a netbeɛ?

ARGAS-AGI yeylin yef tgecrar d Stifan. D anelmad unşih n Sisa. Lameena muqel acu akka iderrun yid-es! Irgazen-agi atnan la t-rejimen s yebladen imeqranen. Tezrid acuyer i t-kerhen armi wwden a s-xedmen tawayit-agi? D ayen ara nwali tura.

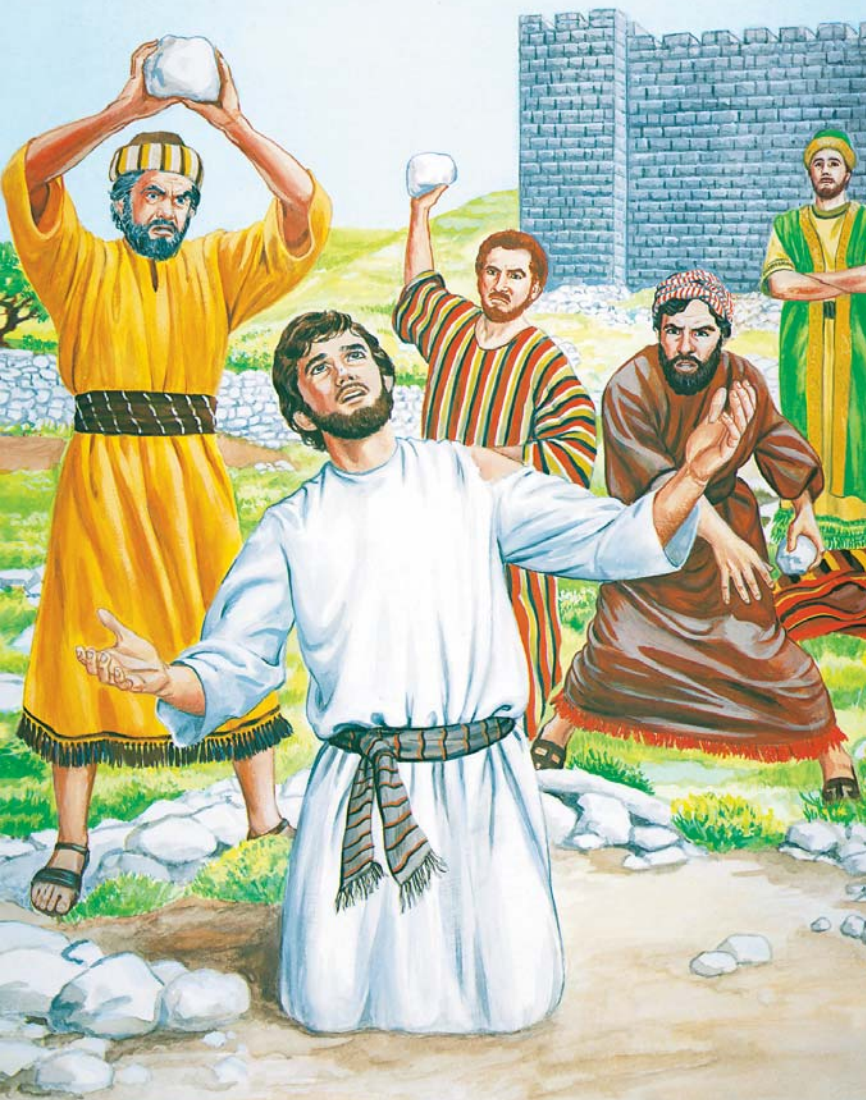
S tezmert n Rabbi, Stifan yella ixeddem lberhanat issewhamen. Annect-a ur yeegib ara i yergazen-agi, dya bdan ttemjadalen yid-es yef tideş yesyaray i lyaci. Lameena Rabbi yefka i Stifan lekyasa tameqran is i d-ibeggen belli irgazen-agi sselmaden lehwayeg n lekdeb. Annect-agi isserfa-ten akter, dya ttfen-t yerna wwin-d kra n inagan iwakken a d-cehhden fell-as s zzur.

Lmuqeddem ameqran isteqla Stifan, yenna-yas: 'T-tideş ayen akka i d-nnan?' Stifan yerra-yas lgawab s yiwet n lxeşba ifazen i greşan yef Wedlis Iqedsen. Ter taggara, ihder-ed yef kra n yergazen n diri i gqehren zik lanbeyya n Yahwa. Mbeed yenna-yasen: 'Kunwi tecbam irgazen-agi. Tenyam Sisa, aqeddac n Rabbi, yerna ur tuyem ara awal i lumur n Rabbi.'

Mi slan i imeslayen-agi, leulama n ddin qercen tuymas-nsen si zzeaf! Lameena Stifan yerfed allen-is s igenni, yenna: 'Atan twaliş Sisa ibedd yer tama tayeftust n Rabbi deg igenni.' Mi slan i lehduş-agi, qeflen imezzuyen-nsen, dya ddehmen yer Stifan, zzuyren-t berşra n temdint.

Kra n yergazen yellan dinna kksen iberşyas-nsen, ggan-ten yer yiwen wergaz yettusemman Caul iwakken a ten-iaass. Twalad Caul dihin? Mbeed bdan rejimen Stifan armi yeyli yef tgecrar. Dya Stifan yedea yer Rabbi akken i tetwalid di tteswişa-yagi, yenna: 'A Yahwa ur ten-taqaş ara yef ddnuş i xedmen.' Stifan yeşra belli d leulama n ddin i gyedren kra seg yergazen-agi. Akken kan i gfukk ameslay, yemmut.

Yella wasmi i k-idurr walbeed? Acu i txedmed? Tnuşad a d-terred tşar neş tessutred i Rabbi a t-iaqeb? Maşci d ayen i xedmen Stifan d Sisa. Xedmen lxir ula i wigad i sen-ixedmen ccer. Ilaş ihi a neered a netbee lemtel-nsen.



TEZRID anwa-t wergaz-agi yeylin yer lqaza? D Caɛul, win akken i geussen iɛerɲyas n yergazen-nni i grejmen Stifan. Twalaɗ tafat-agi yetfeğgiɣen? Acu akka yeɗran?

Mbeed timenɲiwt n Stifan, Caɛul yebda iṭqehhir inelmaden n Σisa di temdint n Yarucalim. Ikeččem yer yexxamen-nsen, izzuɣur-iten yer beɣra, mbeed issekcem-iten yer lɛebs. Aṭas n inelmaden i grewlen yer temdinin nniɗen. Dinna bɗan ṭberriɛen “lexbaɣ n lxiɣ”. Lameena, Caɛul iṭruɣu ula yer temdinin-nni iwakken ad inadi inelmaden n Σisa. Yiwen wass yella iteddu yer temdint n Dimecq mi d-yeɗra yiwen leɛgeb.

Taswiet kan, tecceceɛ-ed tafat seg igenni, tezzi-yas i Caɛul. Din din yeyli yer lqaza, akken i t-teṭwaliɗ di ṭteswiɣa. Mbeed yesla i yiwet n tayect i s-d-yennan: ‘A Caɛul, a Caɛul! Acuyer i yi-teṭqehhireɗ?’ Irgazen yeddann d Caɛul walan tafat-nni yerna slan i tayect-nni i d-inetɣen, lameena ur fhimen ara d acu i d-tenna.

Caɛul isteɣsa: ‘Anwa-k a Sidi?’

Tayect-nni terra-yas: ‘Nekk d Σisa, win akken i teṭqehhireɗ.’ Σisa inna-d



imeslayen-agi axaṭer mkul m'ara yeṭqehhir Caṣul inelmaden-is amzun d neṭṭa i geṭqehhir.

Caṣul isteṭsa-t ihi: 'A Sidi, acu i glaḡ a t-xedmey?'

Ṣisa yerra-yas: 'Kker ṭruḡeḡ yer temdint n Dimecq. Dinna ara k-d-inin ayen akk ara txedmed.' Caṣul yekker, yeldi-d allen-is, lameena ur iwala tigert. Yuḡal d aderyal! Ihi, irgazen-nni yeddan yid-es ṭṭfen-as afus, wwin-t yer temdint n Dimecq.

Di temdint n Dimecq, Ṣisa yenna i yiwen seg inelmaden-is, iwumi qqaren Ananyas: 'Kker ṭruḡeḡ yer wexxam n Yudas yellan deg webrid iṭṭusemman "Qbala". Dinna steḡsi yeḡ yiwen wergaz iwumi qqaren Caṣul. Xtareḡ-t iwakken ad yili d aqeddac-iw ur necbi wayeḡ.'

Ananyas yuy-as awal. Mi gufa Caṣul, issers ifassen-is fell-as, yenna-yas: 'Ṣisa iceḡḡeḡ-iyi-d ḡur-ek iwakken a k-id-yuḡal yeḡri yerna aṭ-ṭeḡḡareḡ d rṛuḡ iqedsen.' Imiren kan ḡlin-d seg wallen-is am wakken d iqecran, dḡa yuḡal-it-id yeḡri.

Mbeḡd Cawul iṭṭuwekkel yeḡ yiwen n ccḡel ameqran, yeḡni ad iberreḡ i waṭas n leḡnas. D neṭṭa i guyalen yer zdat d amceḡḡeḡ Bulus. A nuḡal a nwali aṭas n leḡwayeḡ fell-as. Lameena uqbel, a nḡer d acu i geḡḡleb Ṙebbi i Buṭrus a t-ixdem.

Lecyal 8:1-4; 9:1-20; 22:6-16; 26:8-20.



ARGAZ-A ibedden dāgi d amceggee Buṭrus, ma d wid yellan deffir-es d sin ger yehbiben-is. Lameena acuyer yekna wergaz-agi zdat-es? Yelha wayen akka yexdem? Tezriḍ wi t-ilan?

Argaz-agi d Kurnilyus. D lqebṭan n temdint n Rūma. Kurnilyus ur yessin ara Buṭrus, lameena yetṭunefk-as-d lamer akken a t-yeereḍ s axxam-is. A nwali amek i d-yeḍra wannect-a.

Inelmaden imezwura n Σisa d Udayen, lameena Kurnilyus, neṭṭa, mačči d Uday. Acu kan iḥemmel Rēbbi, yezga ideεu yur-es, yerna ixeddem aṭas n lxir i lyaci. Yiwet n tmeddit, iwala yiwen n lmelk i s-d-yennan: 'Tεeġbeḍ i Rēbbi, yerna tiẓilla-inek a tent-issiweḍ akk yer



lebɣi-k. Tura ceggee ɪrgazen ɣer yiwen iwumi qqaren Buṭrus yellan di temdint n Yafu (Jafa). A t-tafed deg wexxam n yiwen wergaz yetṭusemman Semeun izedyen ɣer rrif n lebḥer.’

Imiren kan Kurnilyus iceggee ɪrgazen ɣer Buṭrus. Azekka-nni, mi qrib ad awden ɣer temdint n Yafu, yuy lḥal Buṭrus yuli yef šṣdeḥ n wexxam n Semeun. Dinna, Rebbi iweḥḥa-yas-d tazerbit tameqrant i d-yetṣubun seg igenni. Deg-s llan lḥiwan n mkul šsenf ur nešfi ara i gḥerrem i wučči lqanun n Rebbi. Xuḍi, Buṭrus yesla i yiwet n tayect i s-d-yennan: ‘A Buṭrus, kker. Zlu teččed.’

Buṭrus yerra-yas: ‘Ala! Di lemeṛ ur ččiy ayen ur nešfi.’ Lameena tayect-nni tenna-yas: ‘Ur k-id-iṣaḥ ara aṭ-ṭhesbed ur yešfi ara ayen iḥseb Rebbi yešfa.’ Tlata iberdan i d-yedra wannect-a. Mazal yetxemmim Buṭrus yef lmeena n leḥwayeg-agı merṛa, mi d-wwden yergazen-nni i d-iceggeṛ Kurnilyus akken ad steqsın fell-as.

Buṭrus iṣubb-ed ɣur-sen, yenna-yasen: ‘Aql-i! D nekk i tetqellibem. D acu akka i kkun-id-yewwin ɣur-i?’ Mi s-d-ssefhmen yergazen-nni belli d lmelk i gennan i Kurnilyus a t-iered s axxam-is, Buṭrus yeqbel ad iddu yid-sen. Azekka-nni, Buṭrus d kra n leḥbab-is ruḥen ɣer temdint n Qişarya, anda akken yella Kurnilyus.

Yuy lḥal Kurnilyus isnejmae-ed wid akk i s-iṭṭilin d yeḥbiben-is. Mi gelheq Buṭrus, Kurnilyus iṛuḥ immuger-it. Yeyli ɣer idarren-is, yekna zdat-es akken i t-tetwalid dagi. Meena Buṭrus yenna-yas: ‘Kker s ibeddi! D amdan kan i lliy.’ Adlis Iqedsen inna-d belli ur ilaq ara a neknu zdat n wemdan akken a t-neebed. Ḥaca Yahwa i ɣ-ilaq a neebed.

Buṭrus iberreḥ i wid akk yennejmaen dinna. Yenna: ‘Walay belli Rebbi yeqbel imdanen merṛa i gebyan a s-qedcen.’ Werad ifukk ameslay mi d-issers Rebbi rruḥ-is iqedsen yef wid akk yellan dinna, dya bdan heddren s tmeslayin nniden. Annect-a yessewhem atas inelmaden-nni i d-yeddand Buṭrus. Geelen siwa wid yellan d Udayen am nutni ara yafen lemzeyya ɣer Rebbi. Lameena tura fehmen belli Rebbi ur ixeddem ara lxilaf ger yemdanen. Tur-es ulac cctla ney agdud yugaren wayed. Mačči d lḥaḡa yelhan i glaḡa a d-nemmekti?

ILEMZI i teṭwaliḍ dagi d wemceggee Bulus isem-is Timuti. Yeṭeici netṭa ṭ-ṭwacult-is di temdint n Listra. Yemma-s isem-is Anisa ma d jida-s Lwiza.

Tezriḍ acu akka yeqqar Bulus i Timuti? La s-yeqqar: ‘Tebyiḍ aṭ-ṭedduḍ yid-nney, nekk akk-d Silas akken a ṭ-ṭeiwneḍ a nberreḥ i lyaci di temdinin ibeēden?’

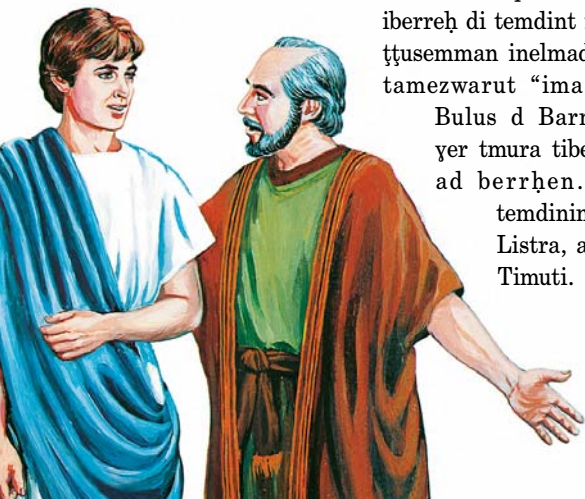
Timuti yerra-yas: ‘Anɛam, bɣiy ad dduy yid-wen.’ Mi gædda cwiṭ n lweqt, Timuti yeḡḡa tawacult-is, iṛuḥ d Bulus akk-d Silas. Lameɛna uqbel a d-nehdeṛ yeḥ uṣafer-nsen, a nwali d acu yeḍran d Bulus mbeed mi s-d-iḍher Σisa deg webrid n Dimecq 17 n sna uqbel.

Tecfiḍ? Di lweqt-nni, Bulus yella iteddu yer temdint n Dimecq iwakken ad iqher inelmaden n Σisa. Lameɛna, akken i t-nwala yuṛal d anelmad-is! Umbeed, kra n yeēdawen qellben ad nyen Bulus axaṭer ur ḥemmlen ara ayen isyaray yeḥ Σisa. Meɛna inelmaden gren-t zdaxel n uqecwal, ṣubben-t si ṣṣur i d-izzin i temdint-nni iwakken ad yerwel.

Kra n lweqt umbeed, Bulus iṛuḥ ad iberreḥ di temdint n Antyuc. Dinna i ṭṭusemman inelmaden n Σisa tikkelt tamezwarut “imasihiyen”. Ssyin,

Bulus d Barnabas ṭṭuceggeen yer tmura tiberṛaniyin iwakken ad berrḥen. Żran-d aṭas n temdinin. Yiwet seg-sent d Listra, anda akken yezdey Timuti.

Mi gædda wazal n useggas. Bulus yuṛal yer





temdint n Listra deg uşaffer-ines wis sin. Aseggas uqbel neţta d Barnabas i gruh yer din iwakken ad berrhen. Ma tţikkelt-a, neţta d werfiq-is Silas i gruh.

Si temdint n Listra, Timuti yedda d Bulus akk-d Silas. Tezriđ sani i ruhen? Muqel lkarţa-yagi.

Di tazwara ruhen yer temdint n Ikunyum i sen-d-iqerben. Umbeed ruhen yer Antyuc, yer Truwas, yer Filibus, yer Tisalunik akk-d Biri. Twalad tamdint n Atinya yef lkarţa-yagi? Bulus iberreh dinna. Umbeed ruhen yer temdint n Kurintus anda i berrhen aseggas d nnefş. Ter taggara lehqen yer temdint n Ifasus anda i qqimen cwiţ n lweqt kan. Syenna rekben di lbabur iteddun yer temdint n Qisarya. Mbeed seddan yer temdint n Antyuc anda yeqqim Bulus.

Aţas aţas n kilumitrat i gşufer Timuti akken ad ieiwen Bulus deg uberreh n “lexbar n lxir”. Sbedden dayen aţas n tjemmayae timasihiyin. Tebyid aţţilid d aqeddac unşih n Rebbi am Timuti asm’ara timyured?

Lecyal 9:19-30; 11:19-26; ixef wis 13 alamma d wis 17; 18:1-22.

YIWEN ILEMZI I TEHWES TNafa 111

ACU akka yedran dagi? Twalaḍ sin yergazen-agi i d-yuzzlen seg wexxam yer weqcic-a yezzen di lqaea? Yiwen seg-sen d Bulus ma d wayeḍ d Timuti. Yella d acu yuyen aqcic-agi? T-ṭiṭyin i d-yeyli si ṭṭaq? Aneam, ṭ-ṭiṭyin i d-yeyli. Amek i d-yedra waya? D ayen ara nwali.

Yuy lḥal amceggeḥ Bulus yuṭal-ed seg ušafer-ines wis tlata. Ašafer-agi iḍul akter n wis sin imi i geqqim weḥd-es tlata iseggasen di temdint n Ifasus. Umbeed, Bulus iædda yer temdint n Truwas. Dinna yebda yeṭmeslay i inelmaden. Meena, azekka-nni ilaq-as ad iṭṭef lbabuṛ akken ad isahel. Imi yezra belli aṭas n lweqt ara iæddin uqbel a ten-iwali tikkelt nniḍen, ikemmel ameslay yid-sen armi i gneṣṣef yid.

Ger wid yeṭṭessisen i lxeṭba n Bulus, yella yiwen ilemzi iwumi qqaren Utikus. Yufa-t-id lḥal yesmeḥsis yef yiri n ṭṭaq mi t-tewwi tnafa. Cwiṭ kan akka iwwed lqaea. Si leeli wis tlata i d-yeyli! Gef waya i tqellqen wid akk i teṭwaliḍ dagi. Mi d-refden ilemzi-nni, ufan-t yemmut.

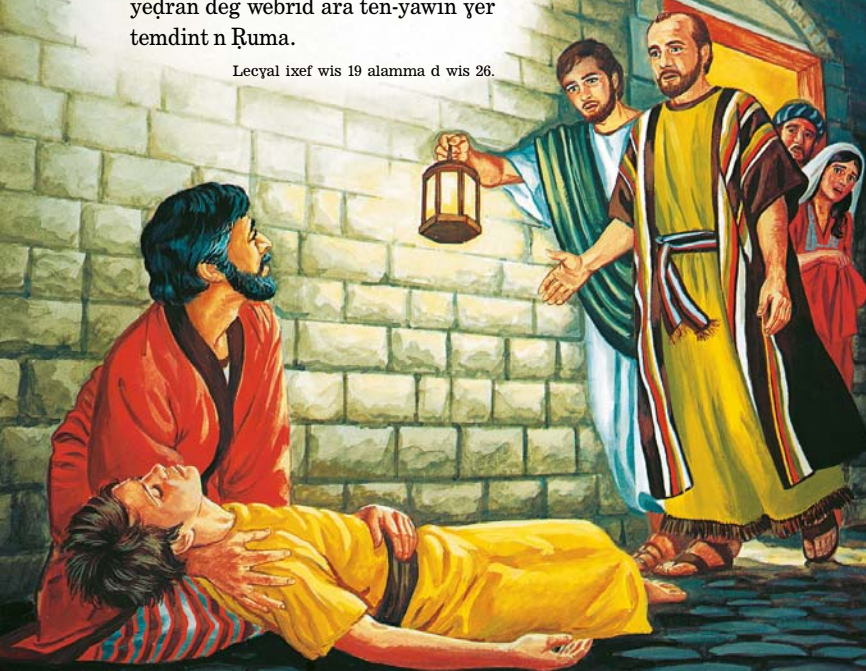
Mi gwala Bulus belli yemmut ilemzi-nni, iẓzel fell-as yerna iḥelbab-it-id yur-es. Mbeed yenna: ‘Ur ṭṭagadet ara. Bxir i gella!’ D ṣṣeḥ, ur yelli d acu yuyen aqcic-nni! Bulus iḥya-t-id si ger lmeggatin! Wid akk yellan dinna ččuren d lferḥ mi walan lberḥan-agi.

Ssyin uyalen akk yer tyurfeṭ, ččan lwaḥid. Bulus ikemmel yid-sen ameslay armi d lefjer. Lameena yiwen webrid kan i tædda yef Utikus. Tikkelt-a ur iṭṭiṣ ara! Umbeed, Bulus d Timuti akk-d yerfiqen yeddin yid-sen rekben di lbabuṛ. Tezriḍ sani i ruḥen?

Mi ḡḡan tamdint n Truwas, lbabuṛ-nni yeḥbes ciṭ n lweqt di temdint n Mili. Imi tamdint n Ifasus ur tebeid ara yef temdint-agi n Mili, Bulus iceggeḥ yer lecyux n tejmaet yellan dinna akken a d-ruḥen ad iḥder yid-sen tikkelt taneggarut. Umbeed, mi d-yewwed lawan ad yeqlee lbabuṛ, lecyux-nni ḥeznen aṭas axaṭer iḥder-ed rrwah n Bulus.

Ter taggara, lɓabur-nni yuyal yer
temdint n Qışarya. Bulus yerra
s axxam n unelmad Filbas anda i
t-id-ixebber yiwen nnbi ittusemman
Agabus. Yenna-yas: 'Asm'ara
tuyaleɗ yer temdint n Yarucalim
aɗ-ɗetɗaheɓseɗ.' Swaswa d aye
n gedran. Mbeed wwin-t yer temdint
n Qışarya anda yeqqim sin iseggasen
di lɛɛbs. Ssyin ceggæn-t yer temdint
n Ruma akken ad iɛeddi di cçreɛ
zdat n uneɛkam Qayser. A nwali acu
yeɗran deg webrid ara ten-yawin yer
temdint n Ruma.

Lecyal ixef wis 19 alamma d wis 26.



MUQEL kan! Waqila tedra twayit di lbaḡur-ihin! Cwiṭ i mazal ad iṛuḡ d iceqfan! Twaḡaḡ lyaci-yinna i gḡeggren iman-nsen yer waman? Kra seg-sen atnan wwḡen yer rrif n lebḡeṛ. Teeqleḡ dagi Bulus? A nwali tura d acu i t-yessawḡen yer liḡala-yagi.

Tecfid? Bulus yeṭwaḡbes eamayen di temdint n Qiṣarya. Umbeed neṭṭa d kra n imeḡbas nniḡen sserkben-ten di lbaḡur ara ten-yawin yer temdint n Ruma. Mi eaddan tama n tegzirt n Kritus, tekker-ed yiwet n tbucidaṇt annect-ila-ṭ. Aḡu iṭṣuḡu s lḡehd-is meṛṛa armi ur zmiren ara yergazen ad ḡekmen di lbaḡur-nni. Ula d iṭṭj d yetran yaḡen yeḡ



wallen-nsen am yiḍ am wass. Ʀer taggara, mi ieddann waṭas n wussan, wid akk yellan di lbabuṛ-nni qeḍeen layas.

Bulus ibedd ihi gar-asen yenna: ‘Ula d yiwen deg-wen ur iṭmetṭat; anagar lbabuṛ-agi ara iyerqen. Iḍ ieddann, lmelk n Ʀebbi ibedd-ed yur-i yenna-yi-d: “A Bulus, ur tṭagad ara! Ilaq aṭ-ṭbedded zdat n Qayṣer, aneḥkam n Ʀuma. Ʀebbi ad isellek wid akk yellan yid-ek.”

Aql-ay tura di tnaṣfa n yiḍ n wass wis Ʀbeṣṭac segmi i tebda tbuciḍant-nni. Ibeḥriyen walan belli skud leḥḥun, skud ur lqayit ara waman. Imi ugaden ad iḥaz lbabuṛ-nni icerḥan di tṭlam, ḍeggren kra n imextafen yer lebḥer. Azekka-nni ṣṣbeḥ, walan yiwen wemkan anda i d-iban Ʀrmel. Serḍen ihi ad nehren lbabuṛ-nni yer din.

Lameena mi qerben yer lberr, lbabuṛ-nni iwet aṣemmuṛ n Ʀrmel, dya yerkeṣ dixel-is. Lemwaji kkatent-eṭ ssa wesya armi yebda yetruzu. Imiren lqebṭan n lbabuṛ-nni yefka lamer i wid yessnen ad ṣumen, ad ḍeggren iman-nsen d imezwura yer waman iwakken ad leḥqen yer rrif n lebḥer. Ma d wiyad, ilaq-asen ad ckuntḍen deg iceqfan n lbabuṛ akken ad sellken iman-nsen. D ayen i xedmen irkulli. Swakka, wid akk yellan dinna, yeeni 276, wwḍen bxir yer rrif n lebḥer akken i t-id-yenna lmelk-nni.

Tigzirt-agi ideg i menʿen isem-is Maṭṭa. Imezday-is ḥninit yerna xedmen lxir d ameqran i wid yetṭusellken. Yuṯal, asmi geqʿed lḥal, Bulus yerkeb di lbabuṛ nniden iteddun yer temdint n Ʀuma.

Lecyal 27:1-44; 28:1-14.





ARGAZ-AGI yetwarzen s snasel d Bulus. Wagi i t-iëussen d yiwen uasekriw arumani. Bulus yella d amehbus di temdint n Ruma, yetrağu ad ieeddi zdat n ccreë n Qayşer. Di lħebs ideg yella, eemmden-as a d-rzun fell-as lyaci.

Mi eeddan tlata wussan segmi i d-iwwed yer temdint n Ruma, Bulus iceggeë yer kra n imeqranen n Wudayen akken a d-asen a t-zren. Ter taggara atas n Wudayen n temdint n Ruma i d-iruheñ yur-es. Bulus ihder-asen yef Sisa t-tgelda n Rëbbi. Kra seg-sen umnen, uyalen d imasihiyen, ma d wiyađ ggumman.

Bulus iberreh dayen i iasekriwen-nni i t-iṭṭeassan. Iberreh eamayen di lħebs-agi n temdint n Ruma i kra n win i d-yussan a t-iğer. Swakka, slan ula d ieggalen n wexxam n Qayşer s lexbař n lxir n Tgelda. Kra seg-sen uyalen d imasihiyen.

Lameena, anwa-t wergaz-agi yettarun? Tæeqleđ-t? D Timuti. Ula d neṭṭa rran-t yer lħebs uqbel a d-iruh yer dagi axaṭer iberreh yef Tgelda n Rëbbi. Asmi i d-yeffey syenna, yusa-d ad ieiwen Bulus di lħebs-agi. Tezriđ acu akka yettaru? D ayen ara nwali.

Tecfiđ yef temdinin n Filibus akk-d Ifasus i nwala di teqsiť 110? Di temdinin-nni, Bulus yesbedd tijemmuyæ timasihiyin. Tura yeqsed ihi ad yaru si lħebs tibratin i imasihiyen yellan dinna. Nezmer a naf deg Wedlis Iqedsen tibratin-agi yettusemman “At Ifasus” akk-d “At Filibus”. Akken i teṭwaliđ di tṭeswiřa, Bulus atan yeqqar i Timuti ayen ara yaru i lehbab-nsen imasihiyen yellan di temdint n Filibus.

At Filibus xedmen lehşan i Bulus. Ceggæen-as tikci yer lħebs. D yiwen wergaz iwumi qqaren Ibafrudit i s-t-iwwin. Lameena yeyli-d lehlak išeeben yef Ibafrudit-agi armi qrib yemmut. Acu kan yehla, dya issewjed iman-is ad yuřal s axxam-is yer temdint n Filibus. D neṭṭa ara yawin yid-es tabrať-agi n Bulus d Timuti. Deg-s, Bulus icekkeř At Filibus yef lxir i s-xedmen.

M'akken yella di lħebs, Bulus yura snat n tebratin nniċen yellan deg Wedlis Iqedsen. Tamezwarut yura-ť i imasiħiyen n temdint n Kulus. Tezriđ amek i teťťusemma? At Kulus. Tabrať tis snat yura-ť i Filimun, amdakkel-is ezizen i gzedyen ula d neťťa di temdint n Kulus. Tabrať-agi teena Unizim, aqeddac n Filimun.

Unizim yerwel seg wexxam n Filimun, iruħ yer temdint n Ruma. Dinna yesla belli Bulus yella di lħebs, dya iruħ a t-iżer. Bulus iberreħ i Unizim i guyalen s lemyawla d amasiħi. Ħer taggara, Unizim yendem imi gerwel. Tezriđ d acu yeđleb Bulus i Filimun di tebrať-ıs?

Bulus idleb i Filimun ad isemmeh i Unizim. Yura-yas: 'Atan ceggēy-ak-t-in a n-yuħal ħur-ek. Lameena tura d gma-k amasiħi n sšeħ i gella mačči d aqeddac-ik kan.' Asmi i guyal yer temdint n Kulus, Unizim yewwi yid-es snat n tebratin-nni. Yiwet i imasiħiyen n temdint n Kulus, ma ř-ťayēđ i Filimun. Nezmer a nxayel ačal i gefreħ Filimun mi t-yewweđ lexbař belli yuħal uqeddac-is d amasiħi.

Asmi i gura Bulus i wat Filibus d Filimun, ixebbeř-iten s yiwet n lħađa yessefrahēn. Yenna i wat Filibus: 'Aql-i ceggēy-awen Timuti, yerna qrib a n-asey ula d nekk ħur-wen.' I Filimun yura: 'Heggi-yi taxxamt anda ara qqimey.'

Mi d-iffey Bulus si lħebs, yerza yef watmaten ř-ťyessetmatin-is imasiħiyen deg waťas imukan. Lameena, mi gēdda kra n lweqt, rran-t dayen yer lħebs di temdint n Ruma. Acu kan tikkelt-a yeźra a t-nęen. Yura ihi tabrať i Timuti akken a d-iruħ ħur-es s lējlan. Bulus yenna-yas: 'Qqimey d unsiħ zdat n Řebbi, neťťa a yi-ibarek.' Mi ēddan kra n iseggasen segmi i nyan Bulus, tamdint n Yarucalim teťwanger abrid nniċen. Lameena, tikkelt-a d leeskeř n Ruma i d ssebba n nnger-agi.

Deg Wedlis Iqedsen llant diyen leħwayeğ nniċen. Yahwa Řebbi yeđleb i wemceggeē Yuħenna ad yaru tiktabin tineggura n Wedlis Iqedsen; gar-asent taktabt n Uweħħi. Taktabt-agi teťmeslay-aý-d yef wayen i d-iteddun. A nwali tura d acu ara yeđrun yer zdat.

Ayen akk iyef i d-ihedder Wedlis Iqedsen iderru s sṣeḥ

Adlis Iqedsen ur d-inni ara kan tideṭ yef wayen yedran zik. Ihder-ed ula yef wayen ara yedrun yer zdat. Imdanen ur zmiren ara ad ṣren ayen i d-iteddun. Gef waya i neḍmen belli Adlis Iqedsen syur Rēbbi i d-yekka. D acu i d-yenna Wedlis Iqedsen yef wayen i d-iteddun?

Adlis Iqedsen iṭmeslay-ed yef yiwet n lgirra tameqrant n Rēbbi. Di lgirra-yagi, Rēbbi ad ibrez lqaṣa seg yemcumen d cceṛ merṛa yellan fell-as. Lameena ad ihareb yef wigad i gqeddcen fell-as. Σisa Lmasih, agellid i gextar Rēbbi, ad ixdem kullec akken ad stummen iqeddacen n Rēbbi s lehna d lferḥ. Ula d lehlak d lmut ur tṭuyalen ara a ten-ḥazen.

Aḥal i nefreḥ imi ara yexdem Rēbbi lḡennet tajdiṭ yef lqaṣa! Lameena ilaq a nexdem yiwet n lḥaḡa ma nebya a nēic di lḡennet-agi. Di teqsit taneggarut n tektabt-agi, a nwali d acu i γ-ilaq a nexdem akken a nestummen s leḥwayeḡ timelḥanin i ghegga Rēbbi i wid iqeddacen fell-as. Fer ihi aḥric wis tmanyā iwakken aṭ-ṭafeḍ ayen yuran deg Wedlis Iqedsen yef wayen ara yedrun yer zdat.

ACU akka i teṭwaliḍ dagi? D læsker yef iɛawdiwen imellalen. Tezriḍ ansi i d-kkan? Seg igenni! Atnan la d-tṣubbun s tazzla yef usigna! Tef usigna? Eeni llan iɛawdiwen deg igenni?

Xaṭi, ulac. Iɛawdiwen-agi i teṭwaliḍ mačči d iɛawdiwen n sṣeḥ axaṭer iɛawdiwen ur zmiren ara ad azzlen yef usigna. Xas akken, Adlis Iqedsen iṭmeslay-ed yef iɛawdiwen deg igenni. Tezriḍ acimi?

Axaṭer zik-nni lɛibad ssexdamen iɛawdiwen i lgirra. Imi i d-ihedder ihi Wedlis Iqedsen yef iɛawdiwen d yemnayan i d-iṭṣubbun seg igenni, annect-a ibeggen-ed belli Ṛebbi ad ixdem lgirra neṭṭa d yemdanen yellan yef lqæa. Tessneḍ isem n wemkan anda ara teḍru lgirra-yagi? Isem-is Harmagidun. Lfetna-yagi aṭ-ṭekkes cceṚ meṛṛa yellan yef lqæa.

D Σisa ara yezwiren zdat n læsker-is deg umenyi-yagi n Harmagidun. Tecfiḍ? D Σisa i gextaṛ Yahwa akken ad yuṛal d Agellid n lḥukuma-s. Tef waya i gelsa taɛeṣṣabt yef uqerruy-is. Ma d isekkin-agi (ssif-agi) i geṭṭef ibeggen-ed belli ad issenger akk ixṣimen n Ṛebbi. Twehmed imi yeqsed Ṛebbi ad issenger imcumen meṛṛa?

Muqel taqsiṭ tis 10. Acu akka i teṭwaliḍ dagi? D aḥemmal-nni ameqran n waman i gessengren akk imcumen. Anwa i d-isseylin aḥemmal-agi? D Yahwa Ṛebbi. Tura, muqel taqsiṭ tis 15. Tecfiḍ d acu yeḍran dagi? Timdinin n Sudum akk-d Gumur ṭwanegrent s tmes i d-iceggee Yahwa.

Ṛuḥ tura yer teqsiṭ tis 33. Twalaḍ amek i teḍra d iɛawdiwen akk-d ikeṛṛusen n læsker n Imaṣriyen? Anwa i d-yesseylin aman-agi fell-asen? D Yahwa. Ixdem annect-a iwakken ad isellek agdud-is. Muqel tura tis 76. Yahwa yeḡḡa At Isṛayil yellan d agdud-is, ad ṭwanegren yef ddemma n cceṚ akk i xedmen.

Annect-a ibeggen-ed ihi belli ur ilaq ara a newhem imi yeqsed Yahwa a d-iceggee læsker-is n igenwan akken ad ikkes ccum meṛṛa yellan yef lqæa. Tezriḍ d acu yezmer akk a d-yawi wannect-a? D ayen ara nwali di teqsiṭ i d-iteddun.



TWALAD ttjur-agi aċal meqqrit, ijeġġigen-agi aċal cebhen akk-d idurar-inna elayen? I teyzalt-a iteġġen deg ufus n weqcic-agi amecġuħ, twalađ-ť? Twalađ dayen izmawen d iġawdiwen yeqqimen yef leħcic deffir-ihin? Ur tebyiđ ara ať-ťeiced deg wemkan yecban wagi?

Rebbi yebya ať-ťeiced di lġennet yef lqaea i dima. Yebya a k-imnee si lemħayen merħa i ħmagaren leibad di ddunit-a. Atah wayen i gewzeed Wedlis lqedsen i wigad ara iġcen di lġennet-agi tajdiť: 'Rebbi ad yili yid-sen. Ur teġġili lmut, ur yetġili leħzen, ur ħġilin imeġġawen. Leħwayeġ n zik yabent i dima.'

Lemeħdat-agi a tent-issufey akk Sisa yer lxiť. Tezriđ melmi ara yexdem annect-a? Asm'ara yebrez lqaea seg yemcumen d ccer merħa yellan fell-as. Tecfiđ? Asm'akken yella Sisa yef lqaea,



issehla imdanen si mkul aṭan. Ula d lmeḡḡtin issehya-ten-id si lmut. Σisa yexdem annect-a iwakken a d-isbeggen ayen akk ara yexdem yef lqaea asm'ara yuyal d Agellid n Tgelda n Rḡbbi.

Xayel amek ara tfaz temεict di lḡennet-agi tajdiṭ yef lqaea! Σisa ad yehkem deg igenni neṭṭa d kra n yemdanen i gextaṛ. Inehkamen-agi a d-enun yal yiwen deg-nney s lehṇana akken a nestummen s lferḥ. A nwali tura d acu i y-ilaq a nexdem iwakken a y-yefk Rḡbbi tudert n dayem di lḡennet-ines tajdiṭ.

Awehḥi 21:3, 4; 5:9, 10; 14:1-3.





AMEK ARA Ƴ-D-TŞAĦ TUDERT N DAYEM

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TΣEQLED acu i teqqar teqcict-agi tamectuĥt netġtat d yemdukkal-is? Ƴ-ġaktabt am tagi-inek: *Tiqsiġin n Wedlis Iqedsen*. Imecġaĥ-agi atnan la qqaren am keċċ taqsiġ-agi taneggarut: “Amek ara Ƴ-d-tşaĥ tudert n dayem?”

Tezriġ acu akka i ĥeffġen? Ĥeffġen belli ilaq uqbel kullec a nissin Yahwa akk-d mmi-s Σisa ma yella nebya a neic i lebda. Adlis Iqedsen yenna-d: ‘Issinet Rġbbi awĥid n şşeĥ akk-d Mmi-s Σisa Lmasiĥ i d-iceggee yer lqaea, imiren a kkun-id-tşaĥ tudert n dayem.’

Lameena amek i nezmer a nissin Yahwa Rġbbi d Mmi-s Σisa? Nezmer a ten-nissin ma yella neyra taktabt n *Teqsiġin n Wedlis Iqedsen* si tazwara armi Ƴ-ġaggara. Taktabt-agi tehdeġ-ed yef xilla n leĥwayeġ yeean Yahwa d Σisa. Aġas i Ƴ-d-teĥka yef wayen i xedmen zik d wayen ara xedmen yer zdat. Lameena maċċi Ƴ-ġaktabt-agi kan i Ƴ-ilaq a nyer iwakken a ten-nissin.

Twalaġ taktabt-agi nniġen yersen di lqaea? D Adlis Iqedsen. Ssuter i walbeed a k-d-iyer ifyar n Wedlis Iqedsen iyef i reşşant teqsiġin n tektabt-agi. Adlis Iqedsen yessken-aƳ-d ayen akk i glaġ a t-nexdem iwakken a neqdec yef Yahwa am wakken i gebya. Imla-yay-d diyen amek ara nesġu tudert i lebda. Annect-a merġa ibeggen-ed ihi belli ilaq a nay tannumi a neqqar Adlis Iqedsen daymen.

Yelha ma nessen Yahwa akk-d Σisa Lmasiĥ, lameena maċċi d annect-agi kan i glaġen. Akken tebyu tili tmusni-nney yef Rġbbi d Σisa akk-d wayen i seyren, ur Ƴ-d-tetġawi ara tmusni-yagi tudert n dayem. D acu nniġen ihi i glaġen?

Ilaq a nesselĥu tudert-nney elahsab n wayen i nĥeffed. Tecfiġ yef Yudas n Qeryut? Yella ger 12 yemceggeen-nni i gextar Σisa. Yudas yesġa tamusni tameqrant yef Yahwa d Σisa. Lameena, mi gġedda cwit n lweqt, yuayal d win itġammaezen. Ƴtmeġ-agi yewwi-t ad izzenz Σisa i yeedawen-is s 30 işurdiyen n lfeġġa. Gef waya ur iseġġu ara tudert n dayem.

Tecfiđ yef Giyhazi, argaz-nni i nwala di teqsiť tis 69? Yedmee ad isxu llebsa d yedrimen ur iťťalas ara, dya yeskaddeb iwakken ad ikseb leħwayeğ-agi. Gef waya i t-ieuqeb Yahwa. Ula d nekni a y-ieaqeb ihi ma yella nugi a nay awal i leqwanen-is.

Lameena atas n yemdanen yelhan i gqedcen yef Yahwa řťul n lemer-nsen. Nebya a nili am nutni. Camwil, aqcic-nni amecťuť d lemtel igerrzen i nezmer a netbee. Akken i t-nwala di teqsiť tis 55, Camwil yesa kan řeba ney xemsa iseggasen di lemer-is mi gebda iqeddec deg uqıđun imqeddes. Ula d kećć, xas mezziyedť zemredť atť-qqedcen yef Yahwa.

Lameena amdan i nebya yakk a netbee d Sisa Lmasiť. Tas d amecťuť i gella, akken i t-nwala di teqsiť tis 87, ur yugad ara ad immeslay di lemcam yef Baba-s yellan deg igenni. Ilaq a netbee lemtel-is. A nemmeslay i waťas n lyaci yef Yahwa Řebbi elayen d Mmi-s Sisa Lmasiť. Ma yella nexdem leħwayeğ-agi, a nizmır a neic i dima di lğennet tajdiť ara yexdem Řebbi yef lqaa.

Yuhenna 17:3; Ahellil 145:1-21.



Isteqsiyen i tyuri n *Teqsidin n Wedlis Iqedsen*

Taqsiṭ tamezwarut

Yebda Rēbbi ccyel-is

1. Anwa i ḡ-d-ifkan lehwayeḡ-agi yakk yelhan? Tzemreḡ a d-tefkeḡ yiwen n lemtel seg-sent?
2. Anwa i d-ixleq Rēbbi d amezwaru?
3. Acuyer lmelk amezwaru yesa azal ameqran?
4. Ini-d amek i tga lqaa di tazwara. (Wali ṭṭeswira.)
5. Amek i gṣeggem Rēbbi lqaa i lḥiwan d yemdanen?

Isteqsiyen nniden:

1. *Ter Irmiah 10:12.*

Anti ṣṣifat n Rēbbi i d-ibanen deg wayen i d-ixleq? (Icea. 40:26; Ruma 11:33)

2. *Ter At Kulus 1:15-17.*

Acu n ccyel i gexdem Σisa deg wayen yeenan taxelqit, yerna amek i glaḡ a t-neḥseb elahṣab n wayen i nwala? (Kulus 1:15-17)

3. *Ter Laṣel n ddunit 1:1-10.*

(a) Ansi i d-tekka lqaa? (Laṣel 1:1)

(b) Acu i geḡran deg wass amezwaru n txelqit? (Laṣel 1:3-5)

(c) Hku-d acu i geḡran deg wass wis sin n txelqit. (Laṣel 1:7, 8)

Taqsiṭ tis 2

Lḡennet icebḥen

1. Amek i ghegga Rēbbi lqaa akken a nizmira a neic fell-as?
2. Ader-ed kra n lḥiwan ger wid i d-ixleq Rēbbi. (Wali ṭṭeswira.)
3. Acuyer leḡnan n Σidin d amkan ur nechi wayeḡ?
4. Amek i gebya Rēbbi aṭ-ṭuḡal lqaa merṛa?

Isteqsiyen nniden:

1. *Ter Laṣel n ddunit 1:11-25.*

(a) Acu i d-yexleq Rēbbi deg wass wis tlata? (Laṣel 1:12)

(b) Acu i yeḡran deg wass wis reba? (Laṣel 1:16)

(c) Anwi leşnuf n lhiwan i d-yexleq Rabbi ass wis xemsa d wis setta?
(Laşel 1:20, 21, 25)

2. *Ter Laşel n ddunit 2:8, 9.*

Efk-ed ismawen n snat-nni n ttjur yemxalafen yef tiyađ, i d-issemyi Rabbi di lğennet. Acu i d lmeena-nsent?

Taqsiť tis 3

Argaz ť-ťmetťut imezwura

1. Anwa lxilaf yellan ger ťteswira n teqsiť tis 3 ť-ťin n teqsiť tis 2?
2. Anwa i d-ixelqen argaz amezwaru? Anwa i d isem n wergaz-agi?
3. Anwa ccyel i gefka Rabbi i Adam?
4. Acuyer i d-isseyli Rabbi yiwen n nadam d ameqran yef Adam?
5. Açal n lweqt i zemren ad eicen Adam d Hewwa? Acu n ccyel i sen-yefka Yahwa a t-xedmen?

Isteqsiyen nniden:

1. *Ter Ahellil 83:18.*

Anwa i d isem n Rabbi? Ini-d açal meqquer wemkan i gesa Rabbi yef ddunit merřa. (Irm. 16:21; Dan. 4:17)

2. *Ter Laşel n ddunit 1:26-31.*

(a) Anta lhađa taneggarut i d-yexleq Rabbi ass wis setta, yerna deg wacu i temxalaf lexliqa-ya d lhiwan? (Laşel 1:26)

(b) Acu i gefka Yahwa ama i yemdanen ama i lhiwan? (Laşel 1:30)

3. *Ter Laşel n ddunit 2:7-25.*

(a) Acu i glaq a t-yexdem Adam uqbel ad yefk ismawen i lhiwan? (Laşel 2:19)

(b) Amek i y-iťawan Laşel n ddunit 2:24 a nefhem tamuylı yesa Yahwa yef zzwađ, lefrađ d berru? (Matta 19:4-6, 9)

Taqsiť tis 4

Acuyer i d-ffyen si lğennet

1. Acu akka yedran d Adam akk-d Hewwa di ťteswira-yagi?
2. Acuyer i ten-iuqeb Yahwa?
3. Acu i genna yiwen wezrem i Hewwa?
4. Anwa i d-issentqen azrem-nni i ghedřen i Hewwa?
5. Acimi i sen-truđ tnezduyt-nsen i Adam d Hewwa di lğennet?

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 2:16, 17 akk-d 3:1-13, 24.*

(a) Acuyer asteqsi i gefka wezrem i Hewwa ur d-isban ara Yahwa akken yella s sṣeḥ? (Lašel 3:1-5; 1 Yuh. 5:3)

(b) Amek i gezmer a y-iwiwen lemtel n Hewwa akken a neṭṭadar iman-nney? (Filib. 4:8; Yee. 1:14, 15; 1 Yuh. 2:16)

(c) Amek i d-sbanen Adam akk-d Hewwa belli ugin ad qeblen lyeltat-nsen? (Lašel 3:12, 13)

(d) Amek i dufeen yef lehkem n Yahwa ikerruben-nni (Imalayekkat) ibedden yer tama n ccerq n leḡnan n Σidin? (Lašel 3:24)

2. *Ter Aweḥḥi 12:9.*

Acu i d-isbeggnen belli Cciṭan idemmer lyaci ad xaṣmen lehkem n Rebbi? (1 Yuh. 5:19)

Taqsiṭ tis 5

Tebda fell-asen lmeḥna

1. Amek i ṭeicin Adam d Hewwa di beṛra n leḡnan n Σidin?

2. Acu i gebdan iderru d Adam akk-d Hewwa, yerna acuyer?

3. Ayer dderya n Adam akk-d Hewwa ṭtiwsiren yerna ṭmeṭtaten?

4. Lukan Adam d Hewwa uyen awal i Yahwa, amek ara eicen nutni akk-d dderya-nsen?

5. Anta lexsara yesseḥzanen i temmuger Hewwa imi ur tuy ara awal?

6. Amek i ṭtusemman warrac imezwura n Adam akk-d Hewwa?

7. Wi ten-ilan warrac ṭtullas-agi nniḍen di ṭteswira?

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 3:16-23 akk-d 4:1, 2.*

(a) Amek deewessu i d-yeylin yef lqaea ṭhuza tudert n Adam? (Lašel 3:17-19; Ruma 8:20, 22)

(b) Imi lmeēna n yisem n Hewwa “ṭ-tin iddren”, acuyer yerna yisem-agi fell-as? (Lašel 3:20)

(c) Amek i d-isban Yahwa belli yefka lḥerma i Adam d Hewwa, yas akken denben? (Lašel 3:7, 21)

2. *Ter Aweḥḥi 21:3, 4.*

Anti “leḥwayeḡ” n zik i ṭhareḡ ad ṭwakksent?

Yiwen d uməin wayeḍ d amcum

1. Anta i d lxedma n Kayin d Habil?
2. Anti lweedat i wwin Kayin d Habil i Yahwa?
3. Acimi lweeda n Habil teeḡeb i Yahwa ma t-ṭin n Kayin ur s-teeḡib ara?
4. Amek i tga tṭbiea n Kayin, yerna amek i geered Yahwa a t-ieiwen akken ad ibeddel tikli?
5. D acu i gexdem Kayin mi gella weḥd-es di lexla neṭṭa d gma-s?
6. Ini-d d acu yeḍran d Kayin mi genya gma-s.

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 4:2-26.*

(a) Amek i d-isban Yahwa i Kayin belli deg webrid n lexsara i gella? (Lašel 4:7)

(b) Amek i d-ibeggen Kayin ayen yellan deg wul-is? (Lašel 4:9)

(c) Acu yeṭxemmim Yahwa yef wid yessazzalen idammen n wid ur nexdim acemma? (Lašel 4:10; Icca. 26:21)

2. *Ter 1 Yuḥenna 3:11, 12.*

(a) Ayyer Kayin yezeef aṭas? Amek i gezmer a y-ieiwen wayen i s-iḍran? (Lašel 4:4, 5; Lem. 14:30; 28:22)

(b) Amek i d-isban Wedlis Iqedsen belli nezmer a neqqim d unṣiḥen yer Yahwa yaṣ yella uxaṣem di twacult-nney? (Ahel. 27:10; Matta 10:21, 22)

3. *Ter Lecyal 24:15.*

Anta tṭmana i gefka Yahwa i wid akk yeṭmeṭṭaten yef ddemma n lḥeqq? (Yuh. 5:24)

Argaz bu tissas

1. Deg wacu yemxalaf Ḥanux d yergazen nniḍen?
2. Acuyer imdanen n zzman n Ḥanux xeddmn aṭas n leḥwayeḡ n diri?
3. Anti leḥwayeḡ n diri i xeddmn yemdanen-nni? (Wali tṭeswiṛa.)
4. Acimi i glaḡ i Ḥanux ad isṣu turrugza?

5. Açal n iseggasen i ṭeicin yemdanen di zzman-nni, lameena açal n iseggasen i geac Ḥanux?

6. Acu yeḍran mbeed lmut n Ḥanux?

Isteqsiyen nniden:

1. *Ter Lašel n ddunit 5:21-24, 27.*

(a) Amek i gant lealaqat yesēa Ḥanux neṭṭa d Yahwa? (Lašel 5:24)

(b) Slaḥsab n Wedlis Iqedsen, anwa argaz i geacen akter akk n wiyad, yerna açal n sna di leemeṛ-is asmi yemmut? (Lašel 5:27)

2. *Ter Lašel n ddunit 6:5.*

Sani yewweḍ cceṛ yef lqaea mbeed lmut n Ḥanux? Amek i nezmer a nmettel liḥala-nsen yer tin-nney? (2 Tim. 3:13)

3. *Ter Ieebraniyen 11:1.*

Anta ṣṣifa yesēa Ḥanux i “gēgben i Ṛebbi”, yerna acu i d-iwwi wannect-a? (Lašel 5:22)

4. *Ter Yuda 14, 15.*

Amek i zemren imasiḥiyen ass-agi ad eanden tirrugza n Ḥanux m'ara ṭeegginen lyaci yef imenyi n Harmagidun i d-iteddun? (2 Tim. 4:2; Ieeb. 13:6)

Taqsiṭ tis 8

Zzman ideg i llan leywal

1. Acu yeḍran asmi i ḥessent kra n lmalayekkat n Ṛebbi i Cciṭan?

2. Acimi i g̃gant kra n lmalayekkat cceṛ i sent-yefka Ṛebbi deg igenni akken a d-ṣubbent yer lqaea?

3. Ayyer d ayen n diri i xedment lmalayekkat-agi mi d-ṣubbent yer lqaea yerna lsant lgeṭṭa n wemdan?

4. Deg wacu i temxalaf dderya n lmalayek d dderya nniden?

5. Akken i teṭwaliḍ di ṭteswiṛa-ya, acu i xedmen warraw n lmalayek mi uyalen d leywal?

6. Mbeed Ḥanux, anwa argaz ilhan i geacen yef lqaea, yerna acimi i t-iḥemmel Ṛebbi?

Isteqsiyen nniden:

1. *Ter Lašel n ddunit 6:1-8.*

Amek i d-iban di Lašel n ddunit 6:6 belli tikli-nney tezmer aṭ-ṭessefreh ney aṭ-ṭesseḥzen Yahwa? (Ahel. 78:40, 41; Lem. 27:11)

2. *Ter Yuda 6.*

Amek i gezmer a ʔ-ieiwen lemtel n lmalayek “ur neṭṭif ara di ccan i sent-id-iṭṭunefken” deg wussan n Nuḥ akken a nexḍu i yir tikli? (1 Kurin. 3:5-9; 2 Buṭ. 2:4, 9)

Taqsiṭ tis 9

Nuḥ yebna yiwen lbabur

1. Aḥal n iεeggalen i gellan di twacult n Nuḥ, yerna amek i ṭṭusemman tlata warrac-is?
2. Anta lḥaḡa yessewḥamen i geḍleb Ṛebbi i Nuḥ a ṭ-yexdem, yerna acuyer?
3. Acu i xedmen lʔaci mi sen-yehder Nuḥ ʔef lbabur-nni?
4. Acu i gumer Ṛebbi i Nuḥ ʔef wayen yeenan lḥiwan?
5. Mi yeyleq Ṛebbi tawwurt n lbabur-nni, acu i xedmen Nuḥ ṭ-ṭwacult-is?

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 6:9-22.*

(a) Acu yerran Nuḥ d aqeddac igerrzen n Ṛebbi n ṣṣeḥ? (Lašel 6:9, 22)

(b) Acu yeṭxemmim Yahwa ʔef leqher? Amek ara ʔ-yawi waya akken a nḥader ʔef lxetyar-nney di zzhu? (Lašel 6:11, 12; Ahel. 11:5)

(c) Amek i nezmer a neaned Nuḥ m'ara ʔ-d-tefk tuddsa n Yahwa lewṣayat? (Lašel 6:22; 1 Yuḥ. 5:3)

2. *Ter Lašel n ddunit 7:1-9.*

Amek i neṭṭusebber imi nezra Yahwa yehseb Nuḥ d aḥeqqi ʔas akken d amednub i gella? (Lašel 7:1; Lem. 10:16; Ica. 26:7)

Taqsiṭ tis 10

Aḥemmal n waman

1. Acuyer ur yezmir yiwen ad ikcem ʔer lbabur asmi i tebda tekkat lehwa?
2. Aḥal n wussan d wuḍan i d-iwet ugeffur s lqedra n Yahwa? Sani i wwḍen waman-nni?
3. Acu yeḍran d lbabur-nni asmi i yummen waman lqaea?
4. Menεen leywal-nni di lḥemla n waman? Acu yeḍran d ibabaten-nsen?
5. Acu yeḍran d lbabur-nni mi εeddan xemsa wagguren?

6. Acimi i gserreh Nuh i tgerfa yer berfa n lbabur-nni?
7. Amek i gezra Nuh belli wexxren waman yef lqaea?
8. Acu yenna Rabbi i Nuh t-twacult-is asmi i seeddan akter n useggas di lbabur-nni?

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 7:10-24.*

(a) S wacu i tegla lhemla-nni n waman? (Lašel 7:23)

(b) Açal n wussan i gæddan d wamek i neqsen waman yef lqaea? (Lašel 7:24)

2. *Ter Lašel n ddunit 8:1-17.*

Amek i d-isbeggen Lašel n ddunit 8:17 belli ur ibeddel ara lebyi n Yahwa yef wayen yeenan lqaea? (Lašel 1:22)

3. *Ter 1 Buṭrus 3:19, 20.*

(a) Amek i ghuseb Rabbi lmalayek-nni i t-ieuşan, asmi i uyalent s igenni? (Yuda 6)

(b) Yahwa izmer ad isellek iqeddacen-is. Amek taqsiṭ n Nuh t-twacult-is tesseghad liman-nney deg wannect-a? (2 Buṭ. 2:9)

Taqsiṭ tis 11

Asmi i d-tedher teslit n wanzar

1. Akken i d-iban di tteswiṛa-yagi, anta lhağa tamezwarut i gexdem Nuh asmi i d-iffey si lbabur?

2. Acu i gumer Rabbi i Nuh t-twacult-is asmi i gædda uhemmal-nni n waman?

3. Anta lemæahda i gefka Rabbi?

4. Acu i glaḡ a d-nemmekti m'ara nwali tislit n wanzar?

Isteqsiyen nniḍen:

1. *Ter Lašel n ddunit 8:18-22.*

(a) Amek i nezmer a nefk ass-agi "rriḡa" ara iægben i Yahwa? (Lašel 8:21; Iæb. 13:15, 16)

(b) Amek i d-iweşşef Yahwa ul n yemdanen? Gef wacu i glaḡ a nhader? (Lašel 8:21; Matta 15:18, 19)

2. *Ter Lašel n ddunit 9:9-17.*

(a) Anwa leeqed i gexdem Yahwa neṭṭa d lexliqat merfa n lqaea? (Lašel 9:10, 11)

(b) Açal n lweqt ara yeqqim leeqed n teslit n wanzar? (Lašel 9:16)

Lebni n lberğ ameqran

1. Anwa i d Nimrud? Acu i geṭxemmim Rēbbi fell-as?
2. Akken i teṭwaliḍ di ṭṭeswiṛa-ya, acimi i xedmen yemdanen-agi llajur?
3. Acuyer ur s-yeḡib ara lebni-nni i Yahwa?
4. Amek i geḥbes Yahwa lebni n lberğ-nni?
5. Anwa i d isem n temdint-nni? Acu i d lmeena n yisem-agi?
6. Acu i xedmen yemdanen asmi i gessexreb Rēbbi lluyat-nsen?

Isteqsiyen nniḍen:

1. *Ɛer Lašel n ddunit 10:1, 8-10.*
Anta ṭṭbiea i gesea Nimrud? Amek ara y-ieiwen wannect-a akken a nḥader iman-nney? (Lem. 3:31)
2. *Ɛer Lašel n ddunit 11:1-9.*
Acu i gewwin leibad ad bnun lberğ-nni? Acuyer ur wwiden ara yer lebyi-nsen di lebni-nni? (Lašel 11:4; Lem. 16:18; Yuḥ. 5:44)

Abraham, aḥbib n Rēbbi

1. Amek i gan lyaci i geacen di temdint n Ur?
2. Anwa-t wergaz-agi i teṭwaliḍ di ṭṭeswiṛa? Anda i glul d wanda i geac?
3. Acu i geḍleb Rēbbi i Abraham a t-yexdem?
4. Acuyer i geṭṭusemma Abraham “aḥbib n Rēbbi”?
5. Anwa i geddan d Abraham asmi i geḡḡa tamdint n Ur?
6. Acu i genna Rēbbi i Abraham asmi i gewweḍ yer tmurt n Kanēan?
7. Acu i gewweed Rēbbi i Abraham asmi i gesea 99 n sna di leemeṛ-is?

Isteqsiyen nniḍen:

1. *Ɛer Lašel n ddunit 11:27-32.*
(a) D acu-yas-t Luṭ i Abraham? (Lašel 11:27)
(b) Ɛas yura deg Wedlis Iqedsen belli d Tiraḥ i gewwin tawacult-is yer tmurt n Kanēan, amek i neṣra belli d Abraham i geṭṭfen leqrar n ṛṛwah-agi? Acimi i gexdem annect-a? (Lašel 11:31; Lec. 7:2-4)
2. *Ɛer Lašel n ddunit 12:1-7.*
Amek i gessewsee Yahwa leeqed i gefka i Abraham asmi i gekcem tamurt n Kanēan? (Lašel 12:7)

3. *Ter Laşel n ddunit 17:1-8, 15-17.*

(a) Yettubeddel yisem n Aḇram asmi i gesēa 99 n sna. Anwa i d isem-agi? Tezriḍ acuyer? (Laşel 17:5)

(b) Anti lbarakat i gewēed Yahwa i Şara? (Laşel 17:15, 16)

4. *Ter Laşel n ddunit 18:9-19.*

(a) Şlahsab n Laşel n ddunit 18:19, acu i gersen yef tuyat n ibabaten? (Asmek. 6:6, 7; Ifas. 6:4)

(b) Acu i texdem Şara i d-ibeggnen belli ur yelli wayen i nezmer a neffer i Yahwa? (Laşel 18:12, 15; Ahel. 44:21)

Taqsiṭ tis 14

Yettujerreb Aḇraham

1. Anta lemēahda i gefka Ṛebbi i Aḇraham? Amek i geṭṭef Ṛebbi deg wawal-is?

2. Akken i t-teṭwalid di ṭṭeswira, amek i gjerreb Ṛebbi liman n Aḇraham?

3. Acu i gexdem Aḇraham yas akken ur yefhim ara ayen i s-d-yedleb Ṛebbi?

4. Acu i geḍran m'akken yekker Aḇraham ad iney mmi-s s lmus?

5. Aḥal i meqquer liman yesēa Aḇraham di Ṛebbi?

6. Acu i s-d-ijuba Ṛebbi i Aḇraham akken a t-imudd d asfel, yerna amek?

Isteqsiyen nniḍen:

1. *Ter Laşel n ddunit 21:1-7.*

Ayyer i gessedher Aḇraham i mmi-s ass wis tmanya? (Laşel 17:10-12; 21:4)

2. *Ter Laşel n ddunit 22:1-18.*

Amek i d-isbeggen Işhaq ṭṭaea-ines yer baba-s Aḇraham? Amek i d-imettel wannect-a lḥaḡa ara yedrun yer zdat yesean azal akter? (Laşel 22:7-9; 1 Kurin. 5:7; Filib. 2:8, 9)

Taqsiṭ tis 15

Tameṭṭut n Luṭ

1. Acuyer i mfaraqen Aḇraham d Luṭ?

2. Ayyer i gextar Luṭ ad ieic di Sudum?

3. Amek i gan imezday n Sudum?

4. Acu i nnant snat lmalayekkat i Luṭ?
5. Acimi i tuṭal tmeṭṭut n Luṭ ṭ-ṭigejdit n lemleḥ?
6. Amek i nezmer a nestenfee swayen yedran ṭ-ṭmeṭṭut n Luṭ?

Isteqsiyen nniḍen:

1. *Ḥer Lašel n ddunit 13:5-13.*

Bac a nefru iḃeblan gar-aneṃ, acu i nezmer a nelmed deg wayen yexdem Abraham? (Lašel 13:8, 9; Ruma 12:10; Filib. 2:3, 4)

2. *Ḥer Lašel n ddunit 18:20-33.*

Deg wayen i genna Yahwa i Abraham, acu i ṃ-d-yefkan ṭṭmana belli Sisa d Baba-s ad ḥasben s lḥeqq? (Lašel 18:25, 26; Matta 25:31-33)

3. *Ḥer Lašel n ddunit 19:1-29.*

(a) Sḥasab n Wedlis Iqedsen, amek i geḥseb Rēbbi irgazen yegganen d yergazen nniḍen? (Lašel 19:5, 13; Lewwi 20:13)

(b) Deg wayen yeenan tiṃn n wawal i lewṣayat n Rēbbi, acu n lxilaf yellan ger Abraham d Luṭ? Acu i ṃ-isselmad wannect-a? (Lašel 19:15, 16, 19, 20; 22:3)

4. *Ḥer Luqa 17:28-32.*

Amek i teḥseb cci tmeṭṭut n Luṭ deg wul-is? I nekni, amek i glaḡ a nḥader iman-nneṃ deg wannect-a? (Luqa 12:15; 17:31, 32; Matta 6:19-21, 25)

5. *Ḥer 2 Buṭrus 2:6-8.*

Am Luṭ, acu i glaḡ a nḥuss ṃef wayen yeenan ddunit ijehlen i ṃ-d-yezzen? (Ḥiziq. 9:4; 1 Yuh. 2:15-17)

Taqsiṭ tis 16

Zzwaḡ n Iṣḥaḡ

1. Anwa-ten wergaz ṭ-ṭmeṭṭut-agi i teṭwaliḡ di ṭṭeswira?
2. Acu i gexdem Abraham akken a d-yaf tameṭṭut i mmi-s Iṣḥaḡ? Acuyer i gexdem annect-a?
3. Amek i teṭwaqbel tṣallit n uqeddac n Abraham?
4. Acu i sen-terra Ribka asmi i s-ḡelben ma teḃya aṭ-ṭay Iṣḥaḡ?
5. Acu i d-yerran lferḥ i Iṣḥaḡ?

Isteqsiyen nniḍen:

1. *Ḥer Lašel n ddunit 24:1-67.*

(a) Anti ṣṣifat yelhan i d-tesbeggen Ribka asmi i d-temmuger aqeddac n Abraham ṃer tama n lbir? (Lašel 24:17-20; Lem. 31:17, 31)

- (b) Acu i zemren ad lemden imasihiyen n tura deg wayen yexdem Abraham i Ishaq? (Laşel 24:37, 38; 1 Kurin. 7:39; 2 Kurin. 6:14)
- (c) Acuyer i glaq a neezel lweqt i umeyyez akken yexdem Ishaq? (Laşel 24:63; Ahel. 77:12; Filib. 4:8)

Taqsiṭ tis 17

D akniwen meena mxalafen

1. Anwi i d Σisu d Yeequb? Deg wacu i mxalafen?
2. Açal di leemeṛ n Σisu d Yeequb asmi i gemmut jeddi-tsen Abraham?
3. Acu i gexdem Σisu i gesseḥznen atas imawlan-is?
4. Ayyer i gezeef atas Σisu yef gma-s Yeequb?
5. Anwa lamerṛ i gefka Ishaq i mmi-s Yeequb?

Isteqsiyen nniḍen:

1. *Ṭer Laşel n ddunit 25:5-11, 20-34.*

(a) Acu i d-yenna Yahwa uqbel talalit n sin warrac n Ribka? (Laşel 25:23)

(b) Acu n lxilaf yellan ger leeqliya n Yeequb ṭ-ṭin n Σisu yef wayen yeeṇan “lḥeqq n umenzu”? (Laşel 25:31-34)

2. *Ṭer Laşel n ddunit 26:34, 35; 27:1-46; d 28:1-5.*

(a) Amek i d-iban belli Σisu yehqer leḥwayeḡ yeeṇan Rēbbi? (Laşel 26:34, 35; 27:46)

(b) Akken lbaraka n Rēbbi a d-tṣaḥ Yeequb, acu i s-yenna Ishaq a t-ixdem? (Laşel 28:1-4)

3. *Ṭer Ieebraniyen 12:16, 17.*

Acu i ḡderrun i wid ur neṭṭak ara leezz i leḥwayeḡ iqedsen am wakken i t-nwala di lemtel n Σisu?

Taqsiṭ tis 18

Yeequb iruḥ yer Ḥaran

1. Anta-ṭ teqcict-agi i teṭwaliḍ di ṭṭeswira? Deg wacu i ṭ-ieawen Yeequb?
2. Acu i geqbel ad yexdem Yeequb akken ad yay Raḥil?
3. Acu i gexdem Laban mi d-yehḍer zzwaḡ n Yeequb d Raḥil?
4. Acu i geqbel ad yexdem dayen Yeequb iwakken aṭ-ṭuyal Raḥil ṭ-ṭametṭut-is?

Isteqsiyen nniḍen:

1. *Ɖer Lašel n ddunit 29:1-30.*

(a) Ɖas akken Laban ikellex yef Yeequb, amek i t-iquder Yeequb? Acu i nezmer a nelmed deg wannect-a? (Lašel 25:27; 29:26-28; Matta 5:37)

(b) Amek i d-yesbeggen lemtel n Yeequb lxilaf yellan ger lehmala n sşeh d leeceq ur neḥdumu ara? (Lašel 29:18, 20, 30; Isefra 8:6)

(c) Anta-tent řebea tlawin-nni i gëemmřen axxam n Yeequb s warrac? (Lašel 29:23, 24, 28, 29)

Taqsiř tis 19

Yeemer wexxam n Yeequb

1. Anwi i d ismawen n seřřa warrac n Yeequb i s-d-tefka tmeřřut-is tamezwarut Liya?

2. Anwi i d sin warrac i d-tesea Zilfa, taqeddact n Liya, i Yeequb?

3. Anwi i d ismawen n sin warrac i d-tesea Bilha, taqeddact n Rařil, i Yeequb?

4. Anwi i d ismawen n sin warrac n Rařil? Acu yeđran mi d-ilul wis sin?

5. Akken i teřwaliđ di řřeswiřa, ačal n warrac i gesea Yeequb? Anwa lğens i d-yekkan seg-sen?

Isteqsiyen nniḍen:

1. *Ɖer Lašel n ddunit 29:32-35; 30:1-26; d 35:16-19.*

Akken i d-iban di lemtel n 12 n warraw n Yeequb, amek i řřextiřin zik İeibřaniyen ismawen n warrac-nsen?

2. *Ɖer Lašel n ddunit 37:35.*

Ɖas yemmeslay-ed Wedlis İqedsen řaca yef yisem n Dina, amek i neřra belli Yeequb yesea tullas nniḍen? (Lašel 37:34, 35)

Taqsiř tis 20

Dina tger iman-is di twayit

1. Acuyer Abřaham d İřřaq ur byin ara ad zewğen warraw-nsen nutni řř-tullas n Kanean?

2. Yefřeh Yeequb imi i tesea yelli-s tiřbibin si tullas n Kanean?

3. Sked řřeswiřa. Anwa-t wergaz-agi yeřmuqulen Dina? Anta lřağacıcemten i gexdem?

4. Acu i xedmen Cimeun d Lewwi, atmaten n Dina, asmi i slan swayen yeḍran?
5. Yeḡbel Yeḡqub ayen i xedmen Cimeun d Lewwi?
6. Amek i d-bdan iyeblan merṛa n twacult n Yeḡqub?

Isteqsiyen nniḍen:

1. *Ter Laṣel n ddunit 34:1-31.*

(a) Ḥaca yiwet n tikkelt i temlal Dina neṭṭat t-tullas n Kanean? Ssefhem-ed. (Laṣel 34:1)

(b) Amek i teṭṭekka Dina di tukksa n sser-ines? (Gal. 6:7)

(c) Amek i zemren yelmeḡyen n wass-a a d-beggnen belli stenfeen swayen i geḍran d Dina? (Lem. 13:20; 1 Kurin. 15:33; 1 Yuh. 5:19)

Taqsiṭ tis 21

Yusef, keṛhen-t watmaten-is

1. Acuyer i ṭṭasmen watmaten n Yusef deg-s? D acu i xedmen?
2. Acu i byan watmaten n Yusef a s-t-xedmen? Lameena acu i sen-yenna Rawubin?
3. Acu i geḍran m'akken i d-leḡqen wat Ismaḡil?
4. Acu i xedmen watmaten n Yusef akken ad iyil baba-tsen belli yemmut Yusef?

Isteqsiyen nniḍen:

1. *Ter Laṣel n ddunit 37:1-35.*

(a) Amek i zemren imasiḡiyen ad teḡeen lemtel n Yusef deg wayen yeenan asbanay (akcaf) n ddnub di tejmaet? (Laṣel 37:2; Lewwi 5:1; 1 Kurin. 1:11)

(b) Acu i gdemmen atmaten n Yusef akken a t- xedeen? (Laṣel 37:11, 18; Lem. 27:4; Yee. 3:14-16)

(c) Acu i gexdem Yeḡqub i d-isbeggnen belli meedur leḡzen-ines? (Laṣel 37:35)

Taqsiṭ tis 22

Yusef yekcem yer lḡebs

1. Aḡal i gesa Yusef di leemeṛ-is asmi i t-wwin yer Maṣer? Acu yeḍran yid-es mi gewweḡ yer dinna?
2. Acimi i gekcem Yusef yer lḡebs?

3. Anwa cçyel i geŧŧunefken i Yusef di lħebs?
4. Acu i gexdem Yusef di lħebs yef ddemma n lewkil n tissit n Fereun d win i s-iferrqen ayrum?
5. Acu yedran asmi i d-yeffey lewkil n tissit si lħebs?

Isteqsiyen nniċen:

1. *Ter Lašel n ddunit 39:1-23.*

Ħas ur yeŧwakteb ara di zzman n Yusef lqanun n Rebbi i għerŧmen lexdee di zzwaġ (zzna), acu i t-idemmren ad yerwel yef tmeŧŧut n Futifar? (Lašel 2:24; 20:3; 39:9)

2. *Ter Lašel n ddunit 40:1-23.*

(a) Ħku-d s kra n imeslayen targit-nni n lewkil n tissit d wamek i ŧ-id-issefra Yahwa i Yusef. (Lašel 40:9-13)

(b) Acu i yurga win akken iferrqen ayrum, yerna acu i d lmeena n targit-is? (Lašel 40:16-19)

(c) Amek i teŧeanad ass-a terbaet n wakli aæeqli unŧiħ tikli n Yusef? (Lašel 40:8; Ahel. 36:9; Yuħ. 17:17; Lec. 17:2, 3)

(d) Anta lefhama i d-yefka Lašel n ddunit 40:20 yef tmuyli i glaq ad sçun imasihiyen yef leid n wesmekti n tlatit? (Amus. 7:1; Mar. 6:21-28)

Taqsiŧ tis 23

Tirga n Fereun

1. Acu yedran d Fereun yiwen yid?
2. Acu yewwin lewkil-nni n tissit a d-yemmekti Yusef yer taggara?
3. Akken i t-teŧwalid di ŧteswiŧa, acu yurga Fereun?
4. Acu i d-yenna Yusef yef lmeena n tirga-nni?
5. Amek i guyal Yusef di tmurt n Maŧer d argaz yugaren akk wiyad mbeed Fereun?
6. Acimi i d-ruħen watmaten n Yusef yer Maŧer, yerna acuyer ur t-eqilen ara?
7. Anta targit i d-yemmekta Yusef, yerna d acu i t-teawen ad yefhem?

Isteqsiyen nniċen:

1. *Ter Lašel n ddunit 41:1-57.*

(a) Amek i gejbed Yusef tamuyl-nney yef Yahwa? Amek i zemren

a t-eanden imasihiyen ass-a? (Laşel 41:16, 25, 28; Matta 5:16; 1 Buṭ. 2:12)

(b) Amek i d-weşşfen iseggasen-nni n tawant i d-defren leewam-nni n laḥ lxilaf yellan ger liḥala n wegdud n Rēbbi di leḥwayeḡ n rruḥ ass-a, ṭ-ṭin ideg i tella ddunit tamasihiṭ? (Laşel 41:29, 30; Σamus 8:11, 12)

2. *Ter Laşel n ddunit 42:1-8 d 50:20.*

Lēebd yuklalen leqder d lēezz imi yeṭṭef amkan ameqran, zemren ad knun zdat-es iqeddacen n Yahwa ma yella d leadda wannect-a di tmurt-nsen? (Laşel 42:6)

Taqsiṭ tis 24

Yusef ijerreb atmaten-is

1. Acimi yenna Yusef i watmaten-is d ixbarḡiyen i llan?

2. Acuyer i geḡḡa Yeequb mmi-s amaḥuḥ Binyamin ad iruḥ yer Maşer?

3. Amek armi i ufan taqbuct-nni n lfetṭa n Yusef di tcekkart n Binyamin?

4. Acu i geqbel Yahuda a t-yexdem akken ad serrḥen i gma-s Binyamin?

5. Deg wacu i beddlen watmaten n Yusef?

Isteqsiyen nniḏen:

1. *Ter Laşel n ddunit 42:9-38.*

Amek imeslayen n Yusef di Laşel n ddunit 42:18 llan d asmekti igerrzen i yemḡebben n wass-a di tuddsa n Yahwa? (Nihim. 5:15; 2 Kurin. 7:1, 2)

2. *Ter Laşel n ddunit 43:1-34.*

(a) Gas d Rawubin i d amenzu, acu i d-ibeggnen belli Yahuda immeslay-ed s yisem n watmaten-is? (Laşel 43:3, 8, 9; 44:14, 18; 1 Amez. 5:2)

(b) Amek i gjerreb Yusef atmaten-is, yerna acuyer? (Laşel 43:33, 34)

3. *Ter Laşel n ddunit 44:1-34.*

(a) D acu i gerra iman-is Yusef m'akken yexdem tiḥila i watmaten-is akken ad yeffer wi t-ilan? (Laşel 44:5, 15; Lewwi 19:26)

(b) Amek i d-sseknen watmaten n Yusef belli kksent-asen tismin-nni i sean zik yur-es? (Laşel 44:13, 33, 34)

Yeequb yunag yer Maṣer

1. Acu yeḍran mi genna Yusef i watmaten-is wi t-ilan?
2. Acu yessefhem Yusef i watmaten-is s leḥnana?
3. Acu yenna Fereun mi gesla usan-d watmaten n Yusef?
4. Yeequb t-ṭwacult-is ṣubben yer Maṣer. Deg aḥal yid-sen?
5. Amek i teṭṭusemma twacult n Yeequb, yerna acuyer?

Isteqsiyen nniḍen:

1. *Ɛer Laṣel n ddunit 45:1-28.*

Amek i d-issken wayen i d-yeḥka Wedlis Iqedsen yef Yusef belli Yahwa izmer ad yerr d lbaraka ccedda ara d-yeḥlin yef iqeddacen-is? (Laṣel 45:5-8; Iccā. 8:10; Filib. 1:12-14)

2. *Ɛer Laṣel n ddunit 46:1-27.*

Anta ṭṭmana i gefka Yahwa i Yeequb m'akken iteddu yer Maṣer? (Laṣel 46:1-4, wali tirawt yeenan ifyar-agi.)

Yub yetṭef di Rēbbi

1. Anwa i d Yub?
2. Acu i geereḍ a t-yexdem Cciṭan? Yewweḍ yer lebyi-s?
3. Acu yeḡḡa Yahwa i Cciṭan a t-yexdem, yerna acimi?
4. Ayer i s-tenna i Yub tmeṭṭut-is “nēel Rēbbi temmed”? (Wali ṭṭeswira.)
5. Akken i t-teṭwaliḍ di ṭṭeswira tis snat, amek i gburek Yahwa aqeddac-is Yub, yerna acuyer?
6. Ma neqqim d unṣiḥen yer Yahwa am Yub, anti lbarakat ara y-d-iṣaḥen?

Isteqsiyen nniḍen:

1. *Ɛer Yub 1:1-22.*

Amek i zemren ad eanden Yub imasiḥiyen n wass-a? (Yub 1:1; Filib. 2:15; 2 Buṭ. 3:14)

2. *Ɛer Yub 2:1-13.*

Yub t-ṭmeṭṭut-is mxalafen akken i qublen aqhar n Cciṭan. Tezriḍ amek? (Yub 2:9, 10; Lem. 19:3; Mixa 7:7; Mal. 3:14)

3. *Ter Yub 42:10-17.*

(a) Deg wacu i ttemcabint lbarakat i gefka Rabbi i Yub t-tigad yettunefken i Sisa imi yeqqim d unsh ttul n leemer-is? (Yub 42:12; Filib. 2:9-11)

(b) Amek i y-sseghdent lbarakat yettunefken i Yub imi gettef di Rabbi? (Yub 42:10, 12; Iseb. 6:10; Yee. 1:2-4, 12; 5:11)

Taqsiṭ tis 27

Yir agellid yehkem yef Maṣer

1. Anwa-t wergaz-agi yettfen ajelkaḍ di tteswira? Anwa akka i gekkat?

2. Si lmut n Yusef d asawen, acu yeḍran d wat Israyil?

3. Acimi i ugaden Imasriyen At Israyil?

4. Anwa lamer i gefka Fereun i lqiblat?

Isteqsiyen nniḍen:

1. *Ter Tuffya 1:6-22.*

(a) Yahwa yettef deg wawal-is yef wayen yeenan lemeahda i gefka i Abraham. Melmi i d-iban wannect-a? (Tuf. 1:7; Lašel 12:2; Lec. 7:17)

(b) Amek i d-beggnent lqiblat-nni tieibraniyin belli tqadarent tudert? (Tuf. 1:17; Lašel 9:6)

(c) Amek i gburek Yahwa lqiblat-nni yef ddemma n nnṣaḥa-nsent? (Tuf. 1:20, 21; Lem. 19:17)

(d) Amek i gnuda Cciṭan ad ixašem leqsed n Yahwa yeenan zzerrirea i geweed i Abraham? (Tuf. 1:22; Matta 2:16)

Taqsiṭ tis 28

Asmi i gella Musa d llufan

1. Anwa-t llufan-agi di tteswira, yerna wi t-ilan uḍad-agi i gettef?

2. Acu i texdem yemma-s n Musa akken a t-tsellek si lmut?

3. Anta-t teqcict-agi tamectuht di tteswira yerna acu i texdem?

4. Asmi i tufa yelli-s n Fereun llufan-nni, acu i s-tenna Meryem?

5. Acu i tessuter yelli-s n Fereun i yemma-s n Musa?

Isteqsiyen nniiden:

1. *Ter Tuffya 2:1-10.*

Amek i tufa abrid yemma-s n Musa akken a t-trebbi w'a t-tesyer asmi yella d amectuh? Amek i zemren imawlan n wass-a ad tebeən lemtel i d-tegga? (Tuf. 2:9, 10; Asmek. 6:6-9; Lem. 22:6; Ifas. 6:4; 2 Tim. 3:15)

Taqsiṭ tis 29

Acuyer yerwel Musa

1. Anda i d-yekker Musa, lameena acu i gezra yef imawlan-is?
2. Acu i gexdem Musa asmi i gewweḍ 40 n sna?
3. Acu yenna Musa i yiwen Ueibrani i geṭnayan? Acu i s-d-yerra?
4. Ayyer i gerwel Musa si Maṣer?
5. Sani i gerwel Musa? Anwa i d-immuger dinna?
6. Acu yexdem Musa di 40 iseggasen i d-itebeən tarewla-s si Maṣer?

Isteqsiyen nniiden:

1. *Ter Tuffya 2:11-25.*

Ḥas yeyra aḥal d aseggas di lekyasa n Imaṣriyen, amek i d-issken Musa nṣaḥa-ines i Yahwa akk-d wegduḍ-is? (Tuf. 2:11, 12; Ieeb. 11:24)

2. *Ter Lecyal 7:22-29.*

Acu i nezmer a nelmed deg wayen yeḍran d Musa m'akken yeered ad yessufey s iyallen-is kan At Israyil seg uzaglu n Imaṣriyen? (Lec. 7:23-25; 1 Buṭ. 5:6, 10)

Taqsiṭ tis 30

Tecceḷ tmes deg injel

1. Amek i s-qqaren i wedrar-agi i teṭwaliḍ di ṭteswira?
2. Ḥku-d leegheb i gwala Musa m'akken i gruḥ yer wedrar neṭṭa d wulli-ines.
3. Acu i d-yenna ṣṣut-nni i d-ikkan seg injel, wi t-ilan ṣṣut-nni?
4. Acu i s-yerra Musa m'akken i s-yenna Ṛebbi ad issufey agduḍ-is si Maṣer?
5. Acu yenna Ṛebbi i Musa a t-yini ma yella yesteqsa-t wegduḍ-is anwa i t-iceggeen?
6. Amek i gezmer Musa ad yefk ṭṭbut belli d Ṛebbi i t-iceggeen?

Isteqsiyen nniḍen:

1. *Ɖer Tuffya 3:1-22.*

Ɖas nyil ur nezmir ara i cɣel ara y-iṭṭunefken di tuddsa n Ƙebbi, amek ayen ijerreb Musa yetṭak-ay ṭṭmana belli ur y-yetṭaḡḡa ara Yahwa? (Tuf. 3:11, 13; 2 Kurin. 3:5, 6)

2. *Ɖer Tuffya 4:1-20.*

(a) Acu i gbedden di ṭṭbiea n Musa m'akken i gɛac 40 iseggasen di Midyan? Acu i zemren ad lemden wid yetṭmennin ad seun lemzeyyat di tejmaet? (Tuf. 2:11, 12; 4:10, 13; Mixa 6:8; 1 Tim. 3:1, 6, 10)

(b) Ɖas iṭrebbyay (iṭsewwib-ay) Yahwa s tuddsa-ines, anta ṭṭmana i y-d-yetṭak lemtel n Musa? (Tuf. 4:12-14; Ahel. 103:14; Iseb. 12:4-11)

Taqsiṭ tis 31

Musa d Harun zdat n Fereun

1. Acu xedmen wat Israyil asmi i xedmen Musa d Harun lberhanat zdat-sen?

2. Acu nnan Musa d Harun i Fereun, yerna acu i sen-yerra?

3. Akken i teṭwalid di ṭteswira, acu yedran m'akken idegger Harun aekkaz-is yer lqaɛa?

4. Acu yessexdem Yahwa akken ad issefhem i Fereun ayen akk ur izmir ad yetṭu? Acu yexdem Fereun?

5. Acu yedran mi tɛdda lmuṣiba tis eecra?

Isteqsiyen nniḍen:

1. *Ɖer Tuffya 4:27-31 d 5:1-23.*

Acu i gebya a d-yini Fereun m'akken i d-yenna belli ur yessin ara Yahwa? (Tuf. 5:2; 1 Cam. 2:12; Ruma 1:21)

2. *Ɖer Tuffya 6:1-13, 26-30.*

(a) Acu yebya a d-yini Yahwa asmi i genna belli mačči s yisem-is i t-ssnen Abraham, Ishaq d Yeequb? (Tuf. 3:13, 14; 6:3; Lašel 12:8)

(b) Acu i neṭhussu imi nezra belli Yahwa yesseqdec Musa yas neṭṭa iḡer iman-is m'akken yetṭucegge? (Tuf. 6:12, 30; Luqa 21:13-15)

3. *Ɖer Tuffya 7:1-13.*

(a) Asmi i nnan s tirrugza lḡisab n Yahwa i Fereun, anwa lemtel i d-ḡḡan Musa d Harun i iqeddacen n Ƙebbi n wass-a? (Tuf. 7:2, 3, 6; Lec. 4:29-31)

(b) Amek i d-ibeggen Yahwa belli leaḡima-s tugar tin n iṭebbiten n Maṣer? (Tuf. 7:12; 1 Amez. 29:12)

Σερα n lmuṣibat

1. Muqel tṭeswirat-agi teḥkuḍ-d tlata n lmuṣibat timezwura i d-yesseyli Yahwa yef Maṣer.
2. Acu n lxilaf yellan ger tlata n lmuṣibat timezwura d sebea n lmuṣibat-nni nniden?
3. Hku-d lmuṣiba tis rebea, tis xemsa t-ṭis seṭṭa.
4. Mel-ed amek i tga lmuṣiba tis sebea, tis tmanyā t-ṭis tesēa.
5. Acu yeḍleb Yahwa i wat Israyil a t-xedmen uqbel lmuṣiba tis eera?
6. Anta i d lmuṣiba tis eera, yerna acu yeḍran umbeed?

Isteqsiyen nniden:

1. *Ter Tuffya 7:19–8:23.*

(a) Gas zemren isehḥaren n Maṣer ad xedmen ula d nutni snat lmuṣibat-nni timezwura, s wacu i sen-ilaq ad steerfen mi tēdda lmuṣiba tis tlata? (Tuf. 8:18, 19; Matta 12:24-28)

(b) Amek i d-tbeggen lmuṣiba tis rebea belli yezmer Yahwa ad ihunn yef wegduḍ-is? Amek i geḍmen wannect-a agduḍ n Rēbbi yetraḡun “leqher d ameqqran”? (Tuf. 8:22, 23; Aweḥ. 7:13, 14; 2 Amez. 16:9)

2. *Ter Tuffya 8:24; 9:3, 6, 10, 11, 14, 16, 23-25; d 10:13-15, 21-23.*

(a) Σερα-nni n lmuṣibat sbanent-ed snat n trebbuea n leibad. Anta-tent? Amek i glaḡ a nwali snat n trebbuea-yagi ass-a? (Tuf. 8:10, 18, 19; 9:14)

(b) Amek i y-iṭṭeawan wayen yuran di Tuffya 9:16 a nefhem acimi yeḡḡa Yahwa ad yidir Cciṭan armi t-ṭura? (Ruma 9:21, 22)

3. *Ter Tuffya 12:21-32.*

Amek i tṭusellken waṭas n yemdanen s Leid n Usuref (iwumi qqaren kra Tafaska)? Acu i d-imettel leid-agi? (Tuf. 12:21-23; Yuh. 1:29; Ruma 5:18, 19, 21; 1 Kurin. 5:7)

Yeldi webrid di lebher

1. Aḡal n yergazen n wat Israyil i geffyen si Maṣer mebla lehṣab n tlawin d imecṭaḥ? Anwi i geddan yid-sen?
2. Acu i ḡhuss Ferēun asm’akken yeḡḡa At Israyil ad ruḥen? Acu yexdem?

3. Acu yexdem Yahwa akken ur zeddmien ara Imasriyen yef wegdud-is?
4. Acu yedran asm'akken yezzel Musa aekkaz-is yer lebher Azeggay? D acu i xedmen wat Israyil?
5. Acu yedran m'akken Imasriyen tebeen At Israyil di lebher?
6. Amek i d-sbeggnen wat Israyil belli ferhen yerna steerfen imi i ten-isellek Yahwa?

Isteqsiyen nniɛen:

1. Ier Tuffya 12:33-36.

Acu yexdem Yahwa akken ad ttuxellšen wat Israyil yef iseggasen-nni ideg i llan ddaw ufus n Imasriyen? (Tuf. 3:21, 22; 12:35, 36)

2. Ier Tuffya 14:1-31.

Acu ara hussen iqeddacen n Yahwa n wass-a, ara iwalin lgirra n Harmagidun i d-iteddun, m'ara yren imeslayen n Musa di Tuffya 14:13, 14? (2 Amez. 20:17; Ahel. 91:8)

3. Ier Tuffya 15:1-8, 20, 21.

(a) Ayɣer i glaɣ iqeddacen n Yahwa ad hemden Rēbbi? (Tuf. 15:1, 2; Ahel. 105:2, 3; Aweh. 15:3, 4)

(b) Anwa lemtel i d-tegga Meryem t-tlawin nniɛen i tmasihiyin n lweqt-nney asmi i hemdent Yahwa di lebher Azeggay? (Tuf. 15:20, 21; Ahel. 68:11)

Taqsiɛ tis 34

Rrezq n igenni

1. Acu akka i jemmēen lyaci-yagi di ttēswiɣa, yerna isem-is?
2. Acu yenna Musa i wegdud yef wayen yeenan ajmae n tmana?
3. Acu yenna Yahwa i wegdud a t-ixdem ass wis seɛta, yerna acuyer?
4. Anwa lberhan i gxeddem Yahwa m'akken i jemmēen wat Israyil tamana i wass wis sebēa?
5. Aɣal n lweqt i gessečč Yahwa agdud-is s tmana?

Isteqsiyen nniɛen:

1. Ier Tuffya 16:1-36 d Unezruf 11:7-9.

(a) Acu i d-yessken wayen yuran di Tuffya 16:8 yef leqder i y-ilaq a neseu m'ara ttunefkent lemzeyyat di tejmaet tamasihit? (Iseb. 13:17)

(b) Deg unezruf, amek i d-tmektayen wat Israyil yal ass belli hwaɣen Yahwa? (Tuf. 16:14-16, 35; Asmek. 8:2, 3)

(c) Anta lmeena i gefka Σisa i tmana? Amek i nezmer a nesfaydi s “[wel]yrum i d-yekkan seg igenni”? (Yuh. 6:31-35, 40)

2. *Γερ Yacuea 5:10-12.*

Açal iseggasen i ččan wat Israyil tamana? Amek i ten-ijerreb wannect-a? Acu i nezmer a nelmed s temsalt-a? (Tuf. 16:35; Anez. 11:4-6; 1 Kurin. 10:10, 11)

Taqsiť tis 35

Yahwa yefka-d leqwanen

1. Anda i sbedden wat Israyil iqidunen-nsen sin wagguren mbeed tuffya-nsen si Maşer?

2. Acu i gumer Yahwa i wegdud a t-yexdem, acu i s-d-yerra?

3. Acuyer i gefka Yahwa snat n teblađin n wezru i Musa?

4. Anwi leqwanen nniden i gefka Yahwa i wat Israyil yellan d zzayed yef Σecra n Lumur?

5. Σlaħsab n Σisa, anwi i d sin leqwanen yugaren akk wiyad?

Isteqsiyen nniden:

1. *Γερ Tuffya 19:1-25; 20:1-21; 24:12-18; d 31:18.*

Amek i y-ťawananen imeslayen n Tuffya 19:8 a nefhem acu i d lmeena n ubuddu n yiman-nney i Yahwa? (Matta 16:24; 1 Buť. 4:1-3)

2. *Γερ Asmekti 6:4-6; At Lewwi 19:18; d Matta 22:36-40.*

Amek i d-sbanayen Imasihiyen belli ĥemmlen Yahwa d lyir-nsen? (Mar. 6:34; Lec. 4:20; Ruma 15:2)

Taqsiť tis 36

Acejmi n ddheb

1. Acu i gxeddem wegdud di tťeswiřa-ya, yerna acuyer?

2. Acimi yerfa Yahwa? Acu yexdem Musa mi gwala tikli n wegdud?

3. Acu i gumer Musa i kra n yergazen?

4. Acu i y-tesyaray teqsiť-agi?

Isteqsiyen nniden:

1. *Γερ Tuffya 32:1-35.*

(a) Amek i d-tessken teħkayt-agi tamuyli yesa Yahwa yef wexlad yellan ger ddin n lekdeb d leebada n sşeh? (Tuf. 32:4-6, 10; 1 Kurin. 10:7, 11)

(b) Acu i glaq ad hadren imasihiyen m'ara ttextirin zzhu-nsen, am ccna d ccdeh? (Tuf. 32:18, 19; Ifas. 5:15, 16; 1 Yuh. 2:15-17)

(c) Amek i d-yegga lerc n Lewwi lemtel iteeddan deg wayen yeean adafee yef lheqq? (Tuf. 32:25-28; Ahel. 18:25)

Taqsiṭ tis 37

Aqıḍun i leebada

1. Amek i geṭṭusemma lebni i teṭwalid di tteswira, yerna i wacu i t-ssexdamen?

2. Ayyer i gessuter Yahwa i Musa ad bnun aqıḍun-nni akken a sen-yishil a t-fessin?

3. D acu-t tsenduqt-nni yellan zdaxel n texxamt tamectıht n uqıḍun? Acu yellan zdaxel-is?

4. Anwa i gextar Yahwa ad yili d lmuqeddem ameqran, yerna acu i d lxedma-s?

5. Ini-d tlata-nni n leḥwayeḡ yellan di texxamt tameqrant.

6. D acu-tent snat n tyawsiwin yellan deg wefrag i d-yezzin i uqıḍun, yerna i wacu i tent-ssexdamen?

Isteqsiyen nniden:

1. *Ter Tuffya 25:8-40; 26:1-37; 27:1-8; d 28:1.*

Acu i d lmeena n ikerruben-nni yellan nnig “usenduq n cchada”? (Tuf. 25:20, 22; Anez. 7:89; 2 Igel. 19:15)

2. *Ter Tuffya 30:1-10, 17-21; 34:1, 2 d Ieebraniyen 9:1-5.*

(a) Acimi yefka Yahwa azal ameqran i şşfawa n lḡeṭṭa i glaq ad seun lmuqeddmin i gqeddcen deg uqıḍun imqeddes? Amek i glaq ad idemmer wannect-a tikli-nney? (Tuf. 30:18-21; 40:30, 31; Ieeb. 10:22)

(b) Amek i d-yessken wemceggee Bulus belli aqıḍun imqeddes akk-d leeqed n Lqanun futen di zzman anda yura tabraṭ i imasihiyen ieibraniyen? (Ieeb. 9:1, 9; 10:1)

Taqsiṭ tis 38

Tnac n yexbaḡiyen

1. Acu i tzemred a d-tiniḍ yef ugazu n waḍil i teṭwalid di tteswira, yerna ansi i d-yekka?

2. Acimi i gceggee Musa 12 n yexbaḡiyen yer tmurt n Kanəan?

3. Acu i d-nnan eεcra n yexbařġiyen-nni i Musa m'akken i d-uyalen si Kanean?
4. Amek i d-beggnen sin n yexbařġiyen belli teklen yef Yahwa? Ismawen-nsen?
5. Acuyer i gerfa Yahwa, yerna acu i genna i Musa?

Isteqsiyen nniden:

1. Ħer Anezruf 13:1-33.

(a) Anwi i geřwaxtare n akken ad ssenqden tamurt? Anta lemzeyya i sen-iřřunefken? (Anez. 13:2, 3, 18-20)

(b) Acimi i temxalaf tmuyli n Kalib d Yacuea yef tin n yexbařġiyen-nni nniden? Acu i y-yesselmad wannect-a? (Anez. 13:28-30; Matta 17:20; 2 Kurin. 5:7)

2. Ħer Anezruf 14:1-38.

(a) Amek i y-d-ieeggen Yahwa belli ur ilaq ara a nlu mm wid yesbedd di tejmaet tamasihit? (Anez. 14:2, 3, 27; Matta 25:40, 45; 1 Kurin. 10:10)

(b) Amek i d-yessken wayen yuran deg Unezruf 14:24 belli Yahwa yetřak ccan ameqran i mkul yiw n deg iqeddacen-is? (1 Igel. 19:18; Lem. 15:3)

Taqsiř tis 39

Yeğġuğeg usekkaz n Hařun

1. Anwa i geuřan amkan yefka Yahwa i Musa d Hařun, yerna acu i nnan i Musa?
2. Musa yenna i Qurař d 250 n yergazen yedd n yid-es ad xedmen yiwet n lřađa. Tecfid d acu-ř?
3. Acu i genna Musa i wegdu d? Acu i geđran akken kan i gfukk ameslay?
4. Acu yeđran d Qurař akk-d 250 n yergazen-nni i t-itebeen?
5. Acu yexdem llaazar, mmi-s n Hařun, s tembexřin-nni n lmeggtin, yerna acuyer?
6. Acimi yesġuğeg Yahwa usekkaz n Hařun? (Wali řřeswira.)

Isteqsiyen nniden:

1. Ħer Anezruf 16:1-49.

(a) Acu i xedmen Qurař ř-řerbaet-is? Amek i d-sseknen s wannect-a belli euřan Yahwa? (Anez. 16:9, 10, 18; Lewwi 10:1, 2; Lem. 11:2)

(b) Anwa axemmem n diri i d-beggnen mitin uxemsin-nni “iqerra yef tejmaɛt”? (Anez. 16:1-3; Lem. 15:33; Icea. 49:7)

2. *Ier Anezruf 17:1-11 d 26:10.*

(a) Acu d lmeena n uɣuɣɣeg uɛkkaz n Haɾun? Ayɣer i gumer Yahwa a t-xeznen deg usenduq n leɛqed? (Anez. 17:5, 8, 10)

(b) Acu i ɣ-yesselmad wayen yeɗran d uɛkkaz n Haɾun? (Anez. 17:10; Lec. 20:28; Filib. 2:14; Iɛeb. 13:17)

Taqsiɛ tis 40

Ffɣen-d waman seg wezru

1. Amek i ɣhuder Yahwa At Isɾayil asm’akken llan deg unezruf?

2. Gef wacu i cetkan wat Isɾayil mi llan di Qadic?

3. Amek i d-ijuba Yahwa aman i wegdud d lmal-is?

4. Akken i teɛwaliɛ di tɛswira, anwa-t wergaz-agi yetwehhein iman-is s uɗad, yerna acuyer i gexdem aya?

5. Acimi i gerfa Yahwa yef Musa d Haɾun, yerna amek i ten-ieuqeb?

6. Acu yeɗran deg wedrar n Hur, yerna anwa i guyalen d lmuqeddem ameqran n wat Isɾayil?

Isteqsiyen nniden:

1. *Ier Anezruf 20:1-13, 22-29; d Wesmekti 29:5.*

(a) Yahwa ihuder At Isɾayil deg unezruf. Acu i ɣ-yesselmad wannect-a? (Asmek. 29:5; Matta 6:31; Iɛeb. 13:5; Yee. 1:17)

(b) Acu i gxemmem Yahwa asmi Musa d Haɾun ur s-fkin ara leaɗima zdat n wat Isɾayil? (Anez. 20:12; 1 Kurin. 10:12; Aweh. 4:11)

(c) Acu i nezmer a nelmed deg wayen ixdem Musa mi t-ieuqeb Yahwa? (Anez. 12:3; 20:12, 27, 28; Asmek. 32:4; Iɛeb. 12:7-11)

Taqsiɛ tis 41

Azrem n nnhas

1. Akken i teɛwaliɛ di tɛswira, acu akka i gdewwren i tgejdit, yerna ayɣer i genna Yahwa i Musa a t-yerr fell-as?

2. Amek i genker wegdud lehɣan merɣa i s-yexdem Yahwa?

3. Acu nnan wat Isɾayil i Musa a t-ixdem m’akken i ten-ieuqeb Yahwa s izerman iteqqsen?

4. Acimi yenna Yahwa i Musa ad ixdem azrem n nnhas?

5. Acu i nezmer a nelmed s temsalt-agi?

Isteqsiyen nniden:

1. *Ter Anezruf 21:4-9.*

(a) Amek ara nhader iman-nney akken ur nettabae ara lemtel n wat Israyil yetcetkin yef ttawilat i gesbedd Yahwa? (Anez. 21:5, 6; Ruma 2:4)

(b) Di kra n leqrun i d-itebeen, amek i ssexdmen wat Israyil azrem-nni n nnhas? Acu yexdem ugellid Hizqiyahu? (Anez. 21:9; 2 Igel. 18:1-4)

2. *Ter Yuhenne 3:14, 15.*

Amek i d-iweşşef wezrem-nni n nnhas ittuxellqen yef tgejdit lmut n Sisa yef wejju? (Gal. 3:13)

Taqsiţ tis 42

Tenteq-ed teyyult

1. Anwa i d Balaq, yerna acimi i gessawel i Bileam?

2. Acuyer i tebrek teyyult-nni n Bileam deg webrið?

3. Acu tenna teyyult-is i Bileam?

4. Acu yenna lmelk-nni i Bileam?

5. Acu yeðran asmi yeereð Bileam ad ineel Israyil?

Isteqsiyen nniden:

1. *Ter Anezruf 21:21-35.*

Ayyer i gerna Israyil Sihun yellan d agellid n Imuriyen, akk-d Sug, agellid n Bacan? (Anez. 21:21, 23, 33, 34)

2. *Ter Anezruf 22:1-40.*

Acu yeðmee Bileam m'akken yeereð ad ineel Israyil? Acu i nezmer a nelmed seg wannect-a? (Anez. 22:16, 17; Lem. 6:16, 18; 2 Buţ. 2:15; Yuda 11)

3. *Ter Anezruf 23:1-30.*

Gas yesteemel Bileam s imeslayen-is belli ittebbid Yahwa, amek i d-beggnen lexdayem-is belli d lekdeb? (Anez. 23:3, 11-14; 1 Cam. 15:22)

4. *Ter Anezruf 24:1-25.*

Yahwa yettawed dima yer Imeryub-is. Amek i tesseghad teqsiţ-agi liman-nney deg wannect-a? (Anez. 24:10; Icaa. 54:17)

Yacuea, amwellah n wegdud

1. Am wakka i tētwalid di tṭeswira, anwa-ten sin yergazen-agi ibedden yer tama n Musa?
2. D acu yenna Yahwa i Yacuea?
3. Ayyer yuli Musa yer yixef n wedrar n Nabu? Acu i s-yenna imir Yahwa?
4. Aḥal yesa Musa di leemeṛ-is asmi i gemmut?
5. D acu i gesseḥznen agdud? Meena d acu i t-issefrḥen?

Isteqsiyen nniḍen:

1. *Ter Anezruf 27:12-23.*

Anwa ccyel ameqran i gessers Yahwa yef tuyat n Yacuea? Amek i d-iban belli yelha-d Yahwa d wegdud-is di zzman-nney? (Anez. 27:15-19; Lec. 20:28; Ieeb. 13:7)

2. *Ter Asmekti 3:23-29.*

Acimi Yahwa ur yeḡḡi ara Musa d Haṛun ad kecmen yer tmurt i geweed? Acu ara nelmed seg wannect-a? (Asmek. 3:25-27; Anez. 20:12, 13)

3. *Ter Asmekti 31:1-8, 14-23.*

Amek i d-sbeggnen imeslayen ineggura yenna Musa i Isṛayil belli yeqbel s wannuz azaqeb neṯ ṭrebga n Yahwa? (Asmek. 31:6-8, 23)

4. *Ter Asmekti 32:45-52.*

Amek i glaḡ ad iwelleh Wawal n Rēbbi tameict-nney? (Asmek. 32:47; Lewwi 18:5; Ieeb. 4:12)

5. *Ter Asmekti 34:1-12.*

Xas Musa leemeṛ iwala Yahwa s wallen-is, acu i d-issken Wesmekti 34:10 yef wayen yeenan lealaqat yekseb d Yahwa? (Tuf. 33:11, 20; Anez. 12:8)

Raḥab teffer ixbarḡiyen

1. Anda i tezdey Raḥab?
2. Anwa-ten sin yergazen-agi yellan di tṭeswira, yerna acu i xeddmn di Yariḥu?
3. Acu i gumeṛ ugellid n Yariḥu i Raḥab aṭ-ṭexdem? Acu i s-terra?
4. Amek i tawen Raḥab sin yergazen-nni? Anta lemezzya i sen-teḡleb?
5. Acu i weeden sin yergazen-nni i Raḥab?

Isteqsiyen nniden:

1. *Fer Yacuea 2:1-24.*

Amek i d-yedra wayen yeweed Rebbi di Tuffya 23:28 m'akken zedmen wat Israyil yef Yarihu? (Yac. 2:9-11)

2. *Fer Ieebraniyen 11:31.*

Amek i d-yessken lemtel n Raḥab azal ameqran yessea liman? (Ruma 1:17; Ieeb. 10:39; Yee. 2:25)

Taqsiṭ tis 45

Yeldi webrid deg wasif

1. Anwa lberhan i gexdem Yahwa akken ad eeddin wat Israyil deg wasif n Urdun?

2. Amek i glaḡ ad yili liman n wat Israyil akken ad zegren asif n Urdun?

3. Acuyer i genna Yahwa i Yacuea a d-ijmee 12 n yeḡra seg wasif n Urdun?

4. Acu yeḡran akken kan i d-ffyen lmuqeddmin seg wasif n Urdun?

Isteqsiyen nniden:

1. *Fer Yacuea 3:1-17.*

(a) Akken i t-nwala di teqsiṭ-agi, acu i glaḡ a t-nexdem akken a ḡ-d-tṣaḡ lemeawna d lbaraḡa n Yahwa? (Yac. 3:13, 15; Lem. 3:5; Yee. 2:17, 22)

(b) Amek i gella wasif n Urdun asmi i eeddin fell-as wat Israyil yer Tmurt i sen-iwee Yahwa? Amek i gefka wannect-a leaḡima i yisem n Yahwa? (Yac. 3:15; 4:18; Ahel. 66:5-7)

2. *Fer Yacuea 4:1-18.*

Acuyer i d-ṡwaddmen 12 n yeḡra seg wasif n Urdun akken a ten-rran d aeemmur di temdint n Gilgal? (Yac. 4:4-7)

Taqsiṭ tis 46

Leṣwar n Yarihu

1. Acu yenna Yahwa i lmuqeddmin d yergazen yessawḡen i lḡirra a t-xedmen seṡṡa wussan?

2. Acu i sen-ilaḡ a t-xedmen ass wis sebea?

3. Akken i teṡwaliḡ di ṡṡeswiṡa, acu yeḡran d leṣwar n Yarihu?

4. Acimi i d-ielleq wemrar azegḡay si ṡṡaḡ?

5. Acu yumer Yacuea i yergazen-nni yessawden i lgirra a t-xedmen i temdint d imezday-is? Acu yenna diyen yef lfeṭṭa, ddheb, nnhas d wuzzal?

6. Acu i geṭwaḍelben i sin yexbarḡiyen-nni a t-xedmen?

Isteqsiyen nniden:

1. *Ter Yacuea 6:1-25.*

(a) At Israyil dewwren i temdint n Yarihu sebba tikkal ass wis sebba. Deg wacu i gcuba wannect-agi aberreh n Inagan n Yahwa deg wussan-a ineggura? (Yac. 6:15, 16; Icea. 60:22; Matta 24:14; 1 Kurin. 9:16)

(b) Amek i ḍran imeslayen yuran di Yacuea 6:26 azal n xemsa leqrun mbeed? Acu i y-isselmad waya yef wawal n Yahwa? (1 Igel. 16:34; Icea. 55:11)

Taqsiṭ tis 47

Yiwen umaker di Israyil

1. Anwa-t wergaz-agi di ṭteswira iṭeffren igerrujen i d-yekkan si temdint n Yarihu? Wi ten-ilan wigad-agi i t-iṭeawanan?

2. Ayyer yecmet nezzeh wayen yexdem Σaxan d iεegallen n wexxam-is?

3. Acu i d-iḡuweb Yahwa i Yacuea m'akken i t-yesteqsa acimi i xesren wat Israyil deg umenyi nutni d wat Σay?

4. Acu yeḍran d Σaxan ṭ-ṭwacult-is m'akken i ten-wwin zdat n Yacuea?

5. Acu i nestenfεε si lḥisab n Σaxan?

Isteqsiyen nniden:

1. *Ter Yacuea 7:1-26.*

(a) Acu i d-beggnet tẓilla n Yacuea yef lεalaqat yesεa neṭṭa d Uxellaq-is? (Yac. 7:7-9; Ahel. 119:145; 1 Yuḥ. 5:14)

(b) Acu i d-yessken lemtel n Σaxan? Amek ara nḥader iman-nney akken ur nettabae ara later-is? (Yac. 7:11, 14, 15; Lem. 15:3; 1 Tim. 5:24; Iεeb. 4:13)

2. *Ter Yacuea 8:1-29.*

Anwa lferḍ yellan yef yal yiwen deg-nney zdat n tejmaet tamasiḥit? (Yac. 7:13; Lewwi 5:1; Lem. 28:13)

Tihila n wat Gibeun

1. Deg wacu i mxalafen wat Gibeun akk-d Ikaneaniyeen n temdinin ur nebeid ara yef Israyil?
2. Akken i tetwaliḍ di tṭeswira, acu i xedmen wat Gibeun, yerna acuyer?
3. Acu weeden Yacuea d wat Israyil i wat Gibeun, lameena acu i fehmen mi eeddan tlata wussan?
4. Acu yedran mi slan igelliden n temdinin nniḍen belli At Gibeun xedmen lehna d wat Israyil?

Isteqsiyen nniḍen:

1. *Ter Yacuea 9:1-27.*

(a) Imi i genna Yahwa i wat Israyil ad ssengren imezday merṛa n tmurt, anti sṣifat i d-issken asm'akken yemnee At Gibeun? (Yac. 9:22, 24; Matta 9:13; Lec. 10:34, 35; 2 Buṭ. 3:9)

(b) Imi i geṭṭef di lemeahda i gefka i wat Gibeun, anwa lemtel ifazen i d-yegḡa Yacuea i imasihiyen n wass-a? (Yac. 9:18, 19; Matta 5:37; Ifas. 4:25)

2. *Ter Yacuea 10:1-5.*

Ass-a, amek i tṛananaden izumal n lyaci At Gibeun? Annect-a yewwi-ten ad seun aedaw. Tezriḍ anwa-t? (Yac. 10:4; Zaxar. 8:23; Matta 25:35-40; Aweḥ. 12:17)

Iḥbes yiṭij deg igenni

1. Akken i tetwaliḍ di tṭeswira, acu yeqqar Yacuea yerna acuyer?
2. Amek i gsellek Yahwa Yacuea d yergazen yeddan yid-es?
3. Aḥal igelliden yellan d iedawen i geyleb Yacuea? Aḥal n lweqt i s-ilaqen akken ad ixdem ayagi?
4. Ayyer yefreq Yacuea tamurt n Kanean?
5. Aḥal di leemer-is Yacuea asmi yemmut? Amek i teḍra d wegduḍ ssyin d asawen?

Isteqsiyen nniḍen:

1. *Ter Yacuea 10:6-15.*

Imi nezra belli yessehbes Yahwa iṭij d waggur deg igenni yef ddemma n Israyil, s wacu i netheqqeq ass-a? (Yac. 10:8, 10, 12, 13; Ahel. 18:3; Lem. 18:10)

2. Fer Yacuea 12:7-24.

Di tin n şşeh, anwa i gefkan tazmert i wat İsrayil akken ad yelben 31 igelliden-nni n Kanëan? Acimi yesëa azal wannect-a? (Yac. 12:7; 24:11-13; Asmek. 31:8; Luqa 21:9, 25-28)

3. Fer Yacuea 14:1-5.

Amek i tetwafreq tmurt i leërac n İsrayil? Acu i d-ibeggen waya yef tferkiwin (akal) ara yettunefken d lwerť di Lğennet? (Yac. 14:2; İcea. 65:21; Hızıq. 47:21-23; 1 Kurin. 14:33)

4. Fer Inezzurfa 2:8-13.

Am Yacuea di İsrayil, anwa i gellan ass-a d şşur ara y-iħadren yef imeezulen (wid inekřen liman)? (Inez. 2:8, 10, 11; Matta 24:45-47; 2 Tişal. 2:3-6; Tit 1:7-9; Aweħ. 1:1; 2:1, 2)

Taqsiť tis 50

Snat n tlawin iħewren

1. Acimi i d-yefka Řebbi leqwađi zik-nni? Ini-d ismawen n kra seg-sen.

2. Anta lemzeyya tameqrant i tesa Dabuřa? Acu i d ccyel-is?

3. M'akken agellid Yabin akk-d uqerru n leesker-is yettusemman Sisara řgallan di İsrayil, anwa lexbar, i d-yekkan syur Yahwa, i tessaweđ Dabuřa i lqađi Baraq? Şlahsab n Dabuřa, anwa ara yawin cciea?

4. Amek i d-tbeggen Yaël belli tella ř-ťamettut yesean tırrugza?

5. Acu yedran mbeed lmut n Yabin?

Isteqsiyen nniden:

1. Fer Inezzurfa 2:14-22.

Acuyer i sserfayen wat İsrayil Yahwa? Acu i nelmed seg wannect-a? (Inez. 2:20; Lem. 3:1, 2; Hızıq. 18:21-23)

2. Fer Inezzurfa 4:1-24.

Acu zemrent tmasiħiyyin n wass-a ad ħefđent si lemtel n Dabuřa akk-d Yaël deg wayen yeenan liman ř-ťırrugza? (Inez. 4:4, 8, 9, 14, 21, 22; Lem. 31:30; 1 Kurin. 16:13)

3. Fer Inezzurfa 5:1-31.

Baraq d Dabuřa ccnan asmi i rebħen lgirra. Amek i gezmer ccnayagi ad yili ř-ťazallit i lřetna n Harmagidun i d-iteddun? (Inez. 5:3, 31; 1 Amez. 16:8-10; Aweħ. 7:9, 10; 16:16; 19:19-21)

Rut d Næumi

1. Acu yewwin Næumi yer tmurt n Muwab?
2. Anti i d Rut akk-d Σurfa?
3. Acu i ġuwbent Rut akk-d Σurfa m'akken i sent-tenna Næumi ad uyalent yer wegdud-nsent?
4. Anwa i d Buëaz? Amek i gexdem lxiṛ i Rut akk-d Næumi?
5. Isem-is weqcic-nni i d-sean Buëaz d Rut? Ayyer i y-ilaq a necfu fell-as?

Isteqsiyen nniden:

1. Fer Rut 1:1-17.

(a) Amek i d-tessken Rut leḥmala-s i Næumi? (Rut 1:16, 17)

(b) Amek læqliya n Rut i tecba swaswa tin i seant “wulli nniden” yer imasiḥiyen n wass-a yesean asirem ad ḥekmen deg igenni? (Yuh. 10:16; Zaxar. 8:23)

2. Fer Rut 2:1-23.

Anwa lemtel ifazen i d-tegġa Rut i telmezyin n wass-a? (Rut 2:17, 18; Lem. 23:22; 31:15)

3. Fer Rut 3:5-13.

(a) Rut teqbel aṭ-ṭezweg d Buëaz wala d ilemzi. Acu i gxemmem Buëaz yef wannect-a?

(b) Acu i y-tesselmad ṭṭbiea n Rut yef leḥmala? (Rut 3:10; 1 Kurin. 13:4, 5)

4. Fer Rut 4:7-17.

Amek i zemren yergazen imasiḥiyen n wass-a ad eanden Buëaz? (Rut 4:9, 10; 1 Tim. 3:1, 12, 13; 5:8)

Gideun d læsker-is

1. Anta yir liḥala ideg i llan wat Isṛayil, yerna acuyer?
2. Acimi i genna Yahwa i Gideun belli bezzaf n iësekriwen i gesëa?
3. Aḥal i d-yegran n iësekriwen mi gerra Gideun s ixxamen-nsen wid-nni yugaden?
4. Akken i teṭwaliḍ di ṭṭeswiṛa, amek i gexdem Yahwa akken ad yessenqes leḥsab n iësekriwen n Gideun akken a d-qqimen kan 300?

5. Amek i gessewjed Gideun 300 n yergazen-nni? Amek i rebhen wat Israyil lgirra?

Isteqsiyen nniden:

1. *Ter Inezzurfa 6:36-40.*

(a) Amek i getheqqeq Gideun s lebyi n Yahwa?

(b) Amek i nezmer ass-a a nissin lebyi n Yahwa? (Lem. 2:3-6; Matta 7:7-11; 2 Tim. 3:16, 17)

2. *Ter Inezzurfa 7:1-25.*

(a) Acu i nezmer a nelmed si lemtel n telt meyya-nni n yergazen i ghezzen m'ara ten-nmettel yer wid-nni ur nhebbet ara? (Inez. 7:3, 6; Ruma 13:11, 12; Ifas. 5:15-17)

(b) Am telt meyya-nni n yergazen i ghefden yef Gideun m'akken i t-tmuqulen, amek i nheffed ula d nekni m'ara netmuqul Gideun Ameqran, yeeni Sisa Lmasih? (Inez. 7:17; Matta 11:29, 30; 28:19, 20; 1 But. 2:21)

(c) Amek i y-itxawan wayen yuran deg Inezzurfa 7:21 akken a naf lferh di mkul leqdic i y-d-ittunefken di tuddsa n Yahwa? (1 Kurin. 4:2; 12:14-18; Yee. 4:10)

3. *Ter Inezzurfa 8:1-3.*

Gideun yefra amennuy yekkren d wat Ifrayim. Acu i nezmer a nelmed si temsalt-a m'ara nebyu a nefru ccwal i nesxa nekni d gma-tney ney d weltma-tney? (Lem. 15:1; Matta 5:23, 24; Luqa 9:48)

Taqsi tis 53

Lemeahda n Iftah

1. Anwa i d Iftah? Anwa zzman ideg i gac?

2. Acu i geuhed Iftah i Yahwa?

3. Acu i gessehznen Iftah asmi i d-yuyal s axxam-is mi gerbeh lgirra i gexdem d wat Samun?

4. Acu tenna yelli-s n Iftah asmi i tesla s lemeahda yefka baba-s?

5. Acimi i ghemmel wegdud yelli-s n Iftah?

Isteqsiyen nniden:

1. *Ter Inezzurfa 10:6-18.*

Agdud n Israyil yeffey i webrid n Yahwa ahal n tikkal. Amek i nezmer a neass iman-nney akken ur nettabae ara lemtel-is? (Inez. 10:6, 15, 16; Ruma 15:4; Aweh. 2:10)

2. *Ʀer Inezzurfa 11:1-11, 29-40.*

(a) Amek i nezra yefhem Iftaḥ belli tikci n yelli-s d “asfel yeryan” mačči d asfel n ššeḥ di tmes? (Inez. 11:31; Lewwi 16:24; Asmek. 18:10, 12)

(b) Iftaḥ yefka yelli-s d asfel. Acu i d lmeena n wannect-a?

(c) Acu i nezmer a nelmed si tṭbiea n Iftaḥ deg wayen yeenan lemeahda i gexdem i Yahwa? (Inez. 11:35, 39; Amus. 5:4, 5; Matta 16:24)

(d) Yelli-s n Iftaḥ teqdec yef Yahwa lweqt-is merṛa. Amek i zemren yelmezyen imasiḥiyen ad rren leqdic i tṭaken i Yahwa d lyeṛd n ddunit-nsen am neṭṭat? (Inez. 11:36; Matta 6:33; Filib. 3:8)

Taqsiṭ tis 54

Argaz yesēan lhiba

1. Anwa i d argaz i gyelben akk wiyad seg wasmi i d-texleq ddunit? Anwa i s-yefkan lḡehd-agi?

2. Akken i teṭwaliḍ di tṭeswiṛa, acu yexdem Cimcun yiwen wass i yizem ameqran?

3. Akken i teṭwaliḍ di tṭeswiṛa, anta lbaḍna i genna Cimcun i Dalila? Amek i t-yesseyli wannect-a ger ifassen n Ifilistiyyen?

4. Amek i genya Cimcun 3000 n Ifilistiyyen ass ideg yemmut ula d neṭṭa?

Isteqsiyyen nniden:

1. *Ʀer Inezzurfa 13:1-14.*

Ʀef wayen yeenan tṛebga n dderya, anwa lemtel yelhan i d-ḡḡan Manuwah t-tmeṭṭut-is i imawlan? (Inez. 13:8; Ahel. 127:3; Ifas. 6:4)

2. *Ʀer Inezzurfa 14:5-9 d 15:9-16.*

(a) Cimcun yenya izem, yesseyres imurar ijdiden i t-icudden, yenya 1000 n yemdanen s uyesmar n weyyul. D acu i d-sbeggnent teḥkayin-a yef tezmert n ṛṛuḥ iqedsen?

(b) Amek i y-iṭṭawan ass-a ṛṛuḥ iqedsen? (Inez. 14:6; 15:14; Zaxar. 4:6; Lec. 4:31)

3. *Ʀer Inezzurfa 16:18-31.*

Acu i s-d-tewwi yir lemeacra i Cimcun? Acu y-isselmad wannect-a? (Inez. 16:18, 19; 1 Kurin. 15:33)

Aqcic iqeddcen yef Rēbbi

1. Isem-is weqcic-agi i tētḥwalid di tṭeswira? Anwa-ten wigad-agi yellan yer tama-s?
2. Anta tazallit i texdem Ḥana asmi i tella deg uqiḍun imqeddes? Amek i s-d-yerra Yahwa?
3. Aḥal di lemer n Camwil mi t-wwin imawlan-is ad iqdec deg uqiḍun n Yahwa? Acu i s-txeddem yemma-s mkul aseggas?
4. Ini-d ismawen n warraw n Σili. Amek i gan yergazen-agi?
5. Amek i gessawel Yahwa i Camwil? Tef wacu i t-ixebber?
6. Anwa ccyel i geṭṭunefken i Camwil mi guyal d argaz? Acu yeḍran asmi yuḡal d amyar?

Isteqsiyen nniden:

1. *Ter 1 Camwil 1:1-28.*

(a) Anwa lemtel ifazen i d-yeḡḡa Ilqana i iqerra n twaculin deg wayen yeean awelleh di leebada n šṣeh? (1 Cam. 1:3, 21; Matta 6:33; Filib. 1:10)

(b) Ḥana tefra yiwen weybel ameqran. Acu i nezmer a nelmed si lemtel-ines? (1 Cam. 1:10, 11; Ahel. 55:22; Ruma 12:12)

2. *Ter 1 Camwil 2:11-36.*

Amek i geuzz Σili arraw-is akter n Yahwa? Amek yezmer a y-ieiwen wannect-a akken a nḥader iman-nney? (1 Cam. 2:22-24, 27, 29; Asmek. 21:18-21; Matta 10:36, 37)

3. *Ter 1 Camwil 4:16-18.*

Anwi i d rēbea n lexbarat yesseḥzanen i d-yewwḍen seg wemḍiq anda i tṇayen? Acu yeḍran d Σili mi sen-yesla?

4. *Ter 1 Camwil 8:4-9.*

Amek i sserfan wat Israyil Yahwa? Amek i nezmer ass-a a ndafee s nnṣaḥa yef Tgelda-s? (1 Cam. 8:5, 7; Yuh. 17:16; Yee. 4:4)

Agellid amezwaru n Israyil

1. Acu i gxeddem Camwil di tṭeswira, yerna acuyer?
2. Acimi i ḡhemmel Yahwa Cawul? Amek i iga Cawul?

3. Isem-is mmi-s n Cawul? Acu yexdem?
4. Ayzer yefka Cawul asfel deg wemkan n Camwil mebla ma yurğa-t?
5. Anti lehwayeğ i nezmer a nelmed si teħkayt n Cawul?

Isteqsiyen nniđen:

1. *Fer 1 Camwil 9:15-21 d 10:17-27.*

Amek i gəawen wannuz Cawul ad iħkem iman-is akken ur ixeddem ara lexsara m'akken i hedren fell-as kra n yergazen mebla leqder? (1 Cam. 9:21; 10:21, 22, 27; Lem. 17:27)

2. *Fer 1 Camwil 13:5-14.*

Anwa ddnub i gexdem Cawul di Gilgal? (1 Cam. 10:8; 13:8, 9, 13)

3. *Fer 1 Camwil 15:1-35.*

(a) Anwa ddnub ameqran i gexdem Cawul di temsalt n Agag, agellid n Samaliq? (1 Cam. 15:2, 3, 8, 9, 22)

(b) Amek i geeređ Cawul a d-yessukkes iman-is si ddnub yexdem, yerna ad isibbb ayen yexdem i wiyad? (1 Cam. 15:24)

(c) Gef wacu i glaq a nqaree iman-nney m'ara y-tetħtunefk lewsaya? (1 Cam. 15:19-21; Ahel. 141:5; Lem. 9:8, 9; 11:2)

Taqsiť tis 57

Rebbi yextar Dawed

1. Anwa-t weqcic-agi yellan di tteswira? Amek i nezra belli yezwer?
2. Anda yezdey Dawed? Ini-d ismawen n baba-s d jeddi-s.
3. Acimi i gessuter Yahwa i Camwil ad iruħ yer wexxam n Ica yellan di Bit-Liħim?
4. Acu yeđran asmi i d-yessken Ica y i Camwil sebea warrac ger warraw-is?
5. Acu yenna Yahwa i Camwil m'akken i d-yusa Dawed?

Isteqsiyen nniđen:

1. *Fer 1 Camwil 17:34, 35.*

Amek i d-ibeggen wayen yeđran belli Dawed yesəa turrugza yerna yetkel yef Yahwa? (1 Cam. 17:37)

2. *Fer 1 Camwil 16:1-14.*

(a) Amek i y-ťəawanan imeslayan n Yahwa yuran di 1 Camwil 16:7 akken ur nxeddem ara lxilaf ger leibad yerna ur neħhasab ara wiyad yef wayen kan i d-ibanen i wallen? (Lec. 10:34, 35; 1 Tim. 2:4)

(b) Amek i d-ibeggen lemtel n Cawul belli m'ara yekkes Yahwa rruḥ-is iqedsen i wemdan, izmer ad yekcem rruḥ n diri, yeeni lebyi iḡehden n wayen n diri, yer wemkan-nni yeqqimen d ilem? (1 Cam. 16:14; Matta 12:43-45; Gal. 5:16)

Taqsiṭ tis 58

Dawed d Gulyat

1. Amek i gecqarrew Gulyat iṣekriwen n Israyil?
2. Aḥal yesēa di lqedd-is Gulyat? Acu i ḡeuhed ad yefk ugellid Cawul i wergaz ara yenyen Gulyat?
3. Acu i s-yerra Dawed m'akken i s-yenna Cawul belli ur yezmir ara ad yennaḡ d Gulyat axaṭer d aqcic kan i gella?
4. Di lḡawab i gerra i Gulyat, amek i d-yessken Dawed belli yeṭkel yef Yahwa?
5. Akken i teṭwaliḡ di ṭṭeswiṛa, acu yessexdem Dawed akken ad iney Gulyat? Amek i teḡdra umbeed d Ifilistiyeen?

Isteqsiyen nniḡen:

1. *Ter 1 Camwil 17:1-54.*

- (a) Ansi i s-d-tekka tirrugza-ines i Dawed? Amek i nezmer a t-neaned? (1 Cam. 17:37, 45; Ifas. 6:10, 11)
- (b) Acimi i glaḡ ad xḡun imasiḡiyen i temḡizwert, i d-ibeggen Gulyat, di lleeb ney di zzhu? (1 Cam. 17:8; Gal. 5:26; 1 Tim. 4:8)
- (c) Amek i d-sseknen imeslayen n Dawed belli yeṭkel di lemḡawna n Rebbi? (1 Cam. 17:45-47; 2 Amez. 20:15)
- (d) Acu i d-ibeggnen di teḡkayt-agi belli lḡirra ur telli ara kan ger sin leṣfuf yeṭṭemxaṣamen, lameena d lḡetna ger iṛebbitten n lekdeb d Yahwa, Rebbi n ṣṣeḡ? (1 Cam. 17:43, 46, 47)
- (e) Amek imasiḡiyen yesēan asirem ad ḡekmen deg igenni, i d-yeqqimen yef lqaa, i ṭṭanaden leṭkal yesēa Dawed di Yahwa? (1 Cam. 17:37; Irm. 1:17-19; Aweḡ. 12:17)

Taqsiṭ tis 59

Tarewla n Dawed

1. Ayyer yusem Cawul di Dawed? Lameena deg waydeg i t-ixulef mmi-s Yunatan?

2. Acu yeḍran yiwen wass asmi yekkat Dawed snitra i Cawul?
3. Acu yeḍleb Cawul i Dawed a t-yexdem akken a s-yefk yelli-s Mixal? Acuyer i s-yessuter annect-a?
4. Akken i teṭwaliḍ di tṭeswira, acu yeḍran tikkelt tis tlata m'akken yekkat Dawed snitra i Cawul?
5. Amek i teawen Mixal argaz-is Dawed akken ad yemnee aqerru-s? Acu yetṭuḥtem ad yexdem Dawed sebɛa iseggasen?

Isteqsiyen nniden:

1. *Ter 1 Camwil 18:1-30.*

(a) Amek leḥmala lqayen i gessken Yunatan i Dawed teṭmettil tin yellan ger “tqeḍeit tameṭtuḥt” d “wulli nniden”? (1 Cam. 18:1; Yuḥ. 10:16; Luqa 12:32; Zaxar. 8:23)

(b) Xas akken yestahel Yunatan lweṛt n Cawul, amek 1 Camwil 18:4 i d-yessken tṭaɛa tameqrant n Yunatan i win yeṭwaxtareṇ ad yuḃal d agellid?

(c) Amek i d-tesbeggen tikli n Cawul belli tismin zemrent ad awint yiwen yer ddnub ameqran? Amek i nezmer a nḥader iman-nney yef waya? (1 Cam. 18:7-9, 25; Yee. 3:14-16)

2. *Ter 1 Camwil 19:1-17.*

Amek i d-yessken wayen yuran di 1 Camwil 19:4, 5 belli Yunatan yeḡbel ula d lmut ad immet yeḡ Dawed? (1 Cam. 19:1, 6)

Taqsiṭ tis 60

Abigayil akk-d Dawed

1. Isem-is tmeṭṭut-agi ileḥḥun yer Dawed di tṭeswira? Amek i teṭwassen?
2. Anwa i d Nabal?
3. Acuyer i gceḡḡee Dawed kra n iqeddacen-is akken ad ssutren lemzeyya i Nabal?
4. Acu yenna Nabal i wid iceḡḡee Dawed yur-es? Acu yexdem imiren Dawed?
5. Amek i d-tesbeggen Abigayil lekyasa-ines?

Isteqsiyen nniden:

1. *Ter 1 Camwil 22:1-4.*

Anwa lemtel yelhan i d-teḡḡa twacult n Dawed deg wayen

yeenan lemeawna i glaq a nemyefk ger watmaten t-tyessetmatin imasihiyen? (Lem. 17:17; 1 Tişal. 5:14)

2. *Ter 1 Camwil 25:1-43.*

(a) Acimi i d-iṭṭuweşşef Nabal am win ijehlen? (1 Cam. 25:2-5, 10, 14, 21, 25)

(b) Acu yesselmad lemtel n Abigayil i tmasihiyin izewğen? (1 Cam. 25:32, 33; Lem. 31:26; Ifas. 5:24)

(c) Abigayil teħbes afus n Dawed akken ur ixeddem ara snat n lehwayeğ n diri. Tezriđ d acu-tent? (1 Cam. 25:31, 33; Ruma 12:19; Ifas. 4:26)

(d) Amek tikli n Dawed zdat n imeslayen n Abigayil tezmer aṭ-ṭeiwen irgazen n lweqt-nney ad soun tamuylı n Yahwa yef tlawin? (Lec. 21:8, 9; Ruma 2:11; 1 Buṭ. 3:7)

Taqsiṭ tis 61

Dawed yuṭal d agellid

1. D acu yexdem Dawed neṭṭa d Abicay m'akken yetteş Cawul deg wegrur?

2. Anwi isteqsıyen yefka Dawed i Cawul?

3. Sani i gruħ Dawed mi geğga Cawul?

4. Dawed yeħzen aṭas, dya yexdem yiwen usefru icebħen. Tezriđ acuyer?

5. Aḩal di leemeř n Dawed asmi yuṭal d agellid di Ĥibrun? Ini-d ismawen n kra n warrac i d-yesea.

6. Anda i geħkem umbeed Dawed?

Isteqsıyen nniđen:

1. *Ter 1 Camwil 26:1-25.*

(a) Ayen i d-yenna Dawed di 1 Camwil 26:11 ibeggen-ed leeqliya yesea yef wayen yeenan ṭṭawil isbedday Rebbi. Tezriđ anta-ṭ? (Ahel. 37:7; Ruma 13:2)

(b) Amek i y-ṭeawanen imeslayen n Dawed yellan di 1 Camwil 26:23 akken a nkemmel a nxeddem lxır xas akken neṭmager ala wid ur nesteeřif ara s lehşan i sen-nxeddem? (1 Igel. 8:32; Ahel. 18:20)

2. *Ter 2 Camwil 1:26.*

Ass-a, amek i zemren a d-sbeggnen imasihiyen lehmalalqayen wway gar-asen am tin icudden Dawed yer Yunatan? (1 Buṭ. 4:8; Kulus 3:14; 1 Yuh. 4:12)

3. *Ter 2 Camwil 5:1-10.*

(a) Aḥal iseggasen i geḥkem Dawed? Dawed yehkem di sin imedqan. Tezriḍ anda, yerna aḥal iseggasen i geḥkem di mkul amkan? (2 Cam. 5:4, 5)

(b) Anwa i gellan deffir temyer n Dawed? Acu i y-d-yesmektay wannect-a ass-a? (2 Cam. 5:10; 1 Cam. 16:13; 1 Kurin. 1:31; 2 Kurin. 4:7)

Taqsiṭ tis 62

Iyeblan n Dawed

1. Ter taggara, amek i teḍra ṭ-ṭmurt n Kanēan s lemeawna n Yahwa?

2. Acu yeḍran yiwet n tmeddit m'akken yella Dawed yef ṣṣdeḥ n wexxam-is?

3. Acimi yerfa Yahwa yef Dawed?

4. Akken i teṭwaliḍ di ṭteswiṛa, anwa i gceggeḥ Yahwa yer Dawed akken a s-yemmeslay yef ddnubat-is? Acu yenna i Dawed yef wayen i t-iṭṭraḡun yer zdat?

5. Anwi iyeblan i gemmuger Dawed?

6. Anwa i guḡalen d agellid n Isṛayil mbeed Dawed?

Isteqsiyen nniden:

1. *Ter 2 Camwil 11:1-27.*

(a) Amek ara nili ddaw n leenaya n Yahwa ma nceyyel dima di leqdic-is?

(b) Acu yewwin Dawed yer ddnub? Anwa aeggen iwumi ilaq ad ḥessen iqeddacen n Yahwa ass-a? (2 Cam. 11:2; Matta 5:27-29; 1 Kurin. 10:12; Yee. 1:14, 15)

2. *Ter 2 Camwil 12:1-18.*

(a) Amek i zemren ad stenfeen lecyux d imawlan s webrid i d-iwwi Natan akken ad iweṣṣi Dawed? (2 Cam. 12:1-4; Lem. 12:18; Matta 13:34)

(b) Acuyer i gsemmeḥ Yahwa i Dawed? (2 Cam. 12:13; Ahel. 32:5; 2 Kurin. 7:9, 10)

Lekyasa n Sliman

1. Acu yessuter Yahwa i Sliman? Acu i s-yerra Sliman?
2. Imi s-yeḡgeb wayen yessuter Sliman, acu yewḡed Yahwa a s-t-yefk?
3. Anwa aybel ameqran i ḡelbent snat n tlawin i Sliman ad ifru?
4. Akken i t-neṭwali di tṭeswira, amek i yefra Sliman tamsalt-agi?
5. Amek i tella temḡict ddaw n leḡkem n Sliman? Ayḡer?

Isteqsiyen nniden:

1. *Ter 1 Igelliden 3:3-28.*

(a) Σlahsab n imeslayen i d-ikkan seg wul n Sliman yuran deg 1 Igelliden 3:7, d acu i zemren ad lemdey yergazen n wass-a iwumi i d-tṭunefkent lemzeyyat di tuddsa n Yahwa? (Ahel. 119:105; Lem. 3:5, 6)

(b) Amek i d-yeḡḡa lemtel yelhan Sliman yef wayen yeḡnan leḡwayeḡ i y-ilaq a neḡleb di tṡallit? (1 Igel. 3:9, 11; Lem. 30:8, 9; 1 Yuḡ. 5:14)

(c) M'ara nxemmem yef wamek yefra Sliman ccwal yellan ger snat n tlawin-nni, anwa leṡkal i nesḡa di leḡkem n Sliman Ameqran, yeḡni Σisa Lmasiḡ? (1 Igel. 3:28; Iccā. 9:6, 7; 11:2-4)

2. *Ter 1 Igelliden 4:29-34.*

(a) Amek i d-yerra Yahwa i tṡallit n Sliman anda yessuter ul yeṡḡessisen? (1 Igel. 4:29)

(b) M'ara nxemmem yer lmeḡhudat meṡṡa i xedmen lyaci akken ad slen i lekyasa n Sliman, amek i y-ilaq a neḡseb tayuri n Wawal n Rḡbbi? (1 Igel. 4:29, 34; Yuḡ. 17:3; 2 Tim. 3:16)

Sliman yebna lemḡam

1. Aḡal n lweqt i glaḡen i Sliman akken ad ikfu lebni n lemḡam n Yahwa? Ayḡer i s-d-yusa ḡlay lebni-yagi?
2. Aḡal n texxamin i gellan di lemḡam? Acu i rran yer texxamt taḡarnit?
3. Acu yenna Sliman di tṡallit-is asmi yekfa lebni n lemḡam?
4. Amek i d-yessken Yahwa belli yeḡbel tazallit n Sliman?

5. Tilawin n Sliman wwint-eṭ ad ixdem yiwet n lḥaḡa. Tezriḍ d acu-ṭ? Acu yeḍran d Sliman mbeed?

6. Acimi yezzeḥ Yahwa yef Sliman? Acu i s-yenna Yahwa?

Isteqsiyen nniden:

1. *Ḥer 1 Amezruy 28:9, 10.*

Am wakken i t-id-yessefhem Dawed deg 1 Amezruy 28:9, 10, acu i glaḡ a nnadi a nexdem mkul ass? (Ahel. 19:14; Filib. 4:8, 9)

2. *Ḥer 2 Amezruy 6:12-21, 32-42.*

(a) Amek i d-yessken Sliman belli lebni yexdem wemdan ur yezmir ara ad yawi Ṛebbi Aelayan? (2 Amez. 6:18; Lec. 17:24, 25)

(b) Acu i d-sseknen imeslayen n Sliman yellan deg 2 Amezruy 6:32, 33 yef Yahwa? (Lec. 10:34, 35; Gal. 2:6)

3. *Ḥer 2 Amezruy 7:1-5.*

Am wat Israyil i geṭṭudemmmren ad ḥemden Yahwa asmi i walan leaḡima-s, yer wacu ara y-tdemmer ula d nekni lbaraka n Yahwa i neṭwali deg wegdud-is? (2 Amez. 7:3; Ahel. 22:22; 34:1; 96:2)

4. *Ḥer 1 Igelliden 11:9-13.*

Amek i d-tessken tudert n Sliman belli yesea azal a neqqim d unṣiḥen alamma ṭ-ṭaggara? (1 Igel. 11:4, 9; Matta 10:22; Aweḥ. 2:10)

Taqsiṭ tis 65

Tagelda tebḡa yef sin

1. Efḡ-ed ismawen n sin yergazen-agi yellan di ṭṭeswiṙa. Anwa-ten?

2. Acu yexdem Aḥyah s ujellab-agi-ines? D acu i d lmeena-s?

3. Acu yeered ad yexdem Sliman i Yarubeam?

4. Acimi yesbedd wegdud Yarubeam d agellid yef eecra n leercac?

5. Ayyer i gexdem Yarubeam sin ieejmiyen n ddheb? Acu yeḍran s lemyawla di tmurt?

6. Acu yeḍran ṭ-ṭgelda n sin leercac d lemḡam n Yahwa di Yarucalim?

Isteqsiyen nniden:

1. *Ḥer 1 Igelliden 11:26-43.*

Amek i iga Yarubeam? Acu i s-iweed Yahwa ma yella yetṭef di lumur-is? (1 Igel. 11:28, 38)

2. *Ter 1 Igelliden 12:1-33.*

(a) Raḥabeam yeḥkem s lḥeṣ yeḥ wegdud-is. Acu i zemren ad lemten imawlan d lecyux si yir lemtel-agi-ines? (1 Igel. 12:13; Amus. 7:7; 1 Buṭ. 5:2, 3)

(b) Ass ideg ilaq ad tṭfen ṛray ameqran di tudert-nsen, yer wuyur i glaḡ ad zzin yelmezyen n wass-a akken ad afen lewṣayat? (1 Igel. 12:6, 7; Lem. 1:8, 9; 2 Tim. 3:16, 17; Ieeb. 13:7)

(c) D acu yewwin Yarubeam ad yesbedd sin imeḡdan i leebada n ueejmi? Amek i d-isbeggen waya belli Yarubeam ixuṣṣ mliḡ liman di Yahwa? (1 Igel. 11:37; 12:26-28)

(d) Anwa i gewwin agdud n tgelda n eecra leerc ad ieaṣi leebada n ṣṣeḥ? (1 Igel. 12:32, 33)

Taqsiṭ tis 66

Izabal, tagelliṭ tamcumt

1. Anta i d Izabal?

2. Acimi yeḥzen yiwen wass ugellid Aḥab?

3. Acu i texdem Izabal akken ad yekseb wergaz-is Aḥab taferṛant n Nabut?

4. Anwa i gceggee Yahwa akken ad ieaqeb Izabal?

5. Akken i teṭwaliḡ di tṭeswiṛa, acu yeḡran mi gewweḡ Yihu yer wexxam n Izabal?

Isteqsiyen nniḡen:

1. *Ter 1 Igelliden 16:29-33 d 18:3, 4.*

Ini-d aḡal i tewweṛ temeict di Isṛayil m'akken yeḥkem ugellid Aḥab. (1 Igel. 14:9)

2. *Ter 1 Igelliden 21:1-16.*

(a) Amek i d-issken Nabut tirrugza d nnṣaḡa yer Yahwa? (1 Igel. 21:1-3; Lewwi 25:23-28)

(b) Akken ur nettabae ara lemtel n Aḥab, amek i glaḡ a nqabel taswiet ur d-nusi ara akken i t-nenwa? (1 Igel. 21:4; Ruma 5:3-5)

3. *Ter 2 Igelliden 9:30-37.*

Yihu yexdem lebyi n Yahwa s zzwara. Acu i nezmer a neḥfeḡ si lemtel-is? (2 Igel. 9:4-10; 2 Kurin. 9:1, 2; 2 Tim. 4:2)

Yahucafat yetṭef di Yahwa

1. Anwa i d Yahucafat? Melmi i gɛac?
2. Acimi i ugaden wat Israyil? Acu i xedmen waṭas seg-sen?
3. Acu i d-yerra Yahwa i tẓallit n Yahucafat?
4. Acu yexdem Yahwa uqbel ad yebdu imenyi?
5. Acu i nezmer a nelmed yef Yahucafat?

Isteqsiyen nniḍen:

1. *Ter 2 Amezruy 20:1-30.*

(a) Amek i d-yessken Yahucafat ayen i glaḡ ad xedmen iqeddacen unṣiḥen n Rēbbi m'ara mmagren tiswiēin iweṛen? (2 Amez. 20:12; Ahel. 25:15; 62:1)

(b) Si zik Yahwa yessexdam tṭawil akken ad yehdeṛ d wegduḍ-is. Anwa tṭawil i gessexdam ass-a? (2 Amez. 20:14, 15; Matta 24:45-47; Yuḥ. 15:15)

(c) Asm'ara d-yesseyli Yahwa “imenyi n wass ameqqran n Sidi Rēbbi Bab n tezmert”, amek ara tcabi liḥala-nney tin n Yahucafat? (2 Amez. 20:15, 17; 32:8; Aweḥ. 16:14, 16)

(d) Am lemtel n wat Lewwi, anta lemɛawna i tṭaken ass-a inaramen d yemceggēen i cčyel n uberreh di ddunit merṛa? (2 Amez. 20:19; Ruma 10:13-15; 2 Tim. 4:2)

Ḥyan-d sin warrac si lmut

1. Anwa-ten wigad-agi i teṭwaliḍ di tṭeswira? Acu yeḍran d weqcic-agi amecṭuḥ?
2. Acu yeḍleb Ilyahu di tẓallit i Yahwa yef ddemma n weqcic-nni amecṭuḥ? Acu yeḍran ihi umbeed?
3. Isem-is wemeiwen n Ilyahu?
4. Acuyer i gṛuḥ Iliacɛ yer wexxam n yiwet tmetṭut n Cunim?
5. Acu yexdem Iliacɛ? Amek i teḍra d weqcic-nni yemmuten?
6. Acu yezmer ad yexdem Yahwa akken i t-id-yessken s lberḥanat i xedmen Iliacɛ d Ilyahu?

Isteqsiyen nniḍen:

1. *Per 1 Igelliden 17:8-24.*

(a) Amek i tṭujerrben tṭaea d liman n Ilyahu? (1 Igel. 17:9; 19:1-4, 10)

(b) Amek i d-tbeggen taḡḡalt-nni n Şurfat liman itæddan? (1 Igel. 17:12-16; Luqa 4:25, 26)

(c) Amek i d-ibeggen wayen yeḍran t-taḡḡalt n Şurfat belli şehḥan imeslayen n Sisa yuran di Matta 10:41, 42? (1 Igel. 17:10-12, 17, 23, 24)

2. *Per 2 Igelliden 4:8-37.*

(a) Acu i y-tesyer tmeṭṭut-nni n Cunim yef wayen yeeṇan ašerḥeb? (2 Igel. 4:8; Luqa 6:38; Ruma 12:13; 1 Yuh. 3:17)

(b) Amek i nezmer ass-a a nexdem leḥsan i iqeddacen n Rēbbi? (Lec. 20:35; 28:1, 2; Gal. 6:9, 10; Iēb. 6:10)

Taqsiṭ tis 69

Taqciṭ i gəawnen Naəaman

1. Acu i teqqar teqciṭ-a tameṭuḥt i tmeṭṭut-agi yellan di tṭeswira?

2. Anta-t meṭṭut-a yellan di tṭeswira? Acu i gewwin taqciṭ-agi yer wexxam-is?

3. Ilicaē iceggeē aqeddac-is ad yefk lewṣaya i Naəaman. Tezriḍ acu i s-yenna? Acuyer yezeef Naəaman?

4. Acu yeḍran asmi yessemḥess Naəaman i iqeddacen-is?

5. Acimi yugi Ilicaē tikci n Naəaman? Ma d Giyḥazi, acu yexdem?

6. Acu yeḍran d Giyḥazi? Acu i nezmer a neḥfeḍ seg waya?

Isteqsiyen nniḍen:

1. *Per 2 Igelliden 5:1-27.*

(a) Amek i gezmer ad yefk afud i yelmezyen n zzman-nney lemtel n teqciṭ-nni taēibrānit? (2 Igel. 5:3; Ahel. 8:2; 148:12, 13)

(b) Ayyer yelha ma nemmekta-d lemtel n Naəaman m'ara y-d-tetṭunefk lewṣaya yersen yef Wedlis Iqedsen? (2 Igel. 5:15; Iēb. 12:5, 6; Yee. 4:6)

(c) Ilicaē d Giyḥazi mxalafen di tṭbiāa. Acu i nezmer a nelmed si tikli n yal yiwen seg-sen? (2 Igel. 5:9, 10, 14-16, 20; Matta 10:8; Lec. 5:1-5; 2 Kurin. 2:17)

Yuna akk-d uḥutiw ameqran

1. Anwa i d Yuna? Acu i s-yenna Yahwa a t-ixdem?
2. Yuna ur ibyi ara ad iruḥ yer wanda i t-iceggee Yahwa. Acu yexdem ihi?
3. Acu yumer Yuna i ibeḥriyen-nni n lbabuṛ a t-xedmen akken aṭ-ṭers tḥuciḍant?
4. Akken i teṭwaliḍ di ṭṭeswira, acu yeḍran d Yuna m'akken yezder di lebḥer?
5. Aḥal n lweqt i geqqim Yuna deg uεebbuḍ n uḥutiw-nni ameqran? Acu yexdem dinna?
6. Sani i gruḥ Yuna asmi i d-yeffey seg uεebbuḍ n uḥutiw-nni? Acu i y-isselmad waya?

Isteqsiyen nniḍen:

1. *Ṭer Yuna 1:1-17.*

Am wakka i d-iban, amek i geḥseb Yuna ccyel n uberreḥ i wat Ninib? (Yuna 1:2, 3; Lem. 3:7; Amus. 8:12)

2. *Ṭer Yuna 2:1, 2, 10.*

Amek i y-d-yefka ṭṭmana wayen i geac Yuna belli Yahwa a d-yerr lḡawab i tḥilla-nney? (Ahel. 22:24; 34:6; 1 Yuḥ. 5:14)

3. *Ṭer Yuna 3:1-10.*

(a) Yahwa ikemmel yesseqdec Yuna xas akken ur yexdim ara ccyel-is akken i glaḥ di tazwara. Amek i y-yetṭak turrugza wannect-a? (Ahel. 103:14; 1 Buṭ. 5:10)

(b) Acu i y-tesselmad ṭṭbiea i d-yesbeggen Yuna i wat Ninib yef wayen yeenan yir ṭṭexmim i nezmer a neseu yer wid imi neṭberriḥ? (Yuna 3:6-9; Amus. 11:6; Lec. 13:48)

Lḡennet yewεed Ṭebbi

1. Anwa i d Iccaya? Melmi i geac, d acu i s-d-issken Yahwa?
2. D acu i d lmeena n umeslay-agi "lḡennet"? Acu i k-d-ismektay waya?
3. Acu yeḍleb Yahwa i Iccaya a t-yaru yef lḡennet i d-iteddun?
4. Ayyer i sen-truḥ i Adam d Ḥewwa tnezduyt-nsen ifazen?
5. Acu yewεed Yahwa i wid i t-iḥemmlen?

Isteqsiyen nniḍen:

1. Fer Iceaya 11:6-9.

(a) Amek i d-iweṣṣef Wawal n Ṛebbi lehna ara yilin di ddunit tajdiṭ ger leibad d lḥiwan? (Ahel. 148:10, 13; Icea. 65:25; Ḥiziq. 34:25)

(b) Amek i ḍran ass-a imeslayen n Iceaya di leḥwayeḡ n ṛruḥ ger iqeddacen n Yahwa? (Ṛuma 12:2; Kulus 3:9, 10)

(c) Anwa i glaḡ a ncekkeṛ yeḡ ubeddel n leeqliya n yemdanen i neṭwali ass-a yerna ara nwali di ddunit tajdiṭ? (Icea. 48:17, 18; Gal. 5:22, 23; Filib. 4:7)

2. Fer Aweḥḥi 21:3, 4.

(a) M'ara d-ṭmeslayent Tira Iqedsen yeḡ tnezduyt n Ṛebbi d yemdanen yeḡ lqaea, amek i d-sseknent belli aneḥḍur-ines mačči d win ara nwali s tiṭ lameena d lemtel kan? (Lewwi 26:11, 12; 2 Amez. 6:18; Icea. 66:1; Aweḥ. 21:2, 3, 22-24)

(b) Anwi imetṭawen d lqerḥ ara yeṭwakksen? (Luqa 8:49-52; Ṛuma 8:21, 22; Aweḥ. 21:4)

Taqsiṭ tis 72

Ṛebbi icawen Ḥizqiyahu

1. Anwa-t wemdan-agi yellan di ṭṭeswiṛa? Acimi yetḥeyyer aṭas?

2. D acu-tent teḃratin-a i gessa Ḥizqiyahu zdat n Ṛebbi? Acimi yeṭzalla?

3. Amek i iga ugellid Ḥizqiyahu? Yahwa yessexdem nnbi Iceaya akken ad iceggeṛ lexbar i Ḥizqiyahu. Acu-t lexbar-agi?

4. Acu yexdem lmelk n Yahwa i wat Acur akken i t-teṭwaliḍ di ṭṭeswiṛa?

5. Xas akken teac di lehna tgelda n sin leṛrac kra n lweqt, acu yeḍran si lmut n Ḥizqiyahu d asawen?

Isteqsiyen nniḍen:

1. Fer 2 Igelliden 18:1-36.

(a) Amek i gnuda Ṛabcaqi, i ghedṛen s yisem n tmurt n Acur, ad issefcel liman n wat Isṛayil? (2 Igel. 18:19, 21; Tuf. 5:2; Ahel. 64:3)

(b) Amek i ttabaʼen Inagan n Yahwa lemtel n Ḥizqiyahu m'ara ṭmagaren axaṣem? (2 Igel. 18:36; Ahel. 39:1; Lem. 26:4; 2 Tim. 2:24)

2. *Ter 2 Igelliden 19:1-37.*

(a) Di lweqt-nney, amek i ttabaen iqeddacen n Yahwa lemtel n Hizqiyahu di teswiein n ccedda? (2 Igel. 19:1, 2; Lem. 3:5, 6; Ieeb. 10:24, 25; Yee. 5:14, 15)

(b) Amek i geṭwayleb ugellid Sancirib tlata iberdan? Ter wuyur yefka lewhi wannect-a? (2 Igel. 19:32, 35, 37; Aweh. 20:2, 3)

3. *Ter 2 Igelliden 21:1-6, 16.*

Ayyer i nezmer a d-nini belli Manaci d yiwen si yir akk igelliden i gḥekmen yef Yarucalim? (2 Amez. 33:4-6, 9)

Taqsiṭ tis 73

Agellid aneggaru yelhan

1. Aḥal di leemeṛ-is Yucyahu asmi yuṭal d agellid? Acu yebda ixeddem deg useggas wis tmanyen n leḥkem-is?

2. D acu i gxeddem ugellid Yucyahu di tṭeswira tazelmaṭ?

3. Acu yufa lmuqeddem ameqran asm'akken i tṣeggimen lemḡam?

4. Acimi i gcerreg Yucyahu llebsa-ines?

5. Anwa lexbaṛ i tewwi i Yucyahu yiwet ger lanbeyya iṭṭusemman Ḥulda?

Isteqsiyen nniden:

1. *Ter 2 Amezruy 34:1-28.*

(a) Anwa lemtel i d-iḡḡa Yucyahu i wid isṣeddin temzi iweeṛen? (2 Amez. 33:21-25; 34:1, 2; Ahel. 27:10)

(b) Anti leḥwayeḡ timeqranin i gexdem Yucyahu akken ad isseḡhed leebada n ṣṣeḡ deg useggas wis 8, wis 12 akk-d wis 18 n leḥkem-is? (2 Amez. 34:3, 8)

(c) Anwa lemtel i ḡ-d-ḡḡan ugellid Yucyahu d lmuqeddem Hilqiyahu deg wayen yeenan azizdeg n imukan-nney n leebada? (2 Amez. 34:9-13; Lem. 11:14; 1 Kurin. 10:31)

Taqsiṭ tis 74

Argaz ur nesṣi tugdi

1. Anwa-t wergaz-agi yellan di tṭeswira?

2. Rebbi yerra Irmayah d nnbi. Amek i geḥseb Irmayah cṣyel-agi? Lameena amek i t-iḡmen Rebbi?

3. Acu yeqqar Irmayah i wegdud?

4. Amek i eerdən lmuqeddmin a s-yelqen imi i Irmiyah? Lameena amek i d-isban belli ur yugad ara?

5. Acu yedran d wat Israyil imi ur beddlen ara yir tikli i d-wwin?

Isteqsiyen nniḍen:

1. *Ter Irmiyah 1:1-8.*

(a) Am wakken i t-id-issken lemtel n Irmiyah, anwa i geṭṭarran albeḍ d win izemren ad yeqdec yef Yahwa? (2 Kurin. 3:5)

(b) Ass-a, amek i d-iṭṭak lemtel n Irmiyah tirrugza i yelmezyen imasihiyen? (Amus. 12:1; 1 Tim. 4:12)

2. *Ter Irmiyah 10:1-5.*

Anwa lemtel ifazen i gessexdem Irmiyah akken ad issken belli ur yenfie ara maḍi leṭkal di lmeṣnueat? (Irm. 10:5; Iccā. 46:7; Ḥabaq. 2:19)

3. *Ter Irmiyah 26:1-16.*

(a) Yahwa yumeṛ i Irmiyah: ‘Ur tekkes ula d yiwen wawal’. M’ara ṭberrihen, amek i ṭṭaken azal i lamer-agi wid ara ihekmen deg igenni, i d-yegran ass-a yef lqaa? (Irm. 26:2; Asmek. 4:2; Lec. 20:27)

(b) Amek i d-iḡḡa Irmiyah lemtel yelhan i Inagan n Yahwa deg wayen yeean aeggen i leḡnas meṛra? (Irm. 26:8, 12, 14, 15; 2 Tim. 4:1-5)

4. *Ter 2 Igelliden 24:1-17.*

Anti lexsarāt i d-tewwi tgelda n Yahuda imi ur teqqim ara ṭ-ṭunṣiḥt yer Yahwa? (2 Igel. 24:2-4, 14)

Taqsiṭ tis 75

Rebea warrac di lyerba

1. Anwa-ten rebea yelmezyen-agi i teṭwaliḍ di ṭteswiṛa, yerna acu i ten-yewwin yer Babil?

2. Acu i d-ihegga Nabuxadnuṣur i rebea yelmezyen-nni? Anwi lumur i gefka i iqeddacen-is?

3. D acu yeḍleb Danyil i yiman-is d tlata yerfiqen-is yef wayen yeean lmakla ṭ-ṭissit?

4. Mbeed mi ččan lxedra azal n eecra wussan, amek i d-banen Danyil d tlata yemdukkal-is zdat n yelmezyen nniḍen?

5. Amek Danyil d tlata yemdukkal-is i d-ufan iman-nsen deg wexxam ugellid? Deg wacu i ifen lmuqeddmin d isehharen n Babil?

Isteqsiyen nniiden:

1. *Ter Danyil 1:1-21.*

(a) Anwi lmeğhudat i glaq a d-nesbeggen ma nebya a nqabel ajerreb ney a neyleb lxişas-nney? (Dan. 1:8; Laşel 39:7, 10; Gal. 6:9)

(b) Amek ayen teħseb ddunit ass-a d ayen yelhan, yezmer ad yili d ajerreb ney d lħerş yef yelmezzen? (Dan. 1:8; Lem. 20:1; 2 Kurin. 6:17-7:1)

(c) Acu i y-tesselmad teħkayt-agi n rebea İeibranien yef wayen yeean tamusni i d-yekkan si ddunit? (Dan. 1:20; İcea. 54:13; 1 Kurin. 3:18-20)

Taqsiť tis 76

Nnger n Yarucalim

1. Akken i teťwalid di tťeswira, acu yedran d Yarucalim akk-d wat İsrayil?

2. Anwa i d Ĥiziqyel? Anti leħwayeğ icemten i s-d-yessken Yahwa?

3. Acu i geuhed Yahwa i wat İsrayil imi ur t-tqadaren ara?

4. Acu yexdem ugellid Nabuxadnuzur mbeed mi t-eušan wat İsrayil?

5. Acimi i gšemmed Yahwa a d-yeyli nnger yef wat İsrayil?

6. Amek armi i tuyal tmurt n wat İsrayil mebla imezday? Ačhal n lweqt i teqqim akken?

Isteqsiyen nniiden:

1. *Ter 2 Igelliden 25:1-26.*

(a) Anwa i d Şidqiyahu? Acu yedran yid-es? Amek yessedra wannect-a ayen i d-inna Wawal n Rebbi uqbel? (2 İgel. 25:5-7; Ĥiziq. 12:13-15)

(b) Anwa i gessedlem Yahwa yef wayen n diri merŗa i xedmen wat İsrayil? (2 İgel. 25:9, 11, 12, 18, 19; 2 Amez. 36:14, 17)

2. *Ter Ĥiziqyel 8:1-18.*

Amek ddunit tamasihit i teuned At İsrayil i geebden itij? (Ĥiziq. 8:16; İcea. 5:20, 21; Yuh. 3:19-21; 2 Tim. 4:3)

Taqsiť tis 77

Ugin ad knun

1. Anwa lamer i gefka ugellid Nabuxadnuzur i wegdud?

2. Acimi ur knin ara zdat n lmeşnue tlata-nni yemdukkal n Danyil?

3. M'akken i gumer tikkelt nniḍen Nabuxadnuḥur i tlata-nni Iibrianiyen ad knun zdat n lmeṣnue, amek i d-sseknen belli ṭeklen yef Yahwa?

4. Acu yenna Nabuxadnuḥur i iqeddacen-is a t-xedmen i Cadrax, Micax akk-d Ṣabdnayu?

5. Acu i gwala Nabuxadnuḥur m'akken i gmuqel yer daxel n ufurnu-nni n tmes?

6. Ayyer i geḥmed ugellid Nabuxadnuḥur Ṛebbi n Cadrax, Micax akk-d Ṣabdnayu? Anwa lemtel i y-d-ggān?

Isteqsiyen nniḍen:

1. *Ter Danyil 3:1-30.*

(a) Tlata-nni Iibrianiyen ṭṭujerṛben di nnṣaḥa-nsen. Am nutni, anta tikli i glaḡ ad seun iqeddacen merṛa n Ṛebbi m'ara ṭṭujerṛben? (Dan. 3:17, 18; Matta 10:28; Ṛuma 14:7, 8)

(b) Acu yesselmed Yahwa Ṛebbi i Nabuxadnuḥur? (Dan. 3:28, 29; 4:34, 35)

Taqsiṭ tis 78

Tira yef lḥiḍ

1. Acu yeḍran di tmeyra tameqrant m'akken i gessexdem ugellid n Babil tiqbucin d ifenḡalen i d-yetṭwaddmen si lemḡam n Yarucalim?

2. Acu yenna Belcatsar i isehḡaren-is? Lameena acu ur wwiden ara a t-xedmen?

3. Acu i s-tenna yemma-s i Belcatsar?

4. Ṣlaḡsab n wayen yenna Danyil i ugellid, acuyer i d-iceggeḡ Ṛebbi afus-nni iwakken ad yaru yef lḥiḍ?

5. Amek i d-yessefhem Danyil imeslayen-nni yuran yef lḥiḍ?

6. Acu yeḍran m'akken yella ihedder Danyil?

Isteqsiyen nniḍen:

1. *Ter Danyil 5:1-31.*

(a) Acu n lxilaf yellan ger tugdi n Ṛebbi ṭ-tugdi i gḡuss Belcatsar m'akken i gwala tira-nni yef lḥiḍ? (Dan. 5:6, 7; Ahel. 19:9; Ṛuma 8:35-39)

(b) Amek i d-isbeggen Danyil tirrugza m'akken i gehder i ugellid d imeqranen-is? (Dan. 5:17, 18, 22, 26-28; Lec. 4:29)

(c) Amek i d-yessken wayen yuran di Danyil ixef 5 belli Yahwa d Aneḡkam ameqran yef txelqit merṛa? (Dan. 4:17, 25; 5:21)

Di tesraft n yizmawen

1. Anwa i d Daryabic? Acu i geṭxemmim yef Danyil?
2. Acu wwin ad yexdem ugellid wid yusmen di Danyil?
3. Acu yexdem Danyil asmi yesla yeffey-ed lqanun-nni ajdid?
4. Acuyer yetqelleq Daryabic armi i s-iṛuḥ yiḍeṣ? Acu yexdem azekka-nni ṣṣbeḥ?
5. Anwa lḡawab i gerra Danyil i Daryabic?
6. Acu yeḍran d yemcumen-nni i gærḍen ad nȳen Danyil? Acu yura Daryabic i imezday meṛra n tgelda-s?

Isteqsiyen nniḍen:

1. *ȳer Danyil 6:1-28.*

(a) Kra n yergazen mcawaren akken ad nȳen Danyil. Amek i ȳ-d-yesmektay waya ayen i xedmen di zzman-nney yexṣimen akken ad ḥebsen cȳel n Inagan n Yahwa? (Dan. 6:7; Ahel. 94:20; Icea. 10:1; Ruma 8:31)

(b) Amek i zemren iqeddacen n Rebbi ad eanden Danyil deg wayen yeeanan ṭṭaea i lḥukumat n ddunit? (Dan. 6:5, 10; Ruma 13:1; Lec. 5:29)

(c) Danyil yezga iqeddec yef Yahwa. Amek i nezmer a neaned lemtel-is? (Dan. 6:16, 20; Filib. 3:16; Aweḥ. 7:15)

Tekfa lȳerba fell-asen

1. Akken i twalaḍ di ṭṭeswira, acu akka i xeddmn wat Isṛayil?
2. Amek i gessaweḍ Sirius ayen i d-yenna Yahwa seg yimi n Iceaya?
3. Acu yumer Sirius i wat Isṛayil ur nezmir ara ad uȳalen ȳer Yarucalim?
4. Acu yefka Sirius i wegdud akken a t-yawi ȳer Yarucalim?
5. Aḥal n lweqt i qqimen wat Isṛayil deg webrid uqbel ad awḍen ȳer Yarucalim?
6. Aḥal n lweqt i teqqim texla tmurt?

Isteqsiyen nniḍen:

1. *ȳer Iceaya 44:28 d 45:1-4.*

(a) Amek i d-yefka Yahwa ṭṭmana belli ayen i d-yenna yef Sirius ad yeḍru mebla ccekk? (Icea. 55:10, 11; Ruma 4:17)

(b) Amek i d-ibeggen wayen i d-yenna Iceaya yef Sirus belli d Yahwa i gzemren a d-imel ayen ara yedrun yer zdat? (Icea. 42:9; 45:21; 46:10, 11; 2 But. 1:20)

2. *Ier Szazra 1:1-11.*

Am wid-nni ur nuḡal ara yer Yarucalim, amek i nezmer ass-a a neiwen wid i zemren ad ilin di leqdic n Yahwa lweqt kamel? (Szazra 1:4, 6; Ruma 12:13; Kulus 4:12)

Taqsiṭ tis 81

Ṭeklen yef Rēbbi

1. Aḥal n yemdanen i guyalen si Babil yer Yarucalim? Acu i ufan asmi i wwḡden yer dinna?

2. Acu i bḡan bennun wat Isṛayil m'akken kan i wwḡden? Lameena acu i xedmen yeedawen-nsen?

3. Anwi i d Ḥagay d Zaxaryah? Acu i nnan i wegduḡ?

4. Acimi i gceggeṛ Tatnay tabṛaṭ yer Babil? Acu i s-d-rran?

5. Acu yexdem Szazra asmi i t-id-yewweḡ lexbaṛ belli yehwaḡ azewweq lemḡam n Rēbbi?

6. Akken i teṭwalid di ṭṭeswiṛa, yef wacu yezzull Szazra? Amek i teṭwaqbel tṣallit-is? Acu i y-yesselmad waya?

Isteqsiyen nniḡden:

1. *Ier Szazra 3:1-13.*

Lukan a y-d-yaf lḡal deg wemkan anda ulac ula d yiwet n tejmaṭ n wegduḡ n Rēbbi, acu i glaḡ a nkemmel a t-nxeddem? (Szazra 3:3, 6; Lec. 17:16, 17; Iṣeb. 13:15)

2. *Ier Szazra 4:1-7.*

Zarubabil yugi i wat Isṛayil ad eacṛen wid i ten-ixulfen di dḡin. Anwa lemtel i d-yeḡḡa i wegduḡ n Yahwa deg wayen yeenan axlaḡ n dḡyanat? (Tuf. 34:12; 1 Kurin. 15:33; 2 Kurin. 6:14-17)

3. *Ier Szazra 5:1-5, 17 d 6:1-22.*

(a) Acuyṛ ur wwḡden ara yeedawen n wat Isṛayil ad ḡbsen lebni n lemḡam? (Szazra 5:5; Icea. 54:17)

(b) Deg wacu yefka afud wayen i xedmen imeḡranen n Isṛayil i lecyux n tejmaṭ tamasiḡit akken ad nadin awelleh n Yahwa zdat n yexṣimen-nsen? (Szazra 6:14; Ahel. 32:8; Ruma 8:31; Yee. 1:5)

4. *Ier Szazra 8:21-23, 28-36.*

Uḡbel a neṭṭef ṛṛay di yiwet n temsalt, deg wacu i glaḡ a neaned Szazra? (Szazra 8:23; Ahel. 127:1; Lem. 10:22; Yee. 4:13-15)

Murdaxay d Istir

1. Anwi i d Murdaxay d Istir?
2. Acuyer yebya ugellid Aḥacwiruc tameṭṭut nniḍen? Anta i gextar?
3. Anwa i d Haman? Acu i t-yesserfan?
4. Anwa lqanun i d-yeffyen? Acu i texdem Istir asmi i t-yewwed lexbar n Murdaxay?
5. Acu yeḍran d Haman akk-d Murdaxay?
6. Amek i menʼen wat Isṛayil seg ufus n yexṣimen-nsen?

Isteqsiyen nniḍen:

1. *Ɛer Istir 2:12-18.*

Amek i d-tbeggen Istir belli lʼeeqliya n “lehna d leḥnana” tesʼa azal? (Istir 2:15; 1 Buṭ. 3:1-5)

2. *Ɛer Istir 4:1-17.*

Istir texdem ayen ilaqen yef ddemma n leebada n ṣṣeḥ. Amek i nezmer di zzman-nney a d-nbeggen nnṣaḥa-nney t-tuṭṭfa-nney di Yahwa am Istir? (Istir 4:13, 14; Matta 5:14-16; 24:14)

3. *Ɛer Istir 7:1-6.*

Am Istir, amek i qeblen waṭas n iqeddacen n Rēbbi ad tṛwaqehren di zzman-nney? (Istir 7:4; Matta 10:16-22; 1 Buṭ. 2:12)

Leṣwar n Yarucalim

1. Imi ur s-d-zzin ara leṣwar i Yarucalim, acu i tḥussun wat Isṛayil?
2. Anwa i d Nihimya?
3. Anta i d lxedma n Nihimya? Acuyer i tesʼa azal lxedma-s?
4. Anwi lexbarat i gesseḥznen Nihimya? Acu yexdem imiren?
5. Amek i gexdem lxiṛ Artaḥcasta i Nihimya?
6. Amek i ghegga Nihimya cṣyel n lebni n leṣwar akken ur ḥebbsen ara lebni-yagi yexṣimen n wat Isṛayil?

Isteqsiyen nniḍen:

1. *Ɛer Nihimya 1:4-6 d 2:1-20.*

Amek i gnuda Nihimya awelleh n Yahwa? (Nihim. 2:4, 5; Ruma 12:12; 1 Buṭ. 4:7)

2. *Ter Nihimya 3:3-5.*

Acu i zemren ad lemden lecyux d yemeawnen di tejmaet si lemxalfa yellan ger wat Taquwæ d imeqranen-nsen? (Nihim. 3:5, 27; 2 Tişal. 3:7-10; 1 Buţ. 5:5)

3. *Ter Nihimya 4:1-23.*

(a) Acu yewwin At Israyil ad kemmlen lebni yas akken mmugren leqher ameqran? (Nihim. 4:6, 8, 9; Ahel. 50:15; Içea. 65:13, 14)

(b) Amek i y-d-yeţţak turrugza lemtel n wat Israyil?

4. *Ter Nihimya 6:15.*

Ur wwiden ara sin wagguren mi gekfa lebni n leşwar. Acu i d-ibeggen wannect-agi yef lqewwa yesæa liman? (Ahel. 56:3, 4; Matta 17:20; 19:26)

Taqsiţ tis 84

Yerza lmelk yef Meryem

1. Anta-ţ tmetţut-agi yellan di tţeswira?

2. Acu yenna Jebrayil i Meryem?

3. Amek i gessefhem Jebrayil i Meryem belli a d-tesæu aqcic yas ur tezwiğ ara?

4. Acu yedran asmi i truh Meryem aţ-tzer Ilıcaba i s-yeţţilin?

5. Acu i gxemmeme Yusef asmi i d-yewwi lexbar belli s tadist i tella Meryem? Acu i t-yewwin ad ibeddel rray?

Isteqsiyen nniđen:

1. *Ter Luqa 1:26-56.*

(a) Acimi ur yewrit ara Sisa ddnub m'akken i d-iceggee Rēbbi tudert-is yer tæbbuţ n Meryem? (Hagay 2:11-13; Luqa 1:35; Yuğ. 6:69; Iēb. 7:26; 10:5)

(b) Amek i geţţunefk ccan i Sisa uqbel akk a d-ilal? (Luqa 1:41-43)

(c) Anwa lemtel ifazen i d-teğğa Meryem i imasihiyen iwumi tţunefkent lemzeyyat di leqdic? (Luqa 1:38, 46-49; 17:10; Lem. 11:2)

2. *Ter Matta 1:18-25.*

Gas Sisa ur yeţţusemma ara Imanuwil, amek ayen yexdem yeddukkel d lmeēna n yisem-agi? (Matta 1:22, 23; Yuğ. 16:27, 28; Iēb. 1:1-3)

Σisa ilul-ed deg udaynin

1. Anwa-t llufan-agi yellan di tṭeswira? Anda i tṭuḥ a t-tesgen Meryem?
2. Acimi i d-ilul Σisa deg udaynin ger lmal?
3. Akken i teṭwaliḍ di tṭeswira, anwa-ten yergazen-inna i d-yusan s adaynin? Acu i sen-yenna yiwen n lmelk?
4. Ayyer yesca Σisa azal ameqran?
5. Acuyer i nezmer a d-nini belli Σisa d Mmi-s n Rḥbbi?

Isteqsiyen nniḍen:

1. *Fer Luqa 2:1-20.*
(a) Qayṣer yexdem yiwet lḥaḡa yessedran ayen i d-yenna Wedlis Iqedsen yef tlalit n Σisa. Tezriḍ d acu-t? (Luqa 2:1-4; Mixa 5:2)
(b) Amek i gezmer bnadem ad yetwaḥseb ger “yemdanen eezizen” yef Rḥbbi? (Luqa 2:14; Matta 16:24; Yuh. 17:3; Lec. 3:19; Iseb. 11:6)
(c) Imeksawen n Yahuda yescan annuz ferḥen s tlalit n wemsellek. Acuyer i zemren ad ferḥen akteṛ-n sen iqeddacen n Rḥbbi n wass-a? (Luqa 2:10, 11; Ifas. 3:8, 9; Aweḥ. 11:15; 14:6)

Irgazen yetṭuwellhen s yetri

1. Anwa-ten yergazen-agi i teṭwaliḍ di tṭeswira?
2. Acimi yetḥeyyer mlih ugellid Hirudus? Acu yexdem?
3. Sani yewwi yetri-nni yetṭeḡḡiḡen irgazen-nni? Lameena acuyer uyalen yer tmurt-n sen seg webrid nniḍen?
4. Anwa lamer i gefka Hirudus, yerna acuyer?
5. Acu yenna Yahwa i Yusef a t-yexdem?
6. Anwa i gewwin itri-nni ad iccecece, yerna acimi?

Isteqsiyen nniḍen:

1. *Fer Matta 2:1-23.*
Aḥal di leemeṛ n Σisa asmi i rzan imkucaf-nni fell-as? Anda yezdey imiren-nni? (Matta 2:1, 11, 16)

Σisa di lemqam

1. Σlaḥsab n ṭṭeswira, aḥal di leemeṛ n Σisa? Anida yella?
2. Acu i gxeddem Yusef neṭṭa ṭ-ṭwacult-is mkul aseggas?
3. Yusef d Meryem lḥan ass kamel akken ad uyalen s axxam-nsen. Lameena, acuyer i d-uyalen yer Yarucalim?
4. Anda i ufan Σisa Yusef d Meryem? Acuyer i wehmen lyaci?
5. Acu yenna Σisa i yemma-s Meryem?
6. Amek i nezmer a nehfeḍ leḥwayeḡ yef Rēbbi am Σisa?

Isteqsiyen nniḍen:

1. *Per Luqa 2:41-52.*

(a) Di Lqanun, d lferḍ yef yergazen kan ad ḥedren i leewayed n yal aseggas. Anwa lemtel ifazen i d-ḡḡan Yusef d Meryem i imawlan n zzman-nney? (Luqa 2:41; Asmek. 16:16; 31:12; Lem. 22:6)

(b) Amek i d-yeḡḡa Σisa lemtel ifazen i yelmezyen n wass-a deg wayen yeenan tiyin n wawal i imawlan? (Luqa 2:51; Asmek. 5:16; Lem. 23:22; Kulus 3:20)

2. *Per Matta 13:53-56.*

Anwa-ten rebea watmaten n Σisa iyef i d-immeslay Wedlis Iqedsen? Sin i gqedcen di tejmaet tamasihit. Tezriḍ anwa-ten? (Matta 13:55; Lec. 12:17; 15:6, 13; 21:18; Gal. 1:19; Yee. 1:1; Yuda 1)

Yehya yesseyḍes Σisa

1. Anwa-ten sin yergazen-agi i teṭwaliḍ di ṭṭeswira?
2. Amek i nesseyḍas albeed?
3. Anwi i guy tannumi yesseyḍas Yehya?
4. Acuyer i geḍleb Σisa i Yehya a t-yesseyḍes?
5. Amek i d-ibeggen Rēbbi belli yeḡḡeb-as weyḍas n Σisa?
6. Acu yeḍran asmi i ḡruḥ Σisa 40 wussan yer yiwen wemkan yexlan?
7. Ini-d ismawen n kra n inelmaden imezwura n Σisa. Anwa lberḥan amezwaru i gexdem Σisa?

Isteqsiyen nniḍen:

1. *Ḥer Matta 3:13-17.*

Anwa lemtel i d-yeḡḡa Σisa deg wayen yeenan ayḍas n inelmaden-is? (Ahel. 40:7, 8; Matta 28:19, 20; Luqa 3:21, 22)

2. *Ḥer Matta 4:1-11.*

Σisa yessexdam akken i glaḡ Adlis Iqedsen. Amek i y-iṭdemmir waya akken a neqqar daymen Adlis Iqedsen? (Matta 4:5-7; 2 Buṭ. 3:17, 18; 1 Yuḥ. 4:1)

3. *Ḥer Yuḥenna 1:29-51.*

Ḥer wuyur i gwelleh Yehya ayeṭṭas inelmaden-is? Amek i nezmer a t-neaned? (Yuḥ. 1:29, 35, 36; 3:30; Matta 23:10)

4. *Ḥer Yuḥenna 2:1-12.*

Amek i d-yessken lberḥan amezwaru n Σisa belli Yahwa ur itekkes ara ayen yelhan i iqeddacen-is? (Yuḥ. 2:9, 10; Ahel. 84:11; Yee. 1:17)

Taqsiṭ tis 89

Σisa yezzazdeg lemḡam

1. Acimi i ṭnuzun lḥiwan di lemḡam?

2. Acu yesserfan Σisa?

3. Akken i teṭwaliḍ di ṭṭeswiṛa, acu i gxeddem Σisa? Acu yumer i wid yeznuzuyen itbiren?

4. Mi walan ayen yexdem Σisa, acu i d-mmektan inelmaden-is?

5. Ansi i gædda Σisa akken ad yuḡal yer tmurt n Jlili?

Isteqsiyen nniḍen:

1. *Ḥer Yuḥenna 2:13-25.*

Σisa yezæef asmi i d-yufa wid yeṭbeddilen idrimen di lemḡam. Amek i glaḡ a neḥseb tṭjara daxel n Tzeqqa n Tgelda? (Yuḥ. 2:15, 16; 1 Kurin. 10:24, 31-33)

Taqsiṭ tis 90

Σisa ṭ-tmeṭṭut n wat Cumrun

1. Acimi yehbes Σisa yer tama n yiwen n lbir yellan di tmurt n Cumrun? Acu yenna i tmeṭṭut-nni i d-iṛuḥen aṭ-ṭagem aman?

2. Ayer i tedhec tmeṭṭut-nni? Acu i s-yenna Σisa, yerna acimi?

3. Σisa ihdeṛ i tmeṭṭut-nni yef waman. Anwa aman wuyur i txemmem? Lameena di tin n ṣṣeḥ, anwa aman iyef i d-immeslay?

4. Ayzer i tewhem tmeṭṭut-nni mi twala ayen akk yessen fell-as Σisa? Amek i geṣra annect-a merṛa?

5. Acu i nezmer a nelmed si teḥkayt-agi n tmeṭṭut n wat Cumrun?

Isteqsiyen nniden:

1. *Ter Yuhenna 4:5-43.*

(a) Am Σisa, amek i glaḡ aṭ-ṭili tikli-nney zdat n wid i γ-ixulfen ama di ccetla ama di sseaya? (Yuh. 4:9; 1 Kurin. 9:22; 1 Tim. 2:3, 4; Tit 2:11)

(b) Anti lfaydat di lehwayeḡ n rṛuḡ i geṭraḡun win ara yuyalen d anelmad n Σisa? (Yuh. 4:14; Iccā. 58:11; 2 Kurin. 4:16)

(c) Amek i nezmer a d-nbeggen asteṛref am tmeṭṭut-nni n Cumrun i ghedren s lferḡ yef wayen i tesla? (Yuh. 4:7, 28; Matta 6:33; Luḡa 10:40-42)

Taqsiṭ tis 91

Σisa yef wedrar

1. Akken i teṭwaliḡ di ṭteswiṛa, anda i gesyaray Σisa? Anwa-ten wigad-agi yeqqimen yer tama-s?

2. Ini-d ismawen n 12 n yemceggēen n Σisa.

3. Anta-ṭ tgelda-yagi iyef yeṭberriḡ Σisa?

4. Gef wacu yesselmed Σisa ad ṣṣallen lyaci?

5. Acu i d-yenna Σisa yef tikli i glaḡ a nesēu yer wiyad?

Isteqsiyen nniden:

1. *Ter Matta 5:1-12.*

Amek i nezmer a d-nessken belli nesteṛref d igellilen i nella di lehwayeḡ n rṛuḡ? (Luḡa 11:28; Ruma 10:13-15; 1 Tim. 4:13, 15, 16)

2. *Ter Matta 5:21-26.*

Amek i d-issken Matta 5:23, 24 belli lealaqat i nesēa d watmaten-nney zemrent ad ḥazent lealaqat i nesēa d Yahwa? (Matta 6:14, 15; Ahel. 133:1; Kulus 3:13; 1 Yuh. 4:20)

3. *Ter Matta 6:1-8.*

Lḡeqq n tkerkas yesēa aṭas n wudmawen iyef i glaḡ ad beeden imasiḡiyen. Teṣriḡ anwa-ten? (Luḡa 18:11, 12; 1 Kurin. 4:6, 7; 2 Kurin. 9:7)

4. *Ʀer Matta 6:25-34.*

Amek i gesselmed Σisa belli ilaq a neṭkel yef Yahwa akken ad iqennee lmeḥwiḡat-nney deg wayen yeeṇan cci? (Tuf. 16:4; Ahel. 37:25; Filib. 4:6)

5. *Ʀer Matta 7:1-11.*

Acu i y-isselmad lemtel yessewhamen i d-yefka Σisa di Matta 7:5? (Lem. 26:12; Ruma 2:1; 14:10; Yee. 4:11, 12)

Taqsiṭ tis 92

Σisa yeḡya-d lmeggtin

1. Anwa i d baba-s n teqcict-agi i neṭwali di ṭṭeswiṛa? Acimi i t-tekcem tugdi neṭṭa ṭ-ṭmeṭṭut-is?

2. Acu yexdem Jayrus asmi i gufa Σisa?

3. Acu yeḡran asm'akken ileḡḡu Σisa yer wexxam n Jayrus? Acu n lexbar i s-d-ssawḡen i Jayrus?

4. Ayyer i ṭmesxiṛen yef Σisa lyaci-nni yellan deg wexxam n Jayrus?

5. Acu yexdem Σisa mi gessekcem tlata seg yemceggēen-is d imawlan n teqcict-nni yer texxamt anda tella?

6. Iwumi diyen i d-yerra Σisa tudert? Acu i d-isbeggen wannect-a?

Isteqsiyen nniden:

1. *Ʀer Luqa 8:40-56.*

Amek i d-ibeggen Σisa lemyiḡa akk-d lmizan i tmeṭṭut-nni isaqen d idammen? Acu i zemren ad lemdeṇ si temsalt-a lecyux di ṭjemmuyae? (Luqa 8:43, 44, 47, 48; Lewwi 15:25-27; Matta 9:12, 13; Kulus 3:12-14)

2. *Ʀer Luqa 7:11-17.*

Ayyer wigad iwumi yemmut win ezizen fell-asen, zemren ad afen aṣebber di lḡawab i gerra Σisa i taḡḡalt n Naēin? (Luqa 7:13; 2 Kurin. 1:3, 4; Ieeb. 4:15)

3. *Ʀer Yuḡenna 11:17-44.*

Amek i d-yessken Σisa belli meedur ma nru yef win i y-yemmuten? (Yuḡ. 11:33-36, 38; 2 Cam. 18:33; 19:1-4)

Taqsiṭ tis 93

Σisa issečč izumal n lyaci

1. Acu yeḡran d Yeḡya ayeṭṭas? Acu i ḡhuss Σisa?

2. Amek i gesseċċ Σisa lyaci-nni i t-ittabaæn? Aċħal n lmakla i d-yegran?
3. Acu yessagden inelmaden n Σisa yiwen yid? Acu yuyen Buṭrus?
4. Amek i gesseċċ Σisa luluf n lyaci abrid wis sin?
5. Rebbi yextar Σisa akken ad yili d agellid yef lqaea. Anti leħwayeġ ifazen ara yilin m'ara iħkem di lweqt-nni?

Isteqsiyen nniden:

1. *Ter Matta 14:1-32.*

(a) Acu i d-ibeggen wayen yuran di Matta 14:23-32 yef leeqliya n Buṭrus?

(b) Amek i d-sseknnent Tira Iqedsen belli Buṭrus yegma di leeql-is yerna iyleb tṭbiea-s iħemqen? (Matta 14:27-30; Yuħ. 18:10; 21:7; Lec. 2:14, 37-40; 1 Buṭ. 5:6, 10)

2. *Ter Matta 15:29-38.*

Amek i d-ibeggen Σisa belli iquder lerzaq i s-d-yefka Baba-s? (Matta 15:37; Yuħ. 6:12; Kulus 3:15)

3. *Ter Yuħenna 6:1-21.*

Σisa iquder lħukumat. Deg wussan-nney, amek i ṭeanaden imasiħiyen lemtel-is? (Yuħ. 6:15; Matta 22:21; Ruma 12:2; 13:1-4)

Taqsiṭ tis 94

Iħemmell arrac imeċṭaħ

1. Gef wacu i heddren yemceggeen n Σisa m'akken i d-uyalen si lebeid?
2. Acuyer yessawel Σisa i weqcic amecṭuħ i gesbedd zdat n yemceggeen?
3. Deg wacu i glaq ad eanden yemceggeen igurdan?
4. Mi eaddan kra n wagguren, amek i d-ibeggen Σisa belli iħemmell imeċṭaħ?

Isteqsiyen nniden:

1. *Ter Matta 18:1-4.*

Acimi yessexdem Σisa lemtul akken ad yesyer lyaci? (Matta 13:34, 36; Mar. 4:33, 34)

2. *Ter Matta 19:13-15.*

Anti ṣṣifat i sean warrac imeċṭaħ i glaq a nessexdem ma nebya a nesu lbarakat yeenan Tagelda? (Ahel. 25:9; 138:6; 1 Kurin. 14:20)

3. *Ter Marqus 9:33-37.*

Acu yesyer Σisa i inelmaden-is yef wid yebyan amkan mechuren? (Mar. 9:35; Matta 20:25, 26; Gal. 6:3; Filib. 2:5-8)

4. *Ter Marqus 10:13-16.*

Amek i d-ibeggen Σisa belli zemren lyaci ad qerrben yur-es? Amek i zemren lecyux imasihiyen ad stenfeen s lemtel-is? (Mar. 6:30-34; Filib. 2:1-4; 1 Tim. 4:12)

Taqsiṭ tis 95

Aselmed ixulfen akk wiyaḍ

1. Acu i gessuter yiwen n wergaz i Σisa, yerna acuyer?
2. Acu yessexdam tikwal Σisa akken ad yesyer lyaci? Acu i nezra yef Wudayen d wat Cumrun?
3. Di teqsiṭ i d-yehka Σisa, amek i tedra d yiwen n Wuday ilehḥun deg webrid yetṭawin yer Yarihu?
4. Acu yedran m'akken i d-ixedda syenna yiwen n Wuday yellan d lmuqeddem akk-d yiwen wergaz n wat Lewwi?
5. Akken i tetwaliḍ di tṭeswiṛa, anwa i gawnen Uday-nni ijerhen?
6. Mi gekfa taqsiṭ-nni i d-yehka, acu yessuter Σisa i wergaz-nni i t-isteqsan? Acu i s-yerra?

Isteqsiyen nniḍen:

1. *Ter Luqa 10:25-37.*

(a) Wala ad yerr Σisa lḡawab i westeqsi n yiwen yellan d læalem n Ccariea, amek i t-iewawen ad imeyyez s yiman-is yef yiwen weybel? (Luqa 10:26; Matta 16:13-16)

(b) Amek i gessexdem Σisa lemtul akken ad ieiwen ad beddlen tikli wid yekkaten deg wiyaḍ bla ma ssnen-ten? (Luqa 10:36, 37; 18:9-14; Tit 1:9)

Taqsiṭ tis 96

Σisa yessehlay imuḍan

1. D acu i gxeddem Σisa m'akken ixedda tamurt merṛa?
2. Acu yenna Σisa i yemceggæen-is asmi i xeddan wazal n tlata iseggasen seg wasmi yetwayḍes?
3. Anwa-ten yemdanen-agi yellan di tṭeswiṛa? D acu yexdem Σisa i tmeṭṭut-a?

4. Leulama n ddin lummen Σisa. Acuyer i ten-isneḥcam wayen i sen-yerra?

5. Acu yexdem Σisa i sin ideryalen asm'akken yella neṭṭa d yemceggēen-is yer tama n Yariḥu?

6. Acimi yexdem Σisa lberhanat-agi merṛa?

Isteqsiyen nniḍen:

1. *Ter Matta 15:30, 31.*

Acu i d-isbeggen Σisa s lecyal-is yef lqedra n Yahwa? Amek i y-iṭṭawan wannect-a akken a nefhem lemeahdat n Yahwa ara yedrun di ddunit tajdiṭ? (Ahel. 37:29; Icea. 33:24)

2. *Ter Luqa 13:10-17.*

Imi yexdem Σisa kra n lberhanat yessewhamen ass n westeefu, acu i y-isselmad waya yef ḥellu ara d-yawi i lyaci asm'ara yehkem alef iseggasen? (Luqa 13:10-13; Ahel. 46:9; Matta 12:8; Kulus 2:16, 17; Aweh. 21:1-4)

3. *Ter Matta 20:29-34.*

Amek i y-d-tessken teqsiṭ-a belli Σisa yetṭaf-ed dima lweqt akken ad ieiwen wiyaḍ? Acu ara nelmed deg wannect-a? (Asmek. 15:7; Yee. 2:15, 16; 1 Yuh. 3:17)

Taqsiṭ tis 97

Σisa yusa-d am ugellid

1. M'akken qrib ad yaweḍ Σisa yer yiwet n taddart iqerben Yarucalim, acu yenna i inelmaden-is ad xedmen?

2. Σlaḥsab n ṭṭeswira, acu yedran m'akken qrib ad yaweḍ Σisa yer temdint n Yarucalim?

3. D acu i xedmen warrac imecṭaḥ mi walan isseḥla Σisa ideryalen d iquḍaren?

4. Acu iḡuweb Σisa i lmuqeddmin-nni izeefen?

5. Amek i nezmer a neaned arrac-nni imecṭaḥ i gḥemden Σisa?

6. D acu i nudan ad fehmen inelmaden n Σisa?

Isteqsiyen nniḍen:

1. *Ter Matta 21:1-17.*

(a) Amek anekcum n Σisa am ugellid yer Yarucalim yemxalaf d win n lqebṭanat n Ruma mi d-ṭṭuyalen seg imenyi? (Matta 21:4, 5; Zaxar. 9:9; Filib. 2:5-8; Kulus 2:15)

(b) Acu i zemren ad lemdu yelmezyen n wass-a deg warrac n wat Israyil i d-ibedren Ahellil 118 asm'akken yekcem Σisa yer lemquam? (Matta 21:9, 15; Ahel. 118:25, 26; 2 Tim. 3:15; 2 Buṭ. 3:18)

2. *Ɛer Yuḥenna 12:12-16.*

D acu i d lmeəna n tseḍwa n tezdawt i ssexdmen wid i cekkren Σisa? (Yuḥ. 12:13; Filib. 2:10; Aweḥ. 7:9, 10)

Taqsiṭ tis 98

Ɛef yiyl uzemmur

1. Anda yella Σisa di ṭteswira, yerna anwa-ten wigi i s-d-yezzen?
2. Acu i eerḍen a t-xedmen lmuqeddmin i Σisa di lemquam? Acu i sen-yenna?
3. Imceggeen steqsan Σisa. Tezriḍ yef wacu?
4. Acuyer i gxebber Σisa imceggeen-is yef kra n leḥwayeḡ ara yeḍrun yef lqaea m'ara yehkem deg igenni?
5. Slaḥsab n Σisa, acu ara yeḍrun yef lqaea uqbel ad yekkes ccer merṛa yellan fell-as?

Isteqsiyen nniden:

1. *Ɛer Matta 23:1-39.*

(a) Ɛas ur iherrem ara Wedlis Iqedsen a nessken leqder i wigad yesəan ccan ameqran, acu i nezmer a nefhem seg imeslayen n Σisa yuran di Matta 23:8-11 yef wesqizzeb i wigad yellan d iqerra di tejmaet tamasihit? (Lec. 26:25; Ruma 13:7; 1 Buṭ. 2:13, 14)

(b) Acu i ssexdmen Ifariziyeen akken ur ṭṭuyalen ara yemdanen d imasihiyen? Anti tiḥila icuban tid n Ifariziyeen i ssexdmen leulama n ddi n zzman-nney? (Matta 23:13; Luqa 11:52; Yuḥ. 9:22; 12:42; 1 Tiṣal. 2:16)

2. *Ɛer Matta 24:1-14.*

(a) Amek i gefka azal i ulawi (ṣṣber) wayen yuran di Matta 24:13?

(b) Acu i d lmeəna n “taggara” iyef i d-immeslay Matta 24:13? (Matta 16:27; Ruma 14:10-12; 2 Kurin. 5:10)

3. *Ɛer Marqus 13:3-10.*

Acu i d-yenna Σisa di Marqus 13:10 i d-ibeggnen belli ilaq a nberreḥ s lḥir lexbaṛ n lxir? Amek i glaḡ a ḡ-enun imeslayen-agi? (Ruma 13:11, 12; 1 Kurin. 7:29-31; 2 Tim. 4:2)

Di texxamt n ufella

1. Akken i t-tetwalid di tṭeswira, acimi i gennejmae Σisa neṭṭa d 12 yemceggēen-is deg yiwet n tyurfet tameqran?
2. Anwa-t wergaz-nni yekkren ad iruḥ? Acu ara yexdem?
3. Anwa imensi, ur necbi wayeḍ, i gebda Σisa mi gfukk imensi n Leid n Usuref?
4. Acu i d-tmekṭayen wat Israyil m'ara tetṭen imensi n Leid n Usuref? Acu ara d-yesmekti imensi-yagi ajdid i inelmaden n Σisa?
5. Acu yenna Σisa i inelmaden-is mi gfukk Imensi n Wesmekti? Acu i xedmen umbeed?

Isteqsiyen nniḍen:

1. Fer Matta 26:14-30.

(a) Amek i d-ibeggen wayen yuran di Matta 26:15 belli Yudas yexdee Σisa s lebḃi n wul-is?

(b) Idammen n Σisa lḍin abrid i snat leḥwayeḡ. Tezriḍ anti? (Matta 26:27, 28; Irm. 31:31-33; Ifas. 1:7; Ieeb. 9:19, 20)

2. Fer Luqa 22:1-39.

Amek i glaḡ a nefhem imeslayen-agi n Wedlis Iqedsen: Yudas “ikcem-it Cciṭan”? (Luqa 22:3; Yuḥ. 13:2; Lec. 1:24, 25)

3. Fer Yuḥenna 13:1-20.

(a) Σlaḥsab n wayen yuran di Yuḥenna 13:2, yeḍlem Yudas deg wayen yexdem? Acu i zemren ad lemḍen iqeddacen n Rēbbi si temsalt-agi? (Lašel 4:7; 2 Kurin. 2:11; Gal. 6:1; Yee. 1:13, 14)

(b) Anta lḥaḡa yesean azal ameqran i y-isselmed Σisa? (Yuḥ. 13:15; Matta 23:11; 1 Buṭ. 2:21)

4. Fer Yuḥenna 17:1-26.

Σisa yezṣull Rēbbi yef inelmaden-is. Acu yeḃya a d-yini s imeslayen-agi: “ad uyalen d yiwen”? (Yuḥ. 17:11, 21-23; Ruma 13:8; 14:19; Kul. 3:14)

Σisa di tmazirt n Jitsimani

1. Sani i ruḥen Σisa d yemceggēen-is mi d-ffyen si tyurfet-nni? Acu i sen-yumer?

2. Amek i d-yufa Σisa imceggæn-is m'akken i guyal yur-sen? Açal iberdan i d-yedra waya?
3. Anwa i gkecmen yer tmazirt? Akken i tetwaliḍ di tṭeswira, acu yexdem Yudas n Qeryut?
4. Ayyer Yudas yessuden Σisa, yerna acu yexdem Buṭrus?
5. Acu yenna Σisa i Buṭrus? Acimi ur yessuter ara i Ṛebbi a s-d-iceggee lmalayekkat akken ad ḥarbent fell-as?

Isteqsiyen nniden:

1. Fer Matta 26:36-56.

(a) Amek tṭawil yessexdem Σisa akken ad inhu inelmaden-is yella d lemtel ifazen i lecyux di tjemmuyæ di lweqt-nney? (Matta 20:25-28; 26:40, 41; Gal. 5:17; Ifas. 4:29, 31, 32)

(b) Amek i geṭwali Σisa arfad n leslah yef bunadem? (Matta 26:52; Luqa 6:27, 28; Yuh. 18:36)

2. Fer Luqa 22:39-53.

Iḍher-ed lmelk i Σisa di tmazirt n Jitsimani akken a t-isseḡhed. Ma ibeggen-ed wannect-a belli ixuṣṣ Σisa di liman? Ssefhem-ed. (Luqa 22:41-43; Icca. 49:8; Matta 4:10, 11; Iæb. 5:7)

3. Fer Yuḥenna 18:1-12.

Amek i ḡḥureb Σisa yef inelmaden-is zdat n yeḍdawen-is? Acu i y-yesselled lemtel-agi? (Yuh. 10:11, 12; 18:1, 6-9; Iæb. 13:6; Yee. 2:25)

Taqsiṭ tis 101

Nyan Σisa yef tgejdit

1. Anwa i gellan deffir n lmut n Σisa?
2. Acu i xedmen yemceggæn mi walan belli inehkamen-nni n ddiin tṭfen Σisa?
3. Acu yedran deg wexxam n Kayef, lmuqeddem ameqran?
4. Acuyer i geffey Buṭrus yer berra, yetterdeq d imetṭi?
5. Mbeḍ mi ceggeen Σisa i Bilatus, acu i æggden imeqranen n lmuqeddmn?
6. Acu yedran d Σisa ass-nni n lḡemea mi teedda tṭnac n uzal? Acu i geuhed i wemcum-nni iṭṭusemmren yer tama-s yef tgejdit?
7. Anda ara tili Lḡennet iyef i d-yehder Σisa?

Isteqsiyen nniġen:

1. *Ġer Matta 26:57-75.*

Amek i d-beggnen yemdebbsen n cċree ameqran n Wudayen belli qquren wulawen-nsen? (Matta 26:59, 67, 68)

2. *Ġer Matta 27:1-50.*

Ayyer i nezmer a d-nini belli nndama n Yudas ur d-tekki ara seg wul-is? (Matta 27:3, 4; Mar. 3:29; 14:21; 2 Kurin. 7:10, 11)

3. *Ġer Luqa 22:54-71.*

Buṭrus yenkeṛ Σisa deg yid-nni ideg iṭwahbes. Acu i nezmer a nelmed si temsalt-a? (Luqa 22:60-62; Matta 26:31-35; 1 Kurin. 10:12)

4. *Ġer Luqa 23:1-49.*

Acu i għuss Σisa yef lbaṭel i s-xedmen? Acu i y-isselmad wannect-a? (Luqa 23:33, 34; Ruma 12:17-19; 1 Buṭ. 2:23)

5. *Ġer Yuhenna 18:12-40.*

Γas tugdi n yemdanen tesskew ifadden n Buṭrus kra n lweqt, mbeed yuṡal-it-id lġehd, yuṡal d amceggee ifazen. Acu i d-ibeggen waya? (Yuh. 18:25-27; 1 Kurin. 4:2; 1 Buṭ. 3:14, 15; 5:8, 9)

6. *Ġer Yuhenna 19:1-30.*

(a) Anta tamuyli yelhan i gesa Σisa yef leḥwayeġ n cci? (Yuh. 2:1, 2, 9, 10; 19:23, 24; Matta 6:31, 32; 8:20)

(b) Amek i d-beggnen imeslayen i d-yenna Σisa uqbel ad yemmet belli yerbeḥ deg udafee i gdufee yef leḥkem n Yahwa? (Yuh. 16:33; 19:30; 2 Buṭ. 3:14; 1 Yuh. 5:4)

Taqsiṭ tis 102

Σisa yeḥya-d si ger lmeggtin

1. Anta-ṭ tmeṭṭut-a d sin yergazen-agi yellan di ṭṭeswiṛa? Anda i llan?

2. Ayyer i genna Bilaṭus i lmuqeddmin ad ceggeen i esekriwen akken ad eassen aḡekka n Σisa?

3. Acu yexdem yiwen n lmelk sṣbeḥ zik ass wis tlata mbeed lmut n Σisa? Meena, acu i xedmen lmuqeddmin?

4. Acu i gessewhmen tilawin-nni i gruḥen yer uḡekka n Σisa?

5. Acimi i uzzlen Yuhenna d Buṭrus yer uḡekka n Σisa, yerna anwa i ufan dinna?

6. Amek i teḡdra d lġeṭṭa n Σisa? Lameena, amek i d-ibeggen Σisa i inelmaden-is belli yedder?

Isteqsiyen nniiden:

1. *Ʀer Matta 27:62-66 d 28:1-15.*

Di lweqt-nni ideg i d-yehya Sisa, amek imeqranen n lmuqeddmin d Ifariziyen akk-d lecyux i denben yef r̥ruḥ iqedsen? (Matta 12:24, 31, 32; 28:11-15)

2. *Ʀer Luqa 24:1-12.*

Amek i d-tesbeggen teḥkayt i d-ihedren yef ḥeggu n Sisa belli yer Yahwa tilawin llant ṭ-ṭinagatin iyef i nezmer a neṭkel? (Luqa 24:4, 9, 10; Matta 28:1-7)

3. *Ʀer Yuḥenna 20:1-12.*

Amek i d-ibeggen wayen yuran di Yuḥenna 20:8, 9 belli ilaq a nes̥u ṣṣber ma yella ur nefhim ara s lekmal amek i teḍra ney ara teḍru yiwet licara n Wedlis Iqedsen? (Lem. 4:18; Matta 17:22, 23; Luqa 24:5-8; Yuh. 16:12)

Taqsiṭ tis 103

Sisa iḍher-ed i inelmaden-is

1. Acu i tenna Meryem i wergaz-nni i tyil d abeḥḥar? Lameena, amek i d-tewwi s lexbar belli d Sisa?

2. Acu yeḍran d sin inelmaden n Sisa i gleḥḥun yer taddart n Amawes?

3. Acu yeḍran m'akken i llan ḥekkun sin inelmaden-nni i yemceggen amek i sen-d-yeḍher Sisa?

4. Aḥal iberdan i d-yeḍher Sisa i inelmaden-is?

5. Acu yenna Tuma mi gesla belli Sisa isbeggen-ed iman-is i inelmaden? Acu yeḍran mi eeddan tmanyā wussan?

Isteqsiyen nniiden:

1. *Ʀer Yuḥenna 20:11-29.*

Eeni di Yuḥenna 20:23, Sisa yebya a d-yini belli imdanen zemren ad sefden ddnubat n wiyad? Ssefhem-ed. (Ahel. 49:2, 7; Iḥea. 55:7; 1 Tim. 2:5, 6; 1 Yuh. 2:1, 2)

2. *Ʀer Luqa 24:13-43.*

Amek i nezmer a nesewḡed ul-nney bac akken ad yerr ddehn-is yer tideṭ yellan deg Wedlis Iqedsen? (Luqa 24:32, 33; Sazra 7:10; Matta 5:3; Lec. 16:14; Iḥeb. 5:11-14)

Σisa yuyal s igenni

1. Yiwen wass, aḥal n inelmaden i gwalan Σisa? Gef wacu i send-iṭmeslay?
2. Acu i t-ṭagelda n Rebbi? Amek ara tili temeict yef lqaa m'ara yehkem Σisa alef iseggasen?
3. Aḥal n wussan i d-yedher Σisa i inelmaden-is? Lameena acu i s-ilaq ad yexdem tura?
4. Acu yenna Σisa i inelmaden-is uqbel a ten-yeḡḡ?
5. Acu i teṭwaliḍ di tṭeswira? Amek i gṭab Σisa yef wallen n inelmaden-is?

Isteqsiyen nniḍen:

1. *Ter 1 At Kurintus 15:3-8.*

Acimi i geṭṭuqenneḥ Bulus m'akken i d-ihedder yef heḡgu n Σisa? Gef wacu i zemren a d-hedren s leqnica imasihiyen n wass-a? (1 Kurin. 15:4, 7, 8; Ica. 2:2, 3; Matta 24:14; 2 Tim. 3:1-5)

2. *Ter Lecyal 1:1-11.*

Akken yura di Lecyal 1:8, amek i gennerna ccyel n uberreh? (Lec. 6:7; 9:31; 11:19-21; Kulus 1:23)

Timerḡiwt di Yarucalim

1. Akken i d-iban di tṭeswira, amek i tedra d inelmaden n Σisa yetṭraḡun di temdint n Yarucalim?
2. D acu yessewhmen iberraniyen-nni i d-yusan yer Yarucalim?
3. Acu yessefhem Buṭrus i lyaci?
4. Acu i ḥussen lyaci mi slan i imeslayen n Buṭrus, yerna acu i sen-yenna ad xedmen?
5. Aḥal n yemdanen i geṭwayeḍsen ass-nni n leid n wass wis xemsin?

Isteqsiyen nniḍen:

1. *Ter Lecyal 2:1-47.*

(a) Amek i d-issken wayen i d-inna Buṭrus di Lecyal 2:23, 36 belli agdud merṛa n Wudayen iṭekka di lmut n Σisa? (1 Tiṣal. 2:14, 15)

(b) Amek i d-yeğğa Buṭrus lemtel ilhan deg wayen yeenan asexdem n Tira lqedsen iwakken ad immeslay s ššwab neṭṭa d lyaci? (Lec. 2:16, 17, 29, 31, 36, 39; Kulus 4:6)

(c) Amek i gessexdem Buṭrus tasaruṭ tamezwarut si “tsura n Tgelda n igenwan”, i gewweeḍ Σisa a s-tent-yefk? (Lec. 2:14, 22-24, 37, 38; Matta 16:19)

Taqsiṭ tis 106

Tuffya si lḥebs

1. Acu yeḍran yiwet n tmeddit, mi ṭṭalin Buṭrus d Yuḥenna yer lemḡam?
2. Acu yenna Buṭrus i yiwen uḍiban, yerna anta lḡaḡa i s-ifka i geswan akteṛ n yedrimen?
3. Ayṛer ur friḥen ara leulama-nni n ddin? D acu i xedmen i Buṭrus d Yuḥenna?
4. Acu yenna Buṭrus i leulama n ddin? Acu i ḥeṛṛmen leulama-yagi i yemceggēen?
5. Anta i d ssebba n tismen n ineḥkamen n ddin? Acu yeḍran tikkelt-nni tis snat ideg i rran imceggēen yer lḥebs?
6. Acu i ḡuwben yemceggēen mi ten-wwin yer wexxam n Sanhedrin?

Isteqsiyen nniḍen:

1. *Ḥer Lecyal 3:1-10.*

Ḥas ur nesḥi ara tazmert akken a nesseḥlu lyaci, amek i ṽ-ṭcawanen imeslayen n Buṭrus yuran di Lecyal 3:6 a nesteeref s wazal yesḥa lexbaṛ n Tgelda? (Yuḥ. 17:3; 2 Kurin. 5:18-20; Filib. 3:8)

2. *Ḥer Lecyal 4:1-31.*

M'ara neṭmagar leḡher deg uberreḥ-nney, amek i glaḡ a neaned atmaten-nney imasiḥiyen n lqern amezwaru? (Lec. 4:29, 31; Ifas. 6:18-20; 1 Tiṣal. 2:2)

3. *Ḥer Lecyal 5:17-42.*

Am yiḍelli am wass-a, amek i d-beggnen kra n leibad ur nelli ara d Inagan n Yahwa belli ṣean tamuyli tuṣwibt yef wayen yeenan ccyl n uberreḥ? (Lec. 5:34-39)

Taqsiṭ tis 107

Stifan yeṭwarjem

1. Anwa i d Stifan? Acu yexdem s tezmert n Ṛebbi?
2. Acu i d-yenna Stifan i gesserfan leulama n ddin?

3. M'akken i wwin yergazen-nni Stifan beṛra n temdint, acu i s-xedmen?
4. Anwa-t wergaz-inna di tteswira iṭeassan ibeṛnyas?
5. Uqbel ad immet, acu yenna Stifan di tzallit i Yahwa?
6. Am Stifan, acu i glaq a t-nexdem m'ara y-iḍurr walbeed?

Isteqsiyen nniḍen:

1. *Ter Lecyal 6:8-15.*

Anwi leyrur i ssexdmen leulama n ddin iwakken ad eerden ad ḥebsen ccyel n uberreh n Inagan n Yahwa? (Lec. 6:9, 11, 13)

2. *Ter Lecyal 7:1-60.*

(a) Acu i geawnen Stifan ad idafee akken ilaq yef lexbar n lxir zdat n Sanhedrin? Acu i nezmer a nelmed si lemtel-is? (Lec. 7:51-53; Ruma 15:4; 2 Tim. 3:14-17; 1 Buṭ. 3:15)

(b) Amek i glaq a nwali wid iṭxaṣamen ccyel-nney? (Lec. 7:58-60; Matta 5:44; Luqa 23:33, 34)

Taqsiṭ tis 108

Lberhan deg webrid

1. Acu yexdem Caēul mbeed lmut n Stifan?
2. Anta lḥaḡa yessewhamen i geḍran m'akken ileḥḥu Caēul deg webrid yer Dimecq?
3. Acu yenna Σisa i Caēul a t-yexdem?
4. Acu yumer Σisa i Ananyas, yerna amek i s-d-yuḡal yezri i Caēul?
5. Anwa i d isem wis sin is i geṭwassen Caēul? Anwa ccyel i s-yetṭunefken?

Isteqsiyen nniḍen:

1. *Ter Lecyal 8:1-4.*

Leqher ihubb-ed am waḍu yef tejmaet tajdiṭ n Imasihiyen. Amek i gewwi leqher-agi ad iwezzee liman tamasihiṭ? Anta liḥala yecban tagi i d-yedran di zzman-nney? (Lec. 8:4; Iccā. 54:17)

2. *Ter Lecyal 9:1-20.*

Σisa yefka tlata n lecyal i Caēul. Ini-d anwa-ten. (Lec. 9:15; 13:5; 26:1; 27:24; Ruma 11:13)

3. *Ter Lecyal 22:6-16.*

Amek i nezmer a nili am Ananyas? Acimi yesēa wannect-a azal? (Lec. 22:12; 1 Tim. 3:7; 1 Buṭ. 1:14-16; 2:12)

4. *Ʀer Lecyal 26:8-20.*

Caʼul ibeddel ddin, yuʼal d amasihi. Amek i gezmer ubeddel-agines ad yefk turrugza i wid yesean argaz ney tameʼttut ur nelli ara ger Inagan n Yahwa? (Lec. 26:11; 1 Tim. 1:14-16; 2 Tim. 4:2; 1 Buʼ. 3:1-3)

Taqsiʼ tis 109

Buʼrus yerza yef Kurnilyus

1. Anwa-t wergaz-agi yeylin yef tgecrar di ʼtteswira?
2. Acu yenna yiwen n lmelk i Kurnilyus?
3. Acu yessken Rebbi i Buʼrus m'akken yella yef sʼsdeh n wexxam n Semeun di Yafu?
4. Ayyer yenna Buʼrus i Kurnilyus belli ur ilaq ara ad yeknu zdat-es iwakken a t-yeʼbed?
5. Acu i gessewhmen mlih inelmaden yellan d Udayen i d-yeddan d Buʼrus?
6. Buʼrus iruh yer Kurnilyus. Acu i glaq a nelmed seg wannect-a?

Isteqsiyen nniden:

1. *Ʀer Lecyal 10:1-48.*

Acu i d-beggnen imeslayen n Buʼrus yuran di Lecyal 10:42 yef uberreh n lexbar n lxir n Tgelda? (Matta 28:19; Mar. 13:10; Lec. 1:8)

2. *Ʀer Lecyal 11:1-18.*

Acu i gexdem Buʼrus asmi i d-iban bla ccekk uwelleh n Yahwa yeean “imdanen ur nelli ara d Udayen”? Amek i nezmer a netbee lemtel-is? (Lec. 11:17, 18; 2 Kurin. 10:5; Ifas. 5:17)

Taqsiʼ tis 110

Timuti, ameiwen ajdid n Bulus

1. Anwa-t ilemzi-yagi yellan di ʼtteswira? Anda yezdey? Ini-d ismawen n yemma-s akk-d jida-s.
2. Acu i gerra Timuti i Bulus asmi i s-yeʼdleb ad iddu yid-es d Silas akken ad berrhen di temdinin ibeeden?
3. Anda i ʼttusemman inelmaden n Sisa “imasihiyen” tikkelt tamezwarut?
4. Anti timdinin nniden iyer i ruhen Bulus, Silas d Timuti mi ggan tamdint n Antyuc?
5. Amek i geawen Timuti amceggee Bulus? Gef wacu i glaq ad steqsin iman-nsen yelmezyen n wass-a?

Isteqsiyen nniiden:

1. *Ter Lecyal 9:19-30.*

Amek i għuder iman-is Bulus m'akken i gemmuger leqher deg uberreh n lexbar n lxiṛ? (Lec. 9:22-25, 29, 30; Matta 10:16)

2. *Ter Lecyal 11:19-26.*

Amek i d-yefka tṭbut wayen yuran di Lecyal 11:19-21, 26 belli rṛuħ n Yahwa yetṭwellih yerna inehher ccyel n uberreh?

3. *Ter Lecyal 13:13-16, 42-52.*

Amek i d-ibeggen wayen yuran di Lecyal 13:51, 52 belli inelmaden ur għin ara a ten-issefcel leqher? (Matta 10:14; Lec. 18:6; 1 Buṭ. 4:14)

4. *Ter Lecyal 14:1-6, 19-28.*

Yura deg wedlis n Lecyal: "għan-ten seddaw leenaya n Sidi Rēbbi". Amek i y-ṭeawanan imeslayen-agi akken a nekkas tugdi i nesea m'ara neṭeawanan ijdiden? (Lec. 14:21-23; 20:32; Yuħ. 6:44)

5. *Ter Lecyal 16:1-5.*

Timuti yeqbel ad ixten (idher). Amek i d-ibeggen wannect-a belli yesa azal a nxeddem kullec "yef ddemma n lexbar n lxiṛ"? (Lec. 16:3; 1 Kurin. 9:23; 1 Tiṣal. 2:8)

6. *Ter Lecyal 18:1-11, 18-22.*

Acu i d-ibeggen wayen yuran di Lecyal 18:9, 10 yef wemkan yetṭef Sisa deg uwelleh n ccyel n uberreh? Anta tṭmana i y-d-yetṭak wannect-a di lweqt-nney? (Matta 28:20)

Taqsiṭ tis 111

Yiwen ilemzi i teħweš tnafa

1. Di tṭeswiṛa-yagi, anwa-t weqcic-agi yezzen di lqaea? Acu yedran yid-es?

2. Acu yexdem Bulus mi gwala yemmut weqcic-nni?

3. Sani i gruħ Bulus neṭṭa d Timuti d wid yeddan yid-sen? Acu yedran asmi i ḥebsen di temdint n Mili?

4. Anwa lexbar i gewwi nnbi Agabus i Bulus? Amek i d-idra wayen i d-yenna?

Isteqsiyen nniiden:

1. *Ter Lecyal 20:7-38.*

(a) Slaħsab n wayen yura Bulus di Lecyal 20:26, 27, amek ara nberri deg idammen n lyaci merṛa? (Hiziq. 33:8; Lec. 18:6, 7)

(b) Acuyer i sen-ilaq i lecyux 'ad ttfen deg wawal yellan t-tidet' m'ara syarayen? (Lec. 20:17, 29, 30; Tit 1:7-9; 2 Tim. 1:13)

2. *Ter Lecyal 26:24-32.*

Amek i gessexdem Bulus laşel-is n Uṛumani akken ad ixdem akken ilaq ccyel n uberreh iyef i t-iwekkel Sisa? (Lec. 9:15; 16:37, 38; 25:11, 12; 26:32; Luqa 21:12, 13)

Taqsiṭ tis 112

Bulus di tegzirt n Maṭṭa

1. M'akken i llan lehḥun rrif rrif n tegzirt n Kritus, acu yeḍran d lbabuṛ-nni iyef yerkeb Bulus?
2. Acu yenna Bulus i wid-nni yellan di lbabuṛ?
3. Amek i gṛuḥ d iceqfan lbabuṛ-nni?
4. Anwa lamer i gefka lqebṭan, yerna aḥal i gmenen seg wid yellan di lbabuṛ-nni?
5. Anta tigzirt iyer i lehḥen, yerna amek i teḍra d Bulus asmi i geqqed lḥal?

Isteqsiyen nniden:

1. *Ter Lecyal 27:1-44.*

Amek i tesseghed temsalt-agi n uşafar n Bulus yer Ruma leṭkal-nney di tidet n Wedlis Iqedsen? (Lec. 27:16-19, 27-32; Luqa 1:3; 2 Tim. 3:16, 17)

2. *Ter Lecyal 28:1-14.*

Ma yella imezday n Maṭṭa, ur nelli ara d imasihiyen, beggnen-d rreḥma tameqrant i Bulus d yemdukkal iyerqen yid-es, acu i glaqa d-beggnen imasihiyen yerna deg wacu? (Lec. 28:1, 2; Iæb. 13:1, 2; 1 Buṭ. 4:9)

Taqsiṭ tis 113

Bulus di temdint n Ruma

1. Iwumi i gberreh Bulus asmi i gella di lḥebs di temdint n Ruma?
2. Anwa-t wergaz-agi yetṭarun di tteswira? Acu i gexdem akken ad ieiwen Bulus?
3. Anwa i d Ibafrudit? Acu ara yawi asm'ara yuyal yer temdint n Filibus?
4. Acimi i gura Bulus i weḥbib-is Filimun?

5. Acu yexdem Bulus asmi i d-yeffey si lħebs? Acu yeđran yid-es yer zdat?

6. Anwa i gessexdem Yahwa akken ad yaru tiktabin tineggura n Wedlis Iqedsen? Ğef wacu i d-teđmeslay tektabt n Uweħħi?

Isteqsiyen nniden:

1. *Ġer Lecyal 28:16-31 d wat Filibus 1:13.*

Amek i gessexdem lweqt-is Bulus m'akken yella di lħebs di temdint n Ğuma? Anta lfayda i d-yewwi liman-is iğehden i tejmaet tamasiħit? (Lec. 28:23, 30; Filib. 1:14)

2. *Ġer At Filibus 2:19-30.*

Amek i d-issken Bulus deg imeslayen-is belli yesteeref swayen merħa i s-xedmen Timuti d Ibafrudit? Amek i nezmer a t-neaned? (Filib. 2:20, 22, 25, 29, 30; 1 Kurin. 16:18; 1 Tişal. 5:12, 13)

3. *Ġer Filimun 1-25.*

(a) Bulus inha Filimun ad ixdem ayen iwulmen. Anta şşifa iyef i greşsa nehhu-yagi-ines? Amek i gella wannect-a d lemtel ara tebeen lecyux? (Filim. 9; 2 Kurin. 8:8; Gal. 5:13)

(b) Amek i d-beggnen imeslayen yessexdem Bulus di Filimun 13, 14 belli itqadar ayen i txemmimen wiyad di tejmaet tamasiħit? (1 Kurin. 8:7, 13; 10:31-33)

4. *Ġer 2 Timuti 4:7-9.*

Am wemceggee Bulus, amek i nezmer a neţkel belli a y-iğazi Yahwa ma neqqim d unşihen almi t-ţaggara? (Matta 24:13; Ġeeb. 6:10)

Taqsiť tis 114

Taggara n ccer

1. Acuyer i d-ihedder Wedlis Iqedsen yef icawdiwen deg igenni?

2. Isem-is lgirra-nni ara yexdem Ğebbi neţta d yemcumen yef lqaea? Acu ara d-yawi wannect-a?

3. Akken i t-neťwali di tteswiřa, anwa ara yezwiren di lgirra-yagi, acimi i gelsa taeeşşabt, yerna acu i d lmeena n ssif i geťteť?

4. Akken i t-nwala di teqsiđin tis 10, tis 15 akk-d tis 33, ayyer ur ilaq ara a newhem imi geqsed Ğebbi ad ikkes imcumen?

5. Amek i d-sseknent teqsiđin 36 d 76 belli Ğebbi ad issenger imcumen, xas nutni qqaren ttebbiden-t?

Isteqsiyen nniḍen:

1. *Ter Aweḥḥi 19:11-16.*

(a) Amek i d-skanayent Tira Iqedsen belli amnay-nni irekben aɛawdiw amellal d Σisa? (Aweḥ. 1:5; 3:14; 19:11; Icca. 11:4)

(b) Amek i d-beggnen idammen-nni iruccen llebsa n Σisa belli ad yeyleb ixṣimen-is s lekmal? (Aweḥ. 14:18-20; 19:13; Icca. 63:1-6)

(c) Anwi i gteḱkan ahat di læsker ittabaæn Σisa, i grekben yef ueawdiw amellal? (Aweḥ. 12:7; 19:14; Matta 25:31, 32)

Taqsiṭ tis 115

Lḡennet tajdiṭ yef lqaa

1. Σlaḥsab n Wedlis Iqedsen, amek ara tili temeict di Lḡennet yef lqaa?

2. Acu i gewæed Wedlis Iqedsen i wid ara ieicen di Lḡennet?

3. Melmi ara yessiweḍ Σisa lemeahdat-agi ifazen?

4. Acu yexdem Σisa asm'akken yella di lqaa iwakken a d-issken acu ara yexdem m'ara yuḡal d Agellid n Tgelda n Rḡebbi?

5. D acu ara yexdem Σisa neṭṭa d wid ara iḡekmen yid-es deg igenni?

Isteqsiyen nniḍen:

1. *Ter Aweḥḥi 5:9, 10.*

Ayyer i nezmer a neṭkel belli wid ara iḡekmen lqaa di Tgeldit-nni n walef iseggasen, ad ilin d igelliden akk-d lmuqeddmin ara iseun rreḡma d leḡnana? (Kulus 3:9, 10; 1 Buṭ. 1:7; 3:8; 5:6-10)

2. *Ter Aweḥḥi 14:1-3.*

Isem n Ubabat d yisem n Izimer ṭwaketben yef yenyiren n 144 000 n ineḡkamen-nni. Acu i d lmeena n wayagi? (1 Kurin. 3:23; 2 Tim. 2:19; Aweḥ. 3:12)

Taqsiṭ tis 116

Amek ara y-d-tṣaḡ tudert n dayem

1. Acu i glaḡ a nissin iwakken a y-d-tṣaḡ tudert n dayem?

2. Akken i t-id-tessken teqcict-nni tamecṭuḡt d yemdukkal-is di ṭṭeswira, amek i nezmer a nissin Yahwa Rḡebbi akk-d Σisa?

3. Anta-ṭ tektabt-agi nniḍen i teṭwaliḍ di ṭṭeswira, yerna ayen i glaḡ a ṭ-neqqar daymen?

4. Iwakken a nekseb tudert n dayem, ilaq a nissin Yahwa d Σisa. Lameena tella lħaġa nniġen i glaq a nexdem. D acu-ť?
5. Acu i ȳ-tesȳer teqsiť tis 69?
6. Acu i ȳ-d-issken lemtel ifazen i d-yeġġa Camwil-nni amectuh, i nwala di teqsiť tis 55?
7. Amek i nezmer a neaned Σisa Lmasih? Ma nexdem aya, amek ara tedru yid-nney ȳer zdat?

Isteqsiyen nniġen:

1. *Ter Yuħenna 17:3.*

Amek i d-ibeggen Wedlis Iqedsen belli ur ilaq ara kan a necfu ȳef kra n lehȳwayeġ ȳeean Yahwa Rēbbi d Σisa iwakken a d-nini nessen-iten? (Matta 7:21; ȳee. 2:18-20; 1 Yuħ. 2:17)

2. *Ter Ahellil 145:1-21.*

(a) Llant waťas n ssebbat timeqranin i ȳ-ȳeťťawin a neħmed Yahwa. Ini-d kra seg-sent. (Ahel. 145:8-11; Aweħ. 4:11)

(b) Amek i d-ibeggen Yahwa belli “ȳelha ȳer ȳemdanen merŗa”? Amek i glaq a ȳ-isseqreb akter ȳur-es wannect-a? (Ahel. 145:9; Matta 5:43-45)

(c) Ma ȳella eziz fell-aȳ Yahwa, acu a ȳ-idemmer wul-nney a t-nexdem? (Ahel. 119:171, 172, 175; 145:11, 12, 21)

Tebȳid akter n lexbarat?

Qerreb ȳer Inagan n Yahwa deg wesmel www.jw.org/kab